



**CITY OF JONESVILLE
COUNCIL AGENDA
MARCH 17, 2021 - 6:30 P.M.**

Pursuant to Section 3a of the Open Meetings Act, Act 267 of 1976, as amended, participation in this meeting will be by Zoom Meeting. The Board, staff and public wishing to participate may do so by logging onto the website or calling the telephone number below. When prompted enter the Meeting ID and Password.

WEB ADDRESS: www.zoom.us
CALL-IN TELEPHONE NUMBERS:
1-312-626-6799 or
1-929-205-6099

MEETING ID: 859 9178 9684
PASSWORD: 088116

- 1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / A MOMENT OF SILENCE**
- 2. MAYOR PRO-TEM TO ACT AS PRESIDING OFFICER** [ROLL CALL][Action Item]
- 3. APPROVAL OF AGENDA** [ROLL CALL][Action Item]
- 4. PUBLIC COMMENTS / AUDIENCE PRESENTATIONS**
Citizens wanting to address the Council can do so at this time. Persons addressing the Council are requested to give their name and address for the record when called on by the Mayor.
- 5. PRESENTATIONS AND RECOGNITIONS**
 - A. None
- 6. PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION**
 - A. None
- 7. REPORTS AND RECOMMENDATIONS**
 - A. 2021 Riverfest Request [ROLL CALL][Action Item]
 - B. Consider Purchase of Police Vehicle Equipment [ROLL CALL][Action Item]
 - C. Set Public Hearing – Dangerous Building [ROLL CALL][Action Item]
 - D. Consider LDFA Appointment [ROLL CALL][Action Item]
 - E. Facility Use Policy [ROLL CALL][Action Item]
- 8. COUNCIL MINUTES**
 - A. Consider minutes of the February 17, 2021 Regular Meeting [ROLL CALL][Action Item]
- 9. ACCOUNTS PAYABLE**
 - A. Accounts Payable for March 2021 totalling \$100,914.18 [ROLL CALL][Action Item]
- 10. DEPARTMENT REPORTS**
 - A. Fire Department – Chief Adair
 - B. Water/Wastewater Treatment Plant – Superintendent Boyle
 - C. Department of Public Works – Superintendent Kyser
 - D. Police Department – Chief Lance
 - E. Cash Report – Finance Director Spahr
- 11. ADJOURNMENT**



To: Jonesville City Council
From: Jeffrey M. Gray, City Manager 
Date: March 12, 2021
Re: Manager Report and Recommendations – March 17, 2021 Council Meeting

2. Mayor Pro-Tem to Act as Presiding Officer [ROLL CALL][Action Item]

Mayor Arno is travelling out of state and will be participating in the meeting via Zoom login. In order to avoid any issues associated with internet connectivity, he is asking that Mayor Pro-Tem Bowman preside over the meeting. Attorney Lovinger recommends that Council consider a motion to allow Mayor Pro-Tem Bowman to preside over the March 17th regular meeting.

7. A. 2021 Riverfest Request [ROLL CALL][Action Item]

Following brief discussion of correspondence received regarding the 2021 Riverfest at the February 17th meeting, staff prepared the attached letter to the Riverfest Committee. The letter communicates Council's consensus that it would entertain a proposal from the Committee to hold the event in public spaces, provided that they submit a detailed plan that addressed the modified operations of an event this year, including public health and safety considerations to mitigate the spread of COVID-19.

The attached proposal was received on Wednesday, March 10th. Unfortunately, a number of the items that Council requested were omitted or not addressed in the proposal. Staff reached out to the author, who has asked that it be presented to Council for consideration as presented.

This proposal puts the City in a difficult position. We, naturally, want to support Riverfest. And I believe it is fair to say that most of us are looking forward to resuming some familiar traditions, balanced with current public health considerations. Regretfully, however, I cannot recommend approval of the proposal that has been submitted, because it does not provide the information that was requested.

It would seem that there are (at least) three options to consider at this time.

- Council could postpone action on the request to allow the Committee additional time to prepare and submit the information that has been requested.
- Council could decide that it no longer needs the information that was requested and approve the request.
- Council could deny the request on the basis that the requested information has not been provided and time is short to adequately review supplemental information prior to the event.

If the proposal is approved, use of Church Street is proposed. There will need to be some additional discussion of the plan, to maintain access to private driveways and use of parking by the Church.

You will find a copy of the Committee proposal attached. Also attached is a copy of the City's letter to the Committee. Please note that the staff letter references a gathering and face mask order that has since been replaced with a new order that took effect on March 5th. Staff has not included the new order in the packet, but it can be viewed online here: https://www.michigan.gov/coronavirus/0,9753,7-406-98178_98455-553387--,00.html. There is an infographic that summarizes the gathering provisions of the order that has been included in the packet. *Please refer to the Riverfest Committee request, the City's letter to the Riverfest Committee and the infographic regarding the March 5 gathering order.*

7. B. Consider Purchase of Police Vehicle Equipment [ROLL CALL][Action Item]

Attached is a request from Chief Lance for the purchase of a rugged computer, docking station and new radar for the 2021 patrol vehicle that is scheduled for upfit in May. Unfortunately, this equipment has reached its life and will not be able to be utilized from the 2016 vehicle. Postponing the purchase until the next fiscal year would mean that this equipment would not be available in the new patrol vehicle for several months and there would likely be additional costs for the second install. There are sufficient funds in the vehicle equipment reserve for the purchase. I support Chief Lance's request and recommend a motion to approve the expenditure in the amount of \$4,315.47. *Please refer to the memorandum from Chief Lance.*

7. C. Set Public Hearing – Dangerous Building [ROLL CALL][Action Item]

For more than a year, Chief Lance has been engaged in enforcement action to have the property owner and/or mortgage holder of the residence located at 150 Jermaine Street mitigate damage from a fire. The owner has been afforded a final notice, via mail, building posting and published public notice to commence with repairs to mitigate the damage no later than March 29, 2021. Staff would recommend that Council schedule a public hearing for the April 21, 2021 regular meeting to be held at 6:30 p.m. at the Jonesville Fire Department or via electronic means to institute proceedings for the City to abate the nuisance. *Please refer to the attached violation notice.*

7. D. Consider LDFA Appointment [ROLL CALL][Action Item]

Two appointees to the LDFA board are intended to represent Jonesville Community Schools. Kathy Schmitt was formerly a school representative, but became the County representative following her election to the County Board of Commissioners. The school board is recommending Scott Campbell to serve as its second representative. I recommend a motion to appoint Scott Campbell to serve the balance of the unexpired term, through November of 2024. *Please refer to the attached Board and Commission application.*

7. E. Facility Use Policy [ROLL CALL][Action Item]

At the December 16th meeting, the City Council extended the temporary policy to discontinue reservation of City-owned indoor and outdoor facilities through March 31st. At this time, I would ask that Council consider extension of the indoor rentals indefinitely. As we hopefully return to in-person board and commission meetings, it will be necessary for a period of time to utilize the Fire Station to maintain appropriate distancing between participants. It would be appreciated if that room could remain solely available for that purpose, as set up and tear-down is time consuming and it is challenging to keep the sound system calibrated. With outdoor gatherings permitted at up to 300 people, Council may want to consider resuming reservation of park pavilions, provided that users assume responsibility for compliance with public health recommendations and orders. This would facilitate small group gatherings outdoors, including service clubs and similar groups. Larger park and outdoor facility requests would continue to be presented to Council. A motion that describes the Council's intentions would be in order.

Correspondence:

- Continuing Education Certificate – Mike Kyser (all DPW and WWTP staff attended and received CECs)
- Gary Noblit re: public use of City property

RECEIVED
MAR 10 2021

March 8, 2021

BY: _____

City of Jonesville
265 E Chicago Street
Jonesville, MI 49250

RE: 2021 Jonesville Riverfest

Dear Manager Gray and City Council:

The Jonesville Riverfest Committee, a Committee under Jonesville Connect, has met over the past few weeks discussing the potential of the 2021 event typically planned for the week of May 10th. We, a group of volunteers from privately owned businesses, have engaged in what we believe could be a very successful event. We have reviewed the letter addressed and dated February 19, 2021 and can provide you with the following City property use and outline of our thoughts and plan.

We are requesting use of the downtown sidewalks on both the north and south side from Water/West Street to Evans/Maumee Street. In addition to that use we are requesting the closure of Maumee Street from US 12 to Church Street and the use of Church Street to East Street, as well as the use of the Carl Fast Park.

Our thoughts and plans are as follows:

- 1) Hosting a limited number of craft vendors in the downtown and Maumee Street area (overflow potential on Church Street) that are adequately spaced apart.
- 2) Hosting two food vendors in the "Jonesville Glassworks" parking lot with no seating area
- 3) Hosting a limited number of car/bike show participants and potentially tractor show in the Carl Fast Park

While we understand the need to follow the public health orders, the orders are changing weekly. We understand that our plan is fluid and is subject to change based on the State of Michigan guidelines, but we feel the need to move forward in order to provide our own economic impact for our local downtown businesses. We have reached out to several business owners and non-profit organizations who are ready and willing to participate in the Riverfest event.

Jonesville Connect will provide the event liability insurance policy listing the City of Jonesville as an additional insured or certificate holder.

While we have worked on the planning of this event we still understand that your last bullet point is not obtainable. Your point on "written approval from the Branch-Hillsdale-St. Joseph Community Health

Agency...". Our Committee Member has spoken with two employees of this Agency. They have advised us that they will not provide any written approvals for proposed events at this time.

We do understand that other communities in our region have hosted outside events recently without a spike or outbreak noted after the event. Coldwater, Reading, and Hillsdale all sponsored events this winter and both Coldwater and Bronson are planning their Strawberryfest and Polishfest. While we are unsure of their "request" or requirement to provide the Agency written approval we know that they successfully hosted these events in their communities and provided an economic impact on the area of the event.

We are not asking anyone who is concerned to step outside of their comfort zone to participate, but we are requesting that you, the City Manager and City Council, support our local businesses and community with this annual event request.

Respectfully Submitted,

Jonesville Connect-

Jonesville Riverfest Committee

- Jim Pope
- Don Germann
- Jeremy Spratt
- Deb Hollister



February 19, 2021

Laura Orłowski, Secretary
Jonesville Connect
310 Church Street
PO Box 184
Jonesville, MI 49250

via email (jonesville@monroe.lib.mi.us)

Re: 2021 Jonesville Riverfest

Dear Laura:

Thank you for speaking with me last week following both the submittal of the request for use of Carl Fast Park for Riverfest and the rescission of the same request. I know that you can appreciate the City's interest in assuring that the use of the City facilities for this, or any event, be done in a manner that considers the health and safety of all participants and the community at large, and I am grateful for your efforts to coordinate communication with committee members.

Following our conversation last week, I received a telephone call and a subsequent letter from Jim Pope. As he requested, a copy of the letter was shared with the City Council at their February 17th meeting and discussed briefly. A copy is also included with this correspondence for reference. The letter asks that a response be communicated to the Riverfest Committee. This letter can be considered that response; I would ask that you please share it with committee members.

In order for the City Council to consider the request to use Carl Fast Park, as well as any other public spaces in the City of Jonesville (streets, sidewalks, etc.) for Riverfest, Mayor Arno and the City Council are requesting that the following information be submitted:

- A detailed written plan that describes how, where, and when the event and all activities are proposed to be conducted this year.
 - The plan must include any changes that are proposed from prior events.
 - It must also describe how operations will be conducted to comply with any public health orders in place at the time of the event to mitigate the spread of COVID-19. You are probably aware that the various Gathering and Masking orders that have been issued by the Michigan Department of Health and Human Services have included standards for outdoor gatherings. The latest order is attached; outdoor gatherings are discussed in Section 2(b). Other sections of the order may also apply to the event.
 - It must identify the person responsible for assuring that public health orders are being enforced throughout the duration of the event.

- The plan must communicate an understanding that Jonesville Connect will assume all responsibility for conformance with public health orders, and waive City responsibility/liability for the same. The plan should confirm the amount of liability insurance coverage that will be obtained, with the City to be named as an additional insured.
- The plan must include a written approval from the Branch-Hillsdale-St. Joseph Community Health Agency as it regards compliance with public health orders to mitigate the spread of COVID-19.

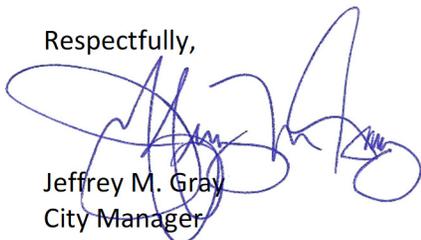
I would respectfully ask that Jonesville Connect or the Riverfest Committee (whichever is appropriate) designate the individual authorized to speak on behalf of the group regarding the event, make commitments regarding event details, and to represent them before City Council. I have had conversations with various organization representatives over the course of the last month. It has been unclear at times if a member is representing the committee's view or a personal view.

The City Council's next meeting is Wednesday, March 17th at 6:30 p.m. The Council will meet via Zoom and login information will be available the Friday prior to the meeting. I would respectfully request that all information that the Committee wants considered by the City Council be submitted to my attention no later than the close of business on Monday, March 8th.

On behalf of the Mayor and Council, I want to thank Jonesville Connect and the Riverfest Committee for their efforts to attempt a safe community event. We understand the challenges that go with coordinating the event in a typical year and appreciate that it will be even more challenging with current conditions.

If I can answer any questions or provide additional information, please do not hesitate to reach out to me at 849-2104 or jgray@jonesville.org.

Respectfully,



Jeffrey M. Gray
City Manager

cc: Jim Pope (via email – powersclothing@powersclothing.net)
Rebecca Burns, Health Officer, Branch-Hillsdale-St. Joseph Community Health Agency (via email)
Jonesville City Council

enclosures



2-17-2021

Jonesville City Council and Manger Jeff Gray,

I am requesting this be an add-on to tonight agenda.

The 2020 Riverfest was canceled due to concerns with the spreading of the coronavirus pandemic.

The safety of volunteers, participants and supporters has always been at the center of every decision we have ever made regarding this event especially last year's and for this year's event. We have always looked to safety for all, blocking walk areas and closing streets to help protect people. Even though we do expect there to still be covid-19 safety precautions in place we feel that the festival is best to remain in May, by that time hopefully a large amount of people will have been vaccinated. It will be nice seeing smiling faces even though some might be behind masks. We all have learned in the last ten months to social distance and wear masks when we feel they are needed.

I talked with Trinity at Sauk theater he said the GOPROV group is planning on coming in May with or without the festival. Ray Leising said he was willing to work with Judy Warner to see if she would like the 4th grade school kids to do STEM boat races this year.

If it is delayed we would struggle competing with other festivals and fairs that are going on during summer and fall. Crafters and food vendors usually have their schedules planned as they participate in events that are done annually. Another concern is if we move it to summer is that families are taking vacations with their school children. And even if moved covid protocol will still need to be in place unfortunately I believe this disease is not going anywhere and we need to learn to adjust to the change in time by adapting new behaviors. We need to get back to some sort of normalcy, hiding and letting the pandemic rule our life is not good emotionally.

I believe our residents look forward to this event each year to kick off the start of spring and summer.

I am asking for the council to discuss this event and bring recommendations so that we can move forward with the planning of this event. The longer the council delays on this outdoor event the more likely it will not take place again.

We have been in contact with the health department.

Please give this some thought tonight and come back with a response for the riverfest committee on how to move forward this year.

Jim Pope

900 Maume St



COVID-19

MDHHS EPIDEMIC ORDER

EFFECTIVE MARCH 5 THROUGH APRIL 19



Limits on attendance at residential gatherings.

- Face masks are required at all times, unless eating or drinking.
- Residents should follow MDHHS [guidelines for safe social gatherings](#) and are encouraged to form a “pod” of people to socialize with consistently.

INDOORS: UP TO 15 PERSONS FROM 3 HOUSEHOLDS

OUTDOORS: UP TO 50 PERSONS



Limits on attendance at non-residential gatherings.

- Everyone must wear a face mask at all times, unless eating or drinking while seated in a designated area.
- Consumption of food or beverages is permitted only while seated in a designated area with a group of no more than 6 people.
- While eating or drinking, each group must be at least 6 feet apart and may not intermingle.

INDOORS: UP TO 25 PERSONS

OUTDOORS: UP TO 300 PERSONS

“Gathering” means any occurrence where two or more persons from more than one household are present in a shared space. Incidental gatherings (where people do not mingle with others outside their group) are excepted. For more information on gathering rules, please see the FAQs.



Face masks are still required.

Businesses, government offices, schools, child care organizations, operators of public transit, and all other gathering organizers must not allow indoor or outdoor gatherings of any kind unless they require individuals to wear a face mask. These entities may not assume that someone who enters the business without a face mask falls in one of the exceptions; but may accept an individual’s verbal representation that they are not wearing a face mask because they fall within a specified exception.



Retail and personal services

- Gatherings at a retail setting, library or museum, may not exceed 50% of total occupancy limits established by the fire marshal. Spaces for indoor dining, including food courts, must comply with the requirements for food service establishments.
- Gatherings to receive personal care services, including hair, nail, tanning, massage, spa, tattoo, body art, and piercing services are permitted by appointment. Masks must be worn at all times except if a customer is receiving a medical or personal care service for which the removal of the face mask is necessary.



Recreation and entertainment

- The following recreation and entertainment venues are open for enjoyment by individuals or groups of up to 25 persons: auditoriums; arenas; cinemas; concert halls; performance venues; sporting venues; stadiums; theaters; archery ranges; amusement parks; arcades; bingo halls; bowling alleys; gun ranges; laser tag; and trampoline parks.
 - Indoor Facilities: must not exceed 50% of the limits established by the fire marshal, and must not exceed an overall total of 300 people.
 - Outdoor Facilities: must not exceed 50% of the limits established by the fire marshal (if applicable), and must not exceed an overall total of 1000 people.
 - Everyone must wear a face mask at all times, unless eating or drinking while seated in a designated area.
 - Consumption of food or beverages is permitted only while seated in a designated area with a group of no more than 6 people.
 - Groups must be spaced 6 feet apart.
 - Large Indoor Stadiums/Arenas: up to 375 patrons for large venues with a seating capacity up to 10,000 seats, and up to 750 patrons for large venues with a seating capacity up to 10,000 seats



Food service

- Indoor dining at restaurants and bars is permitted up to 50% normal seating capacity or 100 persons, whichever is less.
- Dining is only allowed until 11 p.m. and in designated dining areas where patrons are seated, groups of patrons do not exceed 6 people at a table, and each table is separated by at least 6 feet. This includes dining inside most covered patios, balconies, tents, and other structures, unless they are mostly open to the air. See the [Outdoor Seating Infographic](#) for more details.
- Food service for takeout and delivery is permitted.
- Outdoor dining is permitted so long as no more than 6 persons are seated at each table and tables are spaced 6 feet apart.
- Dining in an igloo, hut, or small tent is permitted so long as there is only one group inside.



Exercise, fitness, and sports

- **Exercise facilities:** Gatherings are permitted both indoors and outdoors for individual exercise, group classes, and individual and group instruction. Exercise facilities include gymnasiums; fitness centers; exercise studios; tracks; sports complexes, pools, yoga, dance, gymnastics, and cycling studios; ice rinks; roller rinks; and trampoline parks.
 - Attendance must not exceed 30% of the total occupancy limits.
 - There must be at least 6 feet of distance between each occupied workout station
 - Spaces and activities must be set up to maintain 6 feet between all persons at all times.
 - Masks are required, except for swimming.
- Capacity limits for ice and roller rinks must not exceed 10 persons per 1,000 square feet (approximately 175 people at once on a typically sized rink).
- **Contact sports** that can be played with a mask can proceed with practice and competition as of February 8. Where a sports organizer has deemed a type of sport to be unsafe to play while masked, all participants across the entire organization must be tested consistent with the testing protocol specified in [MDHHS Interim Guidance for Athletics](#).
- For more information on sports and athletics: [Coronavirus - Sports and Athletics \(michigan.gov\)](#).

Jonesville Police Department

116 West Chicago Street
Jonesville, Michigan 49250-1106

911 Service

Administration 517 849-2101

FAX 517 849-2520

February 24, 2021

To: Manager Jeff Gray

From: Chief Michael Lance, City of Jonesville Police Department

RE: 2021 Police Interceptor Upfit Cost Information/ Equipment Purchase Request

Mr. Gray,

In December of 2020 we received our 2021 Ford Interceptor from Stillwell Ford and it is currently awaiting upfit. The budgeted cost of the vehicle with upfit equipment is \$45,000. The vehicle purchase price was \$34,000 dollars leaving \$11,000 for upfit. I have attached bids from two different companies for the upfit of the vehicle for your review.

Due to wear and age, the computer and radar installed in the 2016 patrol vehicle are not useable in the new police car. The computer, a standard HP, was installed as a temporary fix for a broken rugged laptop and is no longer serviceable in the car due to screen hinge wear. The radar is over 15 years of age and has reached the end of its life expectancy. These items were not budgeted for in 2020-2021.

I recommend the purchase of a GETAC semi-rugged computer, power source and dock from DataSource (see attached bid) for \$2398.74. We currently have this model installed in the 2019 Police Interceptor and it has worked very well for us and is designed for police patrol use with a life expectancy of 7 years. I.T. Right comparable model is a Panasonic Tough Book at over \$4000.00.

A new radar that meets our specifications is \$1,917.00. A bid from Kustom Signals, Inc. is attached and it complies with the State of Michigan Municipal Contract pricing. We purchased and installed this same unit in our current 2019 patrol vehicle and it has performed very well. Life expectancy of this equipment is ten years.

Installation costs of the computer and radar as outlined above are included in the current upfit bids attached. I anticipate that additional costs for installation of this equipment if not installed during initial upfit. I'm requesting a total of \$4,315.47 for the purchase of a new radar and

computer that is not currently budgeted for this fiscal year. Order time on both items is 3-4 weeks and we will need to have them on hand when vehicle upfit occurs.

Should you have any questions or require any further information or clarification on the aforementioned, please let me know.

Thank you for your consideration in this matter.

Regards,

Chief Michael Lance

Attachments: Mid-Michigan Emergency Equipment Bid/Priority One Emergency Bid/DataSource Mobility Quote/Kustom Signals, Inc. Quote.
Purchase Orders for above.



Quotation

KUSTOM SIGNALS, INC.

9652 Loiret Blvd, Lenexa, KS 66219-2406
913-492-1400 Fax 913-492-1703
sales@kustomsignals.com www.kustomsignals.com

Date 03/02/2021

To... MIKE LANCE
JONESVILLE POLICE

265 E. CHICAGO ST.
JONESVILLE MI 49250

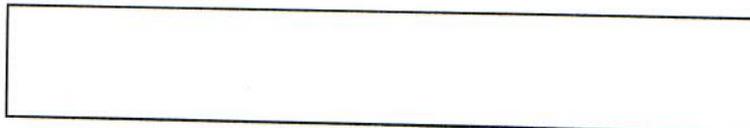
Quote # -426999948115NC
Terms Net 30
This Quote Expires on 05/31/2021
Phone 517-849-2101
Fax 517-849-9731

| Qty | Product Description | UnitPrice | SubTotal |
|-----|---|------------|------------|
| 0 | Michigan Contract #210000000352 effective 01/20/2021 - 01/19/2023 | \$0.00 | \$0.00 |
| 0 | Shipping & handing included in contract | \$0.00 | \$0.00 |
| 1 | Raptor RP-1, Dual Ka-Band Antenna, Directional Mode | \$1,917.00 | \$1,917.00 |
| 0 | ***Includes 3 year warranty** | \$0.00 | \$0.00 |
| 0 | ** 2021 Ford PIU | \$0.00 | \$0.00 |
| 0 | | \$0.00 | \$0.00 |
| 0 | Options below available but NOT included in total price on quote | \$0.00 | \$0.00 |
| 0 | Year 4- Radar Extended Warranty (In addition to YEAR 3) This Warranty INCLUDES: Phone Support, Technical Support (Help Desk), Hardware Changes, Software Updates, Parts, Labor & Return Shipping to agency. | \$175.00 | \$0.00 |
| 0 | Year 5- Radar Extended Warranty (In addition to YEAR 3 & 4) This Warranty INCLUDES: Phone Support, Technical Support (Help Desk), Hardware Changes, Software Updates, Parts, Labor & Return Shipping to agency. | \$175.00 | \$0.00 |

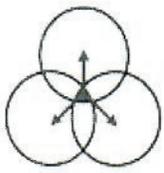
Total \$1,917.00

Signature

* Applicable Sales Tax Not Included. Seller may charge Buyer a 25% restocking fee.



Toll Free 800-4KUSTOM (800-458-7866)



DataSource MOBILITY

Our Mission is to be your trusted technology partner, help customers improve the lives of those they serve and to have a positive impact on the world.

1960 J Madison Street, PMB 315,
Clarksville, TN 37043

Quote # D011521JPD-S410-1
Date Jan 15, 2021
P.O. #

Customer Address

City of Jonesville, MI Police Dept.
Mike Lance
116 W. Chicago St., Jonesville, MI 49250

Phone (517) 849-2101

Ship To Address

City of Jonesville, MI Police Dept.
Mike Lance
116 W. Chicago St., Jonesville, MI 49250

Phone (517) 849-2101

Quote Prepared By

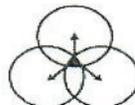
Matthew Hinton
Vice President of Sales
(931)266-4242 ext 116
mhinton@datasourcemobility.com

Here is the quote you requested.

| Qty | DSM SKU | Description | MSRP | DSM Price | Ext. Price |
|-----|--------------|--|------------|------------|------------|
| 1 | SL2DZDDASDXX | GETAC : S410 G3 Semi-Rugged 14IN Laptop, Intel Core i5-8265U Processor, Win10 Pro, 8GB RAM, 256GB SSD, Sunlight Readable, Red Backlit Keyboard, WiFi+BT, SD Card Reader, 3 Year Limited Warranty | \$1,996.00 | \$1,584.08 | \$1,584.08 |
| 1 | OHHGTC619 | GETAC : S410 Havis Vehicle Dock w/o RF (black) vehicle adapter sold separate | \$1,098.96 | \$713.27 | \$713.27 |
| 1 | GAD2X8 | GETAC : Getac 120W 11-16V, 22-32V DC Vehicle adapter (Bare Wire), 3 year warranty | \$109.99 | \$101.39 | \$101.39 |

Terms of Quote: Payment is to be made by Check, Credit Card (3% Conv. Fee), or approved Financing Options. Integration services on computer hardware may require partial or complete prepayment. Payment address: 1960 Madison St. Suite J 315 Clarksville, Tennessee 37043. If credit terms are approved (Net10 or Net20), buyer agrees to 1.5% fee if payment due date is missed. Many technology items are non-returnable and/or require a restocking fee. Please verify the Quantity, Description, and Ship To Address.

| | |
|-----------------|-------------------|
| SubTotal | \$2,398.74 |
| Tax | \$0.00 |
| Shipping | \$0.00 |
| Total | \$2,398.74 |



DataSource
MOBILITY



Thank you for your business. If you are ever anything less than completely satisfied with your experience, please contact the managing partners of DataSource Mobility: Scott Giles, sgiles@datasourcemobility.com; or Bill Presler, bpresler@datasourcemobility.com. Please visit our website www.datasourcemobility.com.

AFFIDAVIT OF PUBLICATION

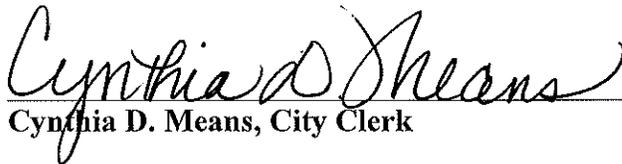
CITY OF JONESVILLE
265 East Chicago Street
Jonesville, MI 49250
517-849-2104

STATE OF MICHIGAN]
] **SS**
COUNTY OF HILLSDALE]

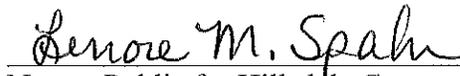
Cynthia D. Means, being first duly sworn, says that she is the Clerk for the City of Jonesville, a governmental agency in Hillsdale County, Michigan.

I hereby certify that the attached was advertised in a newspaper of our choice for the following dates, to wit:

Tuesday, March 9, 2021 – Hillsdale Daily News
Violation Notice – 150 Jermaine Street


Cynthia D. Means, City Clerk

Subscribed and sworn to before me this 9th day of March, 2021


Notary Public for Hillsdale County, Michigan

My commission expires _____

LENORE M. SPAHR
NOTARY PUBLIC – STATE OF MICHIGAN
County of Hillsdale
My Commission Expires 01/24/2024
Acting in the County of _____

| |
|---|
| Legals |
| PUBLIC NOTICE |
| Justin and Kajen Zleman 4147 S. Pleasant Drive Hillsdale, Michigan. 49242 |
| VIOLATION NOTICE |
| This notice is to inform you that you are in violation of Jonesville City Ordinance Chapter 6 pertaining to dilapidated, or uninhabited or abandoned structures or buildings. |
| Take note that you have UNTIL March 29, 2021 to commence repair, removal, or demolition of said structure or building. Failure to comply with this notice may result in criminal charges against you with a penalty of up to \$500.00 and or/90 days in jail, or both, or the City of Jonesville may cause the structure or building to be made safe or demolished with the cost being added as a special assessment. |
| IN THE EVENT repairs are not commenced by March 29, 2021, a public hearing to show cause building should not be demolished will be scheduled for April 21, 2021, at 6:30 pm, at the Jonesville Fire Station, 114 W. Chicago Street, Jonesville, Michigan. 49250, or via electronic meeting. |
| DATE OF NOTICE: March 1, 2021 |
| ADDRESS OF VIOLATION: 150 Jermaine Street, Jonesville, MI – Parcel # 21-005-200-003-25-6-3 |
| DESCRIPTION OF VIOLATION: Burned residential structure open to the rear of the address and open at roof determined to be a total loss. Condemned by the Hillsdale County Building Inspector on February 19, 2020. |
| OFFICER: Chief Michael Lance #391 Mailed/Posted: March 1, 2021. |
| Complaint: 21-0122 |
| Questions can be directed to Chief Lance at the Jonesville Police Department: |
| 517-849-2101 |

**JONESVILLE CITY BOARDS & COMMITTEE
APPLICATION FOR APPOINTMENT**

Board or Committee to which appointment is desired. (If more than one, please list in order of preference.)

Local Development Finance Authority (LDFA)

1. Name Scott Campbell 2. Occupation Purchasing Agent/Store Manager

3. Employer Hillsdale College 4. Email address scampbell@jonesvilleschools.org

5. Home Address 414 Liberty St. Jonesville 49250
Street City Zip

6. Home Telephone 517-610-3920 7. Business Phone 517-607-2522

8. Length of residency in Jonesville 29 years

9. List other community organizations/commissions that you are a member.

Jonesville Community School Board

10. Please indicate below the background or experience you have that will be of value if you are appointed. Also, indicate any reasons for desiring to serve on the requested board or committee.

(Please continue on reverse side if needed and be sure to sign and date. Please attach resume or other pertinent information if so desired.)

I wish to be appointed to the LDFA to represent the Jonesville Community School Board.

3/8/2021
Date of Application


Signature

PLEASE RETURN THIS APPLICATION TO: City of Jonesville
265 E. Chicago Street
Jonesville, MI 49250
Phone: 517-849-2104
Fax: 517-849-9037

****Subject to Council Approval****

**JONESVILLE CITY COUNCIL
Minutes of February 17, 2021**

Pursuant to Section 3A of the Open Meetings Act, Act 267 of 1976, as amended, participation in this meeting was by Zoom Meeting. The Council, staff and public were allowed to participate.

A meeting of the Jonesville City Council was held on Wednesday, February 17, 2021 via Zoom Meeting. Mayor Gerry Arno called the meeting to order at 6:34 p.m. Council members present via Zoom Meeting were: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula and Andy Penrose.

Also present via Zoom Meeting: Manager Gray, Treasurer Spahr, WWTP Supt. Boyle, Police Chief Lance, Fire Chief Adair, Attorney Lovinger, and Hillsdale County Commissioner Kathy Schmitt.

The Pledge of Allegiance and moment of silence was led by Councilman Tim Bowman.

A motion was made by Brenda Guyse and supported by Jerry Drake to approve the agenda as presented. Roll Call Vote: Ayes: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula, Andy Penrose and Gerry Arno. Nays: None. Motion carried.

Kathy Schmitt, Hillsdale County Commissioner gave a brief update.

A motion was made by Brenda Guyse and supported by Andy Penrose to approve an impounded vehicle release fee in the amount of \$20.00. Roll Call Vote: Ayes: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula, Andy Penrose and Gerry Arno. Nays: None. Motion carried.

Andy Penrose made a motion to accept the Planning Commission Annual Report and the 2021 Work Plan, as submitted by the Planning Commission. The motion was supported by Jerry Drake. Roll Call Vote: Ayes: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula, Andy Penrose and Gerry Arno. Nays: None. Motion carried.

A motion was made by Brenda Guyse and supported by Tim Bowman to approve the Fiscal Year 2021-22 Budget Calendar. Roll Call Vote: Ayes: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula, Andy Penrose and Gerry Arno. Nays: None. Motion carried.

A Fiscal Year 2021 six-month budget comparison (July 1, 2020 – December 31, 2020) was provided for review. The City is in compliance with the anticipated budgeted revenue and expenditures.

A demonstration of the Neptune 360 Meter Reading System was provided to Council by Manager Gray and Clerk Means.

A motion was made by Jerry Drake and supported by George Humphries Jr. to approve the minutes of the January 20, 2021 Meeting. Roll Call Vote: Ayes: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula, Andy Penrose and Gerry Arno. Nays: None. Motion carried.

Andy Penrose made a motion and was supported by Delesha Padula to approve Accounts Payable for February 2021 in the amount of \$59,977.02. Roll Call Vote: Ayes: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula, Andy Penrose and Gerry Arno. Nays: None. Motion carried.

Updates were given by Department Heads, Manager Gray and Council.

Mayor Arno adjourned the meeting at 7:40 p.m.

Submitted by:

Cynthia D. Means
Clerk

Gerald E. Arno
Mayor

| <u>Vendor</u> | <u>Description</u> | <u>Amount</u> |
|---|---|---------------|
| AMERICAN COPPER & BRASS, LLC | WWTP - SUPPLIES | 177.72 |
| BAKER, VICKI/B & B CLEANING, | CITY HALL/JPD/JFD - CLEANING SERVICES | 470.00 |
| BRAMAN ROOFING COMPANY | ROOF REPAIRS - 257 E CHICAGO | 287.00 |
| BRINER OIL CO., INC. | JFD - GASOLINE | 4.70 |
| | JFD - GASOLINE | 41.26 |
| | JFD - GASOLINE | 26.86 |
| | MVP - BULK TANK | 315.59 |
| | MVP - BULK TANK | 183.37 |
| | MVP - BULK TANK | 405.27 |
| | MVP - OIL | 36.00 |
| | MVP - BULK TANK | 91.68 |
| | | 1,104.73 |
| BUTTERS EXCAVATING & LAWN CAFCEMETERY MAINT/SEXTON SERVICES | | 2,525.00 |
| CENTURY A & E FACILITIES DESI | WWTP - LAB DESIGN | 1,547.00 |
| COMCAST CABLE | LDFA - IND PARK FIBER GRANT | 58,500.00 |
| CONSUMERS ENERGY | JFD TRUCK BAY ELECTRICITY | 154.76 |
| | JFD TRAINING ROOM ELECTRICITY | 83.09 |
| | JFD - EMERGENCY SIREN ELECTRICITY | 29.75 |
| | CITY HALL ELECTRICITY | 29.03 |
| | DDA - METERED PARKING LOT LIGHT ELECTRICITY | 91.96 |
| | JPD ELECTRICITY | 219.74 |
| | RADIO TOWER ELECTRICITY | 38.04 |
| | CITY HALL ELECTRICITY | 182.36 |
| | DPW BUILDING ELECTRICITY | 277.75 |
| | 598 IND PKWY SPRINKLER METER ELECTRICITY | 29.45 |
| | WATER TOWER ELECTRICITY | 98.53 |
| | 100 DEAL PKWY SPRINKLER METER ELECTRICITY | 34.17 |
| | WWTP ELECTRICITY | 4,933.20 |
| | 500 IND PKWY SPRINKLER METER ELECTRICITY | 32.17 |
| | CEMETERY ELECTRICITY | 35.07 |
| | IRON REMOVAL PLANT ELECTRICITY | 1,550.33 |
| | DDA BUILDING ELECTRICITY | 404.69 |
| | WWTP ELECTRICITY | 4,698.62 |
| | DPW BUILDING ELECTRICITY | 236.36 |
| | CITY HALL ELECTRICITY | 176.72 |
| | JFD TRUCK BAY ELECTRICITY | 157.86 |
| | JFD TRAINING ROOM ELECTRICITY | 80.49 |
| | EMERGENCY SIREN ELECTRICITY | 29.85 |
| | CITY HALL SECOND FLOOR ELECTRICITY | 29.13 |
| | DDA - METERED PARKING LOT LIGHT ELECTRICITY | 92.64 |
| | JPD ELECTRICITY | 227.41 |
| | 500 IND PKWY SPRINKLER METER ELECTRICITY | 32.27 |
| | 100 DEAL PKWY SPRINKLER METER ELECTRICITY | 33.99 |
| | 598 IND PKWY SPRINKLER METER ELECTRICITY | 29.41 |
| | WATER TOWER ELECTRICITY | 95.79 |
| | | 14,144.63 |
| CURRENT OFFICE SOLUTIONS | OFFICE SUPPLIES | 30.63 |
| | OFFICE SUPPLIES | 2.58 |
| | COPIER MAINTENANCE | 43.69 |
| | | 76.90 |
| DEPENDABLE FIRE APPARATUS, LI | JFD - AIR EJECTS/TRUCK 532, 535, 575 | 1,222.19 |
| DETROIT SALT COMPANY | SALT | 2,861.78 |
| | SALT | 2,961.51 |
| | | 5,823.29 |
| DMCI BROADBAND, LLC | DPW/WWTP INTERNET SERVICE | 1,086.60 |
| GALLS | JPD - UNIFORMS | 90.00 |
| | JPD - UNIFORMS/SUPPLIES | 142.97 |
| | | 232.97 |
| HILLSDALE MEDIA GROUP | NOTICE - BOARD OF REVIEW MEETINGS | 100.20 |
| HOWELLS MECHANICAL SERVICE I | NDPW BUILDING - FURNACE REPAIR | 240.00 |
| HYDROCORP, INC | WATER CROSS CONNECTION PROGRAM | 520.00 |
| JONESVILLE HARDWARE | SUPPLIES/REPAIRS | 89.97 |

| <u>Vendor</u> | <u>Description</u> | <u>Amount</u> |
|---|--|---------------|
| JONESVILLE, CITY OF | CITY HALL WATER/SEWER | 48.43 |
| | JFD WATER/SEWER | 78.53 |
| | JPD WATER/SEWER | 48.43 |
| | DPW BUILDING WATER/SEWER | 48.43 |
| | WWTP WATER/SEWER | 195.87 |
| | WRIGHT ST PARK WATER/SEWER | 36.44 |
| | | 456.13 |
| JW2 FIRE CONSULTANTS | JFD - CONTRACTUAL/FEMA FIRE GRANT | 1,333.34 |
| LIVINGSTON MICROGRAPHICS, LLC | WWTP - UV LIGHT BULBS | 712.51 |
| MICHIGAN GAS UTILITIES | IRON REMOVAL PLANT GAS SERVICE | 201.10 |
| | JPD GAS/HEAT SERVICE | 124.35 |
| | GAS LIGHT SERVICE | 51.14 |
| | CITY HALL GAS/HEAT SERVICE | 139.98 |
| | WWTP GAS/HEAT SERVICE | 2,459.99 |
| | DPW BUILDING GAS/HEAT SERVICE | 245.48 |
| | JFD GAS/HEAT SERVICE | 289.85 |
| | | 3,511.89 |
| MICHIGAN WATER ENVIRONMENT ASBOYLE - MEMBERSHIP RENEWAL | | 77.00 |
| MML WORKERS COMPENSATION FUNIWORK COMP PAYROLL AUDIT | | 485.00 |
| NORM'S TIRE & SERVICE | MVP - TRACTOR TIRE REPLACEMENT | 97.21 |
| | MVP - TRACTOR #1 TIRE REPLACEMENT | 559.55 |
| | | 656.76 |
| NORTH EAST FABRICATION CO, INMVP - SUPPLIES | | 23.57 |
| NSI LAB SOLUTIONS | WATER - TESTING | 305.00 |
| PERFORMANCE AUTOMOTIVE | WATER - SUPPLIES | 16.73 |
| POSTMASTER | POSTAGE - 2020 WATER QUALITY REPORT | 392.38 |
| | POSTAGE - WATER/SEWER BILLS & ELECTIONS | 273.04 |
| | POSTAGE - ASSESSMENT NOTICES | 373.06 |
| | PERMIT #16 - RENEWAL FEE | 245.00 |
| | | 1,283.48 |
| SAM'S CLUB | REC - MEMBERSHIP RENEWAL | 45.00 |
| STATE OF MICHIGAN | JPD - LEIN ACCESS | 33.00 |
| STOCKHOUSE CORPORATION | PRINTING - UTILITY BILL FORMS | 1,336.32 |
| | JPD - VEHICLE RELEASE FORMS | 94.95 |
| | PRINTING - 2020 WATER QUALITY REPORTS | 263.50 |
| | | 1,694.77 |
| SUPERFLEET MASTERCARD PROGRAM | GASOLINE | 893.55 |
| UNIFIRST CORPORATION | WWTP - UNIFORM RENTAL | 29.97 |
| | CITY HALL/JPD FLOOR MATS | 29.50 |
| | WWTP - UNIFORM RENTAL | 29.97 |
| | MVP - SHOP TOWELS | 26.22 |
| | MVP - SHOP TOWELS | 26.22 |
| | WWTP - UNIFORM RENTAL | 29.97 |
| | WWTP - UNIFORM RENTAL | 29.97 |
| | | 201.82 |
| UNIQUE PAVING MATERIALS CORP | COLD PATCH | 228.34 |
| USA BLUEBOOK | WWTP - SUPPLIES | 185.65 |
| VERIZON WIRELESS | JPD/DPW-CELL PHONES/RADIO TOWER/JPD-MODEMS | 288.47 |
| | DPW CELL PHONE | 25.00 |
| | | 313.47 |
| WORKHEALTH QUINCY | PRE-EMPLOYMENT/CDL PHYSICALS | 308.97 |
| | Total: | 100,914.18 |

| DATE | TYPE OF CALL | LOCATION | MEMBERS |
|--------|-----------------------|----------------------------------|---------|
| 1-Feb | Structure Fire | 516 West Chicago(City) | 12 |
| 3-Feb | Meeting | Station(Meeting) | 14 |
| 6-Feb | 1 Car PI | Homer/ Moore RD (Fayette Twp) | 12 |
| 10-Feb | Training | Station (Training) | 10 |
| 14-Feb | Lift Assist | 502 Drake Street (Mutual Aid) | 7 |
| 15-Feb | Assist REU/CPR | 3881 N Hillsdale Rd (Mutual Aid) | 8 |
| 22-Feb | 4 Car PI | Olds/ Gage Street (City) | 6 |
| 24-Feb | Lift Assist/Disregard | 1511 E. Chicago Rd(Fayette) | 14 |
| 24-Feb | Clean up | Station (Training) | 11 |
| 26-Feb | Lift Assist | 502 Drake St APT A3(Mutual Aid) | 10 |
| 27-Feb | Lift Assist | 502 Drake St APT A3(Mutual Aid) | 8 |

| Month | City | Scipio | Fayette | Mutual aid | Training/Meetings | Total |
|---------------|------|--------|---------|------------|-------------------|-------|
| MONTH | CITY | Scipio | Fayette | Mutual aid | Training/Meeting | |
| JANUARY | 5 | 2 | 7 | 5 | 3 | 22 |
| FEBRUARY | 2 | 0 | 2 | 4 | 3 | 11 |
| MARCH | 0 | 0 | 0 | 0 | 0 | 0 |
| Quarter total | | | | | | 33 |
| APRIL` | 0 | 0 | 0 | 0 | 0 | 0 |
| MAY | 0 | 0 | 0 | 0 | 0 | 0 |
| JUNE | 0 | 0 | 0 | 0 | 0 | 0 |
| Quarter total | | | | | | 0 |
| JULY | 0 | 0 | 0 | 0 | 0 | 0 |
| AUGUST | 0 | 0 | 0 | 0 | 0 | 0 |
| SEPTEMBER | 0 | 0 | 0 | 0 | 0 | 0 |
| Quarter total | | | | | | 0 |
| OCTOBER | 0 | 0 | 0 | 0 | 0 | 0 |
| NOVEMBER | 0 | 0 | 0 | 0 | 0 | 0 |
| DECEMBER` | 0 | 0 | 0 | 0 | 0 | 0 |
| Quarter total | | | | | | 0 |
| YEAR TOTAL | | | | | | 33 |

MONTHLY OPERATING REPORT

February 2021

SUBMITTED: March 10, 2021

WATER FLOW

| | |
|---------|----------|
| MAXIMUM | 230,000 |
| MINIMUM | 143,000 |
| AVERAGE | 175,000 |
| TOTAL | 4,901 MG |

WASTEWATER FLOW

| | |
|---------|-----------|
| MAXIMUM | 264,900 |
| MINIMUM | 224,400 |
| AVERAGE | 247,100 |
| TOTAL | 6.9189 MG |

CALLOUTS: 1—VFD issue

OPERATION & MAINTENANCE

The plant was in compliance with the NPDES permit limitations during the month of February 2021.

Plant Staff is working with Clark Electric concerning the drive mechanism on the number two trickling filter pump.

The security cameras at all three sites are installed and operational.

Ed Hughes visited the Leslie wastewater plant for a hands on demonstration of a new procedure for the analysis of phosphorus and ammonia nitrogen. The plant is considering to this procedure as a time saver.

The water supply line to the top of the trickling towers is being replaced. The original line froze and had several breaks.

5-Day Biochemical Oxygen Demand

NPDES Permit Limit is a Report Monthly Average

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the Receiving stream.

Jonesville Monthly Average—2.4 mg/l

Average Percent Removal from the Raw Wastewater—98.09 %

Total Suspended Solids

NPDES Permit Limit is a Report Monthly Average

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

Jonesville Monthly Average—1.4 mg/l

Average Percent Removal from the Raw Wastewater—99.0%

Total Phosphorus

NPDES Permit Limit is a Report Monthly Average

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

Jonesville Monthly Average—0.30 mg/l

Average Percent Removal from the Raw Wastewater—94.3%

Ammonia Nitrogen

NPDES Permit Limit is a Report Daily Maximum

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples Of organic nitrogen include animal and plant protein, amino acids and urea from urine. Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

Jonesville Monthly Average—0.062mg/l

Average Percent Removal from the Raw Wastewater—99.7%

Jonesville Daily Maximum—0.120 mg/l

Brian Boyle

MONTHLY OPERATING REPORT

February 2021

SUBMITTED: March 10, 2021

WATER FLOW

| | |
|---------|----------|
| MAXIMUM | 230,000 |
| MINIMUM | 143,000 |
| AVERAGE | 175,000 |
| TOTAL | 4,901 MG |

WASTEWATER FLOW

| | |
|---------|-----------|
| MAXIMUM | 264,900 |
| MINIMUM | 224,400 |
| AVERAGE | 247,100 |
| TOTAL | 6,9189 MG |

CALLOUTS: 1—VFD issue

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The water supply line to the top of the trickling towers is being replaced. The original line froze and had several breaks.

Jonesville Dept of Public Works

February 2021

Monthly Report

| | Maintenance | Salt | Sand | Chloride | COLD MIX |
|------------------------|---------------------|-----------|------|-----------|----------|
| STATE HIGHWAYS | 1 HR DT 0 HR OT | 28 Tons | 0 Yd | 0 Bag | .62 Ton |
| MAJOR STREETS | 1 HR DT 0 HR OT | 28 Tons | 0 Yd | 2.63 Bags | 0 Ton |
| LOCAL STREETS | 0 HR DT 0 HR OT | 32 Tons | 0 Yd | 3 Bags | .125 Ton |
| PARKING LOTS | 0 HR DT 0 HR OT | 4.50 Tons | 0 Yd | 0 Bag | 0 Ton |
| POLICE STATION | 0 HR OT | 1.25 Tons | 0 Yd | 0 Bag | |
| FIRE DEPARTMENT | 0 HR OT | 1 Ton | 0 Yd | 0 Bag | |
| DPW DEPT | 0 HR OT | | | | |
| LDFA | 0 HR OT | | | | .125 Ton |
| WATER | 2 HRS DT 0 HR OT | | 0 Yd | | .125 Ton |
| State Police | 0 HR OT | 4.50 Tons | 0 Yd | 0 Bag | |

There were two call outs.

The call out on State and Major Streets was for salting.

The call out on water was to shut off the water at Martinrea on there fire suppression system.

We cold patched State, Local and LDFA Streets.

We installed a new electric outlet at the Wright St. pavilion for the new camera system.

Snow was hauled off State, Major, Local Streets and the Parking Lots.

We all attended a virtual two day Operators Day Class put on by EGLE.

Mike Kyser

Jonesville Police Department

116 West Chicago Road
Jonesville, Michigan. 49250

911 Police Service Administration (517) 849-2101

FAX (517) 849-2520

ACTIVITY SUMMARY FOR FEBRUARY 2021

Total reports written: 65

Aggregated Assault: 1

Break and Enter: 0

Assault and Battery: 1

Drug Offense: 0

Damage to Property: 2

Larceny from Building: 0

Larceny from Motor Vehicle: 1

Larceny- Other: 0

Non-Violent Domestic: 1

Retail Fraud: 0

Obscenity: 0

Fraud: 2

Obstructing Justice: 11

Public Roadway Accidents: 6

Private Property Accidents: 2

Driving Law Violations: 12

Other Arrests: 7 (warrants, traffic-DWLS/Revoked, etc.)

Civil Matter/Family Disputes: 6

Medical Emergency: 3

Alarms: 0

Trespass: 1

Suspicious Situations: 5

Lost and Found Property: 1

General Assistance: 8

Traffic/Moving Violations: 59

Warrants Received from Prosecutor: 8

February Patrol Shift Coverage: 81%

**CITY OF JONESVILLE
CASH BALANCES**

| | January-2021 | BANK BALANCE |
|------------------------------------|-----------------|---------------------|
| GENERAL FUND: | | |
| General Fund Now Checking | 101-000-001 | 26,186.38 |
| General Fund CLASS Acct | 101-000-007 | 1,358,416.04 |
| General Fund Cemetery CLASS Acct | 101-000-007.100 | 93,087.07 |
| General Fund Alloc of Assets CLASS | 101-000-007.200 | 413,529.39 |
| MAJOR STREETS: | | |
| Major Streets Now Checking | 202-000-001 | 15,900.07 |
| Major Streets CLASS Acct | 202-000-007 | 391,834.72 |
| LOCAL STREETS: | | |
| Local Streets Now Checking | 203-000-001 | 5,678.14 |
| Local Streets CLASS Acct | 203-000-007 | 758,706.54 |
| STATE HIGHWAY: | | |
| State Highway Now Checking | 211-000-001 | 12,996.08 |
| L.D.F.A.: | | |
| LDFA Operating Now Checking | 247-000-001 | 10,267.42 |
| LDFA Operating CLASS Acct | 247-000-007 | 2,332,094.98 |
| D.D.A.: | | |
| DDA Now Checking | 248-000-001 | 7,495.18 |
| DDA Operating CLASS Acct | 248-000-007 | 121,995.14 |
| SEWER FUND: | | |
| Sewer Receiving Now Checking | 590-000-001 | 103,315.32 |
| Sewer Bond & Interest Checking | 590-000-001.300 | 10.00 |
| Sewer Receiving CLASS Acct | 590-000-007 | 277,262.59 |
| Sewer Plant Improv. CLASS Acct | 590-000-007.200 | 1,219,868.30 |
| WATER FUND: | | |
| Water Receiving Now Checking | 591-000-001 | 64,490.25 |
| Water Receiving CLASS Acct | 591-000-007 | 286,542.60 |
| Water Plant Improvement CLASS Acct | 591-000-007.100 | 384,757.69 |
| Water Bond Reserve CLASS | 591-000-007.200 | 24,432.78 |
| Water RR&I Reserve CLASS | 591-000-007.250 | 20,527.53 |
| Water Tower Maint CLASS Acct | 591-000-007.300 | 52,162.64 |
| Water Maint CLASS Acct | 591-000-007.400 | 32,217.73 |
| MOTOR VEHICLE POOL: | | |
| Motor Vehicle Pool Now Checking | 661-000-001 | 19,770.57 |
| Equip. Replace CLASS - Police Car | 661-000-007.301 | 6,721.58 |
| Equip. Replace CLASS - Fire Truck | 661-000-007.336 | 214,639.48 |
| Equip. Replace CLASS - DPW Equip | 661-000-007.463 | 101,134.24 |
| Equip. Replace CLASS - WWTP/Vactor | 661-000-007.590 | 28,586.76 |
| CURRENT TAX: | | |
| Current Tax Checking | 703-000-001 | 4,174.69 |
| Current Tax Savings Account | 703-000-002 | 264,300.29 |
| PAYROLL FUND CHECKING: | | |
| | 750-000-001 | 5,568.31 |
| GRAND TOTAL | | 8,658,670.50 |



Hereby verifies that

Mike Kyser

Has successfully completed the course listed below

2021 VIRTUAL Operators Day

February 02 - February 03, 2021

****Virtual Event****

Waste Water CECs - EGLE Course Code: 338

Managerial:0.0 Technical:0.6 Other:0.0

Drinking Water CECs - EGLE Course Code: 338

Managerial:0.0 Technical:0.4 Other:0.0

Professional Development Hours: 6.0

Open letter to Jonesville City Council membersMarch 4 th 2021

To: members:Arno;Bowman;Drake;Guyse;Humpheries;Pedula;Penrose and Admin.Grey.

I'm more than a bit shocked that the council seems quite reluctant to address any public use of City property. Quite frankly, regardless of what the Governor may imply life is not on hold! The fact that open discussion doesn't show on the agenda leads me to believe that many of you don't understand the economic impact that downtown events have on local business.

As previous chair of Riverfest and Yard Sale in the park, I made it serious point to discuss the economics with business/vendors after the events were over. This includes local restaurants, convenience stores, clothing stores, even Auto parts suppliers. Over the years a level of trust emerged that allowed me to garner truth in dollars. The impact has been great to say the very least. These events have been a very needed income in small town America. Of course the primary affect has been on retail but other groups such as the America Legion have derived benefit from the events.

As the Governor continues to a changing scenario on a weekly basis it certainly is not possible to predict the next edict but by avoiding any discussion of "what if" the council is projecting a so what attitude. I know many of you care deeply about the City but this avoidance is not in any ones best interests.

It's been said (I'm getting second hand info) that your waiting for health dep't approval before allowing any thing. I can assure you in the strongest of terms that will NEVER happen. There is no state dep't that will grant a maybe and put it on paper. That's call being responsible if something goes wrong.

There is no reason that small events can't take place in the park. A car show: A tractor show etc. Outdoor events are not held to the same criteria. Recent edict 750 at an inside event, inside!

I urge you discuss the situation and open some doors, step out of hiding!!

I didn't mention some people have fun at these events.. Gary Noblit