



**CITY OF JONESVILLE  
LOCAL DEVELOPMENT FINANCE AUTHORITY  
AGENDA  
OCTOBER 21, 2015 - 7:30 A.M.  
CITY HALL**

- 1. CALL TO ORDER**
- 2. PRESENTATIONS AND RECOGNITIONS**
  - A. None
- 3. APPROVAL OF AGENDA**
- 4. APPROVAL OF MINUTES**
  - A. August 19, 2015 Regular Meeting
  - B. August 24, 2015 Special Meeting
- 5. PUBLIC COMMENT**
- 6. NEW BUSINESS**
  - A. Hawkins, Inc. PA 198 Industrial Facilities Tax Exemption Recommendation to City Council
  - B. Industrial Park Fiber Optics
  - C. Industrial Park Crop Lease
- 7. ONGOING BUSINESS**
  - A. Staff Updates
  - B. Economic Development Partnership Report – Sue Smith
- 8. ROUNDTABLE DISCUSSION**
  - A. LDFA Board Member Organization Updates
- 9. OTHER BUSINESS**
- 10. ADJOURNMENT** – Next Scheduled Meeting: December 16, 2015, 7:30 a.m.

**[Action]**  
**[Discussion]**  
**[Informational]**



To: Jonesville LDFA Board  
From: Jeffrey M. Gray, City Manager   
Date: October 16, 2015  
Re: Manager Report and Recommendations – October 21, 2015 LDFA Meeting

**6. A. Hawkins, Inc. PA 198 Industrial Facilities Tax Exemption  
Recommendation to City Council**

**[Action]**

At their meeting in the evening of October 21<sup>st</sup>, the City Council will hold a public hearing on the request from Hawkins, Inc. for a PA 198 Industrial Facilities Tax Exemption. The company will be making an investment of \$1.5 million for the construction of a new building and related land improvements, as well as \$474,000 in equipment investments. The project will create at least two new jobs. A motion to recommend the exemption will be necessary. *Please refer to the attached application materials.*

**6. B. Industrial Park Fiber Optics**

**[Discussion]**

This item is reserved for discussion of extending fiber optics through the Industrial Park. I have information to share from one provider, ACD.net about a potential project, including approximate costs and next steps.

**7. A. Staff Updates**

This item is reserved for updates by staff regarding LDFA projects

**7. B. Economic Development Partnership Report – Sue Smith**

This item reserved for updates from Hillsdale County EDP Executive Director Sue Smith.