



City of
Jonesville

265 E. Chicago Street • Jonesville • MI 49250

(517) 849-2104 Ph
(517) 849-9037 Fx
www.jonesville.org
manager@jonesville.org

**CITY OF JONESVILLE
LOCAL DEVELOPMENT FINANCE AUTHORITY
MEETING AGENDA
DECEMBER 21, 2016 - 7:45 A.M.
CITY HALL**

1. CALL TO ORDER

2. PRESENTATIONS AND RECOGNITIONS

A. None

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

A. October 19, 2016

5. PUBLIC COMMENT

6. NEW BUSINESS

A. Purchase and Sale Agreement Recommendation – Lot #5

Jonesville Industrial Park

[Action]

B. M-99 / Gaige Street Circulation

[Action]

C. Appointment Recommendations – Alyssa Binkowski and Jim Parker

[Action]

D. 2017 LDFA Meeting Calendar

[Action]

7. ONGOING BUSINESS

A. Staff Updates

B. Economic Development Partnership Report – Sue Smith

8. ROUNDTABLE DISCUSSION

A. LDFA Board Member Organization Updates

9. OTHER BUSINESS

10. ADJOURNMENT – Next Scheduled Meeting: February 15, 2017, 7:45 a.m.

**City of Jonesville
Local Development Finance Authority
Minutes of October 19, 2016**

Present: Gary Kies, Rick Schaerer, Robert Snow, Andy Welden, Steve Harding, and Manager Jeff Gray

Absent: Jim Parker, Chellie Broesamle, and Steve Iles

Guests: Susan Smith, EDP Executive Director, Alyssa Binkowski (Martinrea-Jonesville)

Rick Schaerer called the meeting to order at 7:50 a.m.

A motion was made by Steve Harding and supported by Gary Kies to approve the agenda as presented. All in favor. Absent: Jim Parker, Chellie Broesamle and Steve Iles. Motion carried.

Bob Snow made a motion to approve the minutes of the August 17, 2016 meeting. Andy Welden supported the motion. All in favor. Absent: Jim Parker, Chellie Broesamle, and Steve Iles. Motion carried.

A motion was made by Bob Snow and supported by Andy Welden to accept the resignation with regret of Steve Iles from the LDFA Board. All in favor. Absent: Jim Parker, Chellie Broesamle, and Steve Iles. Motion carried.

Manager Gray presented a Powerpoint to the LDFA Board regarding the LDFA and DDA. Manager Gray and Mayor Snow initially presented this powerpoint to the Hillsdale County Board of Commissioners at their regular September meeting upon their request. LDFA Chair Rick Schaerer and Councilman Jerry Drake also attended the Board of Commissioners Meeting.

Sue Smith, Director of EDP, provided an Economic Development Partnership Report which included the following: Heritage Lane Project was the focus for Hillsdale County with Region 9 in the "Fam Tour"; Jonesville Pathways was chosen to do a "Challenge Grant" through the Greater Ann Arbor Area Prosperity Region in the amount of \$13,003.; the quarterly "Trends" Luncheon will be held November 15, 2016 at Noon at Olivia's. This luncheon is in collaboration with EDP, Hillsdale County Chamber and Spring Arbor University; Martinrea participated in the Region 9 Buyer's Summit; EDP Annual Dinner October 24, 2016 at Olivia's.

Manager Gray provided updates to the LDFA. Updates were provided by the LDFA members.

Mayor Snow announced his retirement as City of Jonesville Mayor, and that this meeting would be his last in attendance at a LDFA meeting. Mayor Snow thanked all of the board members for their time and service to the community, as well the LDFA Board members thanked Mayor Snow for all of his time and service to Jonesville.

The next meeting is scheduled for Wednesday, December 21, 2016 at 7:45 a.m.

The meeting adjourned at 8:43 a.m.

Submitted by,

Cynthia D. Means, Clerk



City of Jonesville

266 E. Chicago Street • Jonesville • MI 49250

(517) 849-2104 Ph
(517) 849-9037 Fx
www.jonesville.org
manager@jonesville.org

To: Jonesville LDFA Board
From: Jeffrey M. Gray, City Manager 
Date: December 16, 2016
Re: Manager Report and Recommendations – December 21, 2016 LDFA Meeting

6. A. Purchase and Sale Agreement Recommendation – Lot #5 Jonesville Industrial Park [Action]

In the summer of 2015, Hawkins, Inc. acquired Lot 5 in the Industrial Park for the purpose of constructing a chemical warehouse and distribution facility. The company subsequently received the necessary approvals from the LDFA, Planning Commission, and County Building Department to construct the facility. Unfortunately, I have been informed that they no longer intend to build a facility in Michigan.

In accordance with the Deed Restriction for the park, the company is proposing sale of the property back to the City. The proposed purchase price is \$25,277.05, which is the original purchase price, less closing costs from the original sale and anticipated costs resulting from the repurchase. The attached Purchase and Sale Agreement was prepared by the City's legal counsel and is acceptable to the company.

I recommend that the LDFA consider a motion to recommend that the City Council execute the Purchase and Sale Agreement with Hawkins, Inc. With the action to acquire the property, the City Council will also consider a resolution to revoke the previously issued Industrial Facilities Tax Abatement that was approved for the project. *Please refer to the attached letter and Purchase and Sale Agreement.*

6. B. M-99 / Gaige Street Circulation

[Action]

The City has been approached with concerns about periodic circulation and traffic backups at the M-99 and Gaige Street intersection. There are limited access points for truck deliveries into and out of Martinrea, as well as volumes of employee vehicles at shift changes. A working group was convened that includes the City, Martinrea, Michigan Department of Transportation, and Hillsdale County EDP. A number of potential improvements have been identified that would address both the streets around Martinrea and their on-site circulation. The highest priority improvement identified by the group is opening Reading Avenue south of the Exerfit building, with access to M-99. At one time, the road went through, and a road approach is still present on M-99. However, the road approach and City right-of-way do not align with Industrial Parkway on the west side of M-99.

I have asked the City engineer to provide the attached quote to provide a survey and legal description for the potential right-of-way needed to open the road and properly align it with Industrial Parkway. I would recommend a motion to approve the expenditure in the amount of \$1,500 for the survey and legal description. This would provide information on the property needed to discuss acquisition of right-of-way with the affected property owners. Any subsequent land acquisition, street engineering, or construction would be subject to further review and approval by the LDFA. *Please refer to the attached quote for services from Wolverine Engineering.*

6. C. Appointment Recommendations

[Action]

Alyssa Binkowski, Accountant with Martinrea, has completed the attached application to fill the vacancy created by Steve Iles' recent resignation. I would recommend a motion recommending that the City Council appoint Alyssa Binkowski to the LDFA board. The City Council would consider that

recommendation at their meeting on the evening of December 21st. Once the appointment is official, the term would run through November of 2020.

Jim Parker is currently serving on the LDFA as one of two appointments from Jonesville Community Schools. However, Jim's service on the school board is ending in December. I have spoken to Jim and he is willing to continue service on the LDFA and would accept appointment to fill the at-large vacancy on the board. I would recommend a motion recommending that the City Council appoint Jim Parker to fill the vacant seat on the LDFA board for a term to end in November of 2020.

I will communicate with the Superintendent regarding a new school representative and with the County for appointment of a representative, following the expiration of Andy Welden's term on the County Board of Commissioners.

6. D. 2017 LDFA Meeting Calendar **[Action]**

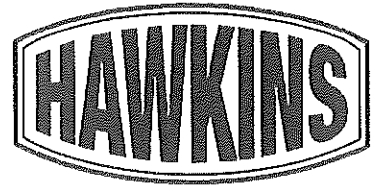
Consistent with the current meeting schedule, the proposed 2017 meeting calendar would have LDFA meetings on the third Wednesday of every other month, beginning in February, at 7:45 a.m. in City Hall. The LDFA may choose to change both the day and time, if desired. A motion is necessary to adopt the 2017 meeting calendar. *Please refer to the attached 2017 Annual Meeting Calendar.*

7. A. Staff Updates

This item is reserved for updates by staff regarding LDFA projects.

7. B. Economic Development Partnership Report

This item reserved for updates from Executive Director Sue Smith.



December 7, 2016

Hawkins, Inc.
2381 Rosegate
Roseville, MN 55113
Phone: (612) 331-6910
Fax: (612) 331-5304

Mr. Jeff Gray
City Planner
City of Jonesville
265 East Chicago Street
Jonesville, MI 49250

Dear Mr. Gray:

Hawkins, Inc. no longer intends to build a facility on the land it purchased in the Jonesville Industrial Park.

We hereby request that the City repurchase Lot #5 of Jonesville Industrial Park from Hawkins, Inc. since we no longer intend to build within the timeframe authorized in the purchase agreement and deed restrictions.

We propose a purchase price of \$25,277.05. This reflects the original purchase price (\$26,450), less the City's closing costs incurred to date and anticipated costs resulting from the repurchase.

We also request that the City revoke the Industrial Facilities Tax Abatement previously issued to Hawkins, Inc. for construction of the facility on Lot #5 of the Industrial Park.

Very truly yours,

A handwritten signature in black ink, appearing to read "Thomas J. Keller", written over a horizontal line.

Thomas J. Keller
Vice President—Water Treatment
Group

PURCHASE AND SALE AGREEMENT

I. DATE:

The effective date of this Purchase and Sale Agreement (hereinafter "Agreement") is December ____, 2016.

II. PARTIES:

- A. **Seller:** Hawkins, Inc., a Minnesota corporation, whose address is 2381 Rosegate, Roseville, MN 55113 (hereinafter referred to as "Seller" or "Hawkins").
- B. **Purchaser:** The City of Jonesville, a Michigan Municipal Corporation (hereinafter "Purchaser"), whose address is 265 East Chicago Street, Jonesville, Michigan 49250.

III. RECITATIONS:

Seller is the owner of Lot #5 the Jonesville Industrial Park, located in the City of Jonesville, County of Hillsdale and State of Michigan. Seller purchased said Lot #5 from the City of Jonesville LDFA in 2015 with the intent to develop the property for appropriate commercial purposes. Subsequent to the purchase, Seller has determined that it is no longer commercially advisable to develop the property and pursuant to the terms of certain restrictive terms and covenants that apply to the subject property in order to ensure that lots in the Industrial Park will be developed and maintained in a manner to promote the purposes for which the Industrial Park has been established, which provide in relevant part that a purchaser must commence construction on a purchased lot within a specified period of time after the expiration of which the City of Jonesville may repurchase the subject property.

In light of the failure of the Seller to develop the Lot and the request by Purchaser that the Seller convey the property back to the Purchaser, Seller has agreed, on the terms and conditions set forth in this Agreement, to sell to Purchaser Lot #5 of the Jonesville Industrial Park.

IV. LEGAL DESCRIPTION OF THE SUBJECT PROPERTY:

Lot #5 of the Jonesville Industrial Park as more particularly described in Exhibit "A" which is attached hereto and incorporated herein by reference. The subject property shall include all easements and all tenements, hereditaments, privileges and appurtenances thereunto belonging or in any way appertaining and shall be subject to any restrictive

covenants or conditions or record as well as those outlined in Exhibit "B". This property consists of approximately 5.29 acres.

V. PURCHASE PRICE:

Seller agrees to sell property described in the last preceding paragraph to Purchaser for the sum of Twenty-Five Thousand Two Hundred Seventy Seven and 05/100 (\$25,277.05) Dollars, which shall be paid by Purchaser in certified funds, to Seller, at closing.

VI. TERMINATION OF TAX ABATEMENT:

Seller previously applied for and received a tax abatement in connection with its planned development of the property. Seller acknowledges and agrees that the approval of Tax Abatement is hereby terminated for the reason that the planned development which was the basis of the Abatement did not take place.

VII. SALE AND CLOSING EXPENSES AND OBLIGATIONS:

A. Expenses at Closing:

The Expenses at the closing contemplated by this Agreement shall be allocated between the parties in the following manner:

1. Seller shall pay the cost of preparing, executing and acknowledging any deeds to convey title to Purchaser pursuant to this Agreement.
2. Seller and Purchaser shall each pay 100% any real estate transfer taxes imposed on the conveyance to Purchaser of title to the real estate described in Exhibit "A".
3. Purchaser shall pay all recording expenses incurred in connection with recordation of title.
4. Each party shall pay its or its own attorney fees, accountant fees and other costs for services requested by either respectively.
5. Any other costs or expenses, not identified in the preceding subparagraphs, shall be paid by the Seller, such costs and expenses including, but not being limited to, any costs and expenses incurred in connection with the correction and/or removal of all defects in the title to any part of the subject property as is required to render title to said subject property defect free and unencumbered by any lien, assessment or other cloud on title, and, as to the subject property portion thereof, marketable within the meaning of Act 200 of the Public Acts of Michigan for 1945, as amended.

C. Date of Closing:

1. Closing shall take place no later than sixty (60) days from the date of this Purchase Agreement in Article I unless delayed by defects in title.
2. At closing, Seller shall deliver to Purchaser a good and sufficient warranty deed conveying marketable title to the subject property to Purchaser, subject only to any zoning ordinances and all conditions, restrictions and easements of record.

X. WARRANTIES OF SELLER:

The Seller represents and warrants to Purchaser as follows:

- A. There are no parties in possession of any part of the subject property, other than the Seller, whether as lessees, tenants at sufferance, trespassers or otherwise.
- B. There is no pending or threatened condemnation or similar proceeding or assessment affecting the subject property, or any part thereof, nor to the best knowledge and belief of the Seller, is any such proceeding or assessment contemplated or threatened by any governmental authority.
- C. There is no pending or threatened complaint, proceeding or process regarding claimed, asserted or actual violations of zoning ordinances, building codes, ADA provisions or regulations or environmental laws or regulations affecting the subject property, or any part thereof, whether by any governmental authority or private individual or entity.
- D. There are no defects known to or suspected by Seller regarding any aspect of the subject property.
- E. Seller believes that it has complied with, and the subject property and all parts thereof are in compliance with, all applicable laws, ordinances, regulations, statutes, rules, and restrictions relating to the subject property and all parts thereof.
- F. The subject property has full and free access to and from public highways, streets and roads and, and to the best knowledge and belief of the Seller, there is no pending or threatened governmental proceeding which would impair or result in the termination of such access.
- G. The Seller is the owner of, is vested with, has authority to and shall convey to Purchaser, title to the subject property which is unencumbered by any lien, mortgage or other obligation, interest, claim or encumbrance of any kind or nature.

- H. The Seller's title to the subject property to be conveyed to Purchaser hereunder is marketable title within the meaning of Act 200 of the Public Acts of Michigan for 1945, as amended.
- I. To the best of the Seller's knowledge, no toxic materials, hazardous wastes, hazardous substances, pollutants or contaminants or hazardous materials have been generated, released, stored or deposited over, beneath or on (or used in the construction of) the subject property or in any structures located on the subject property from any source whatsoever, nor has any part of the subject property been used for or as a land fill, the result of which could impose any liability under applicable federal, state or local laws and regulations. To the best of the Seller's knowledge, there are no underground storage tanks located on the subject property.

XI. ENTIRE AGREEMENT:

This Agreement constitutes the entire agreement between the parties with respect to the matters set forth herein, and there are no representations, warranties, covenants or obligations except as set forth herein. This Agreement supersedes all prior and contemporaneous agreements, understandings, negotiations, statements and discussions, written or oral of the parties hereto, relating to the matters contemplated by this Agreement.

XII. BENEFIT OF AGREEMENT:

The terms of this Agreement shall be binding upon and inure to the benefit of the assigns, heirs, agents and representatives of the parties hereto.

XIII. AMENDMENTS:

The terms of the Agreement may be amended or modified provided such amendments or modifications are made in writing and signed by both parties.

XIV. TIME:

The parties hereto agree that time is of the essence in this Agreement.

XV. WAIVER:

The failure of either party to complain of any act or omission on the part of the other party, no matter how long the same may continue, shall not be deemed to be a waiver by such party of any of its rights hereunder. No waiver by any party at any time expressed or implied,

of any breach of any provision of this Agreement shall be deemed a waiver of a breach of any other provision of this Agreement or a consent to any subsequent breach of the same or any other provision. If any action by any party shall require the consent or approval of another party, such consent or approval of such action on any one occasion shall not be deemed a consent to or approval of said action on any subsequent occasion.

XVI. GOVERNING LAW:

This Agreement shall be governed by the laws of the State of Michigan.

XVII. SURVIVAL OF THE TERMS:

The provisions of this Agreement shall survive the closing of the transaction contemplated herein.

XVIII. NOTICE:

Notice shall be deemed as given hereunder upon personal delivery to the addresses set forth below or, if properly addressed, one (1) day after depositing such notice with postage prepaid in a United States mailbox or one (1) day after depositing such notice in the custody of a nationally recognized overnight delivery service. Notice shall be deemed properly addressed if sent to the following addresses:

IF TO PURCAHSE:

City Manager
City of Jonesville
265 East Chicago Street
Jonesville, Michigan 49250

WITH A COPY TO:

City Clerk
City of Jonesville
265 East Chicago Street
Jonesville, Michigan 49250

IF TO SELLER:

Hawkins, Inc. a _____ Corporation
2381 Rosegate
Roseville, MN 55113

IN WITNESS WHEREOF, the parties below have executed or caused this Agreement to be

executed by its duly authorized representatives on the date first set forth above.

Witnesses:

CITY OF JONESVILLE

By: _____

Its _____

HAWKINS, INC.

By: _____

Its: _____

Jeff Gray

From: Richard G. Erstad <richard.erstad@HawkinsInc.com>
Sent: Tuesday, December 13, 2016 8:54 AM
To: Jeff Gray
Cc: Tom Keller; Patrick Becker
Subject: RE: Jonesville Property

Mr. Gray-

I reviewed the agreement and it looks acceptable to us.

Rich

Richard G. Erstad
Vice President, General Counsel & Secretary
Hawkins, Inc.
2381 Rosegate
Roseville, MN 55113
612-617-8582

Begin forwarded message:

From: Patrick Becker <Patrick.Becker@HawkinsInc.com>
Date: December 12, 2016 at 2:41:19 PM CST
To: "Richard G. Erstad" <richard.erstad@HawkinsInc.com>
Cc: Tom Keller <Tom.Keller@HawkinsInc.com>, Kathleen Pepski
<Kathleen.Pepski@HawkinsInc.com>, "Jeff Gray <JGray@jonesville.org>
(JGray@jonesville.org)" <JGray@jonesville.org>
Subject: FW: RE: RE: Jonesville Property

Rich, please see the purchase agreement from the City of Jonesville. Look this over for your concurrence as to the agreed to terms of the re-purchase. If everything looks ok, please reply to Jeff Gray at the City of Jonesville. As a note, the LDFA and City Council meet on December 21st. They try to have all items that will be addressed one week prior so they may post the notice of the meeting and topics intended to be addressed. I would much appreciate it if you could have this back to Jeff by Wednesday, December 14th if at all possible.

Thanks much,

Patrick

From: Jeff Gray [mailto:JGray@jonesville.org]
Sent: Monday, December 12, 2016 2:03 PM
To: Patrick Becker
Cc: John Lovinger
Subject: Fwd: RE: RE: Jonesville Property

Patrick,

Here is a proposed purchase agreement for lot Lot #5 in the Jonesville Industrial Park. Would you please see to it that it goes to the appropriate individuals at Hawkins for consideration?

I intend to forward it to the LDFA and City Council next week when the boards meet on December 21st for their anticipated approval.

Please do not hesitate to contact me if you have any questions or need additional information.

Jeff

Sent from my Verizon Wireless 4G LTE DROID

----- Forwarded message -----

From: John Lovinger <phandlaw@sbcglobal.net>

Date: Dec 12, 2016 2:55 PM

Subject: RE: RE: Jonesville Property

To: Jeff Gray <JGray@jonesville.org>

Cc:

Jeff,

Attached is a draft of the Purchase Agreement.

John P. Lovinger

Parker, Hayes & Lovinger, P.C.

PO Box 358

Hillsdale, Michigan 49242

(517) 437-7210

phandlaw@sbcglobal.net

Of Counsel to **Marcoux Allen P.C.**

CONFIDENTIALITY This email is intended for the use of the party to whom it is addressed and may contain information that is confidential and protected by law. If you are not the intended recipient, do not disseminate, copy or distribute this email, its contents or attachments. If you received it in error, please notify us immediately by replying to this message and deleting it from your computer.

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Jeff Gray

From: Donald Heck <donh@wolveng.com>
Sent: Wednesday, December 14, 2016 10:51 AM
To: Jeff Gray
Cc: James Turner
Subject: Reading Street/M99
Attachments: doc08660320161214104355.pdf

Jeff –

Thank you for contacting our office regarding the surveying and description work for the potential extension of Reading Street to M99 to serve Martin Rea.

Attached you will find three (3) documents: a conceptual drawing showing the Reading Street extension and realignment of Industrial Drive to form a 90 degree intersection with M99; an aerial view of a recently constructed round-about on M52 in Chelsea; and a fact sheet for MDOT funding.

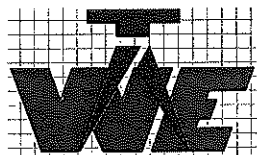
Based on the concept plan and our past experiences, we would anticipate MDOT would require the 90 degree intersection to ultimately facilitate signalization. In addition, we will need the radii as shown to accommodate truck movements. Please note the proposed right-of-way would then infringe upon the railroad right-of-way which we understand may not be cooperative.

The round-about aerial is provided as a potential alternative to the typical intersection.

In summary, Wolverine Engineers & Surveyors, Inc. will complete a field survey and topo and prepare a legal description for the proposed right of way for the lump sum fee of \$1,500.

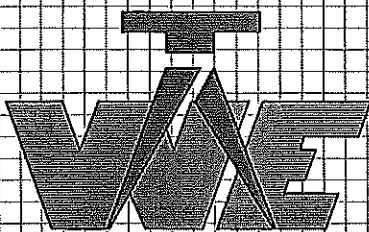
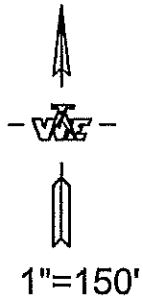
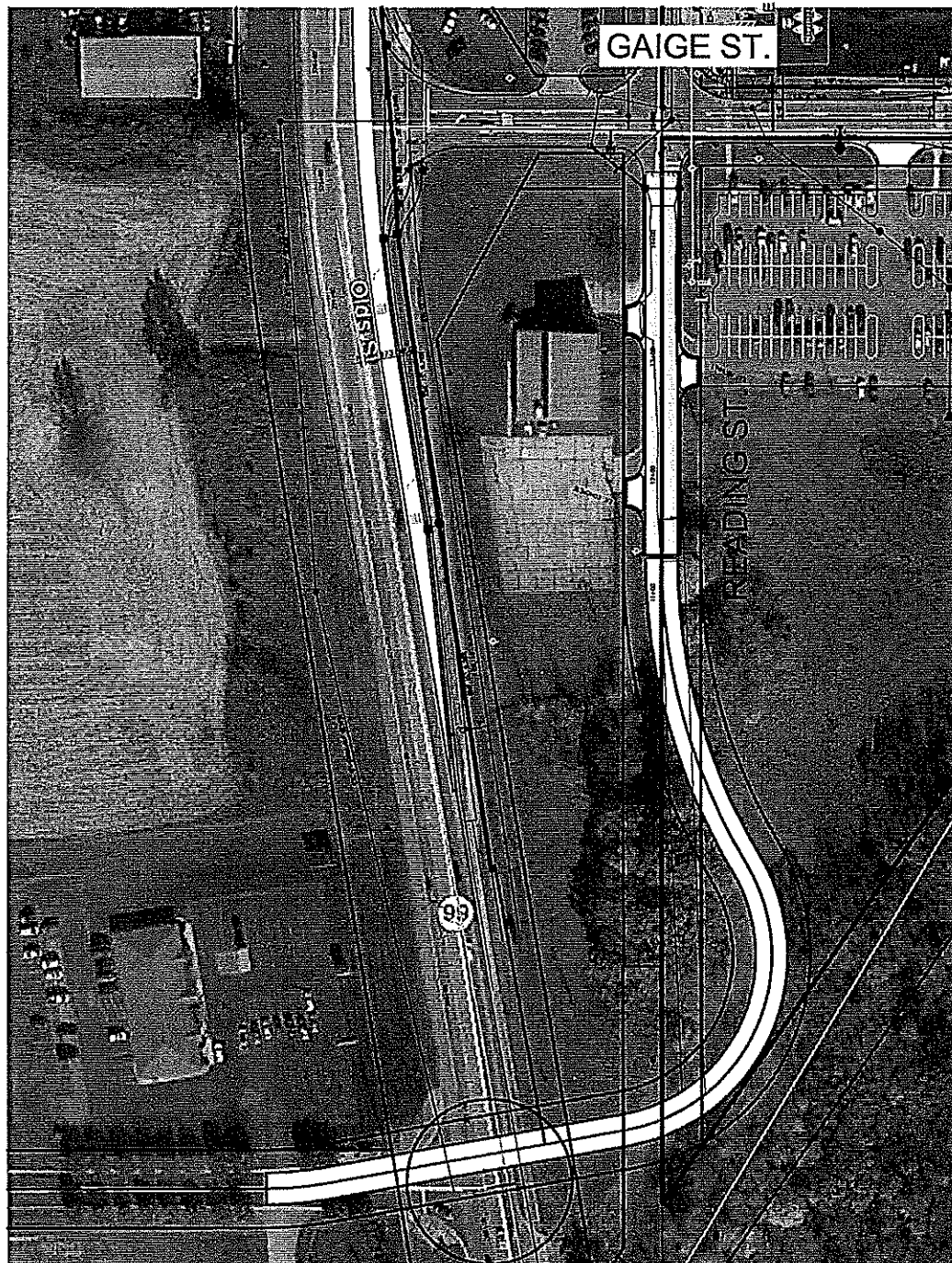
If you have any questions or require additional information, please do not hesitate to call.

Sincerely,



Donald B. Heck, PE
Wolverine Engineers & Surveyors, Inc.
312 North Street
Mason, Michigan 48854-1169
Ph: 517.676.9200 Fx: 517.676.9396
donh@wolveng.com <http://www.wolveng.com>

READING ST. EXTENSION



WOLVERINE
Engineers & Surveyors, Inc.

312 North Street
Mason, Michigan 48854

Ph: 517-676-9200

Fx: 517-676-9396

<http://www.wolveng.com>

PROJECT:

**City of Jonesville
Reading Street Extension**

SHEET NAME:

Conceptual Drawing

JOB NO.:

11-0029

DRAWN:

JPT

SCALE:

1" = 150'

DATE:

December 2016



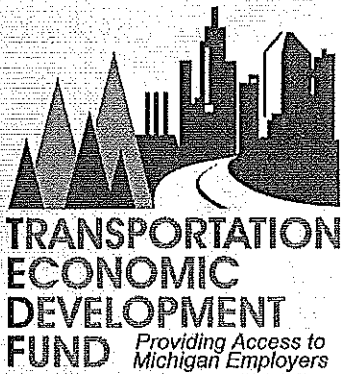
Google Earth

feet
meters

1000

400





CATEGORY F – Urban Areas in Rural Counties

ELIGIBILITY CRITERIA

Eligibility Requirements

Category F funding is available on a competitive basis through the Michigan Transportation Economic Development Fund (TEDF). These funds are available for road improvements in Federal Adjusted Census Urban Boundary areas of rural counties in order to provide system continuity with the secondary all-season road system. Statewide, \$2.5 million of state funding is available annually to fund these projects. Eligible applicants are county, city, and village road agencies within counties with a population of 400,000 or less. These projects will be evaluated according to how well they meet the criteria and will be scored according to the following factors: evidence of critical all-season system continuity, commercial traffic flow, road condition, and safety.

Category Objectives

The objectives for Category F projects are to provide funding for transportation projects that:

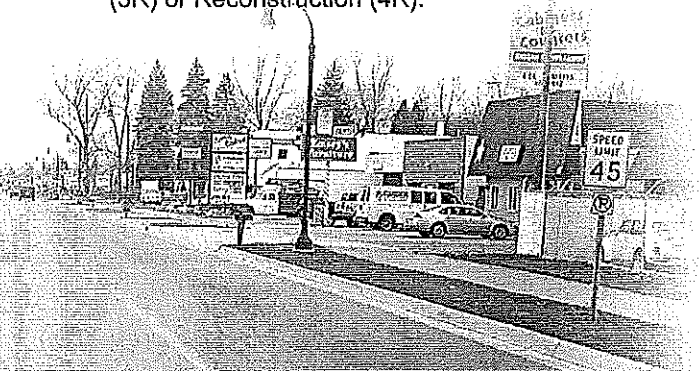
- are coordinated with the secondary all-season system (TEDF Category D) or provide all-season routes within a city,
- improve all-season capabilities on routes having high commercial traffic, and
- improve access to the state trunkline system.

Operating Guidelines

1. Projects should be coordinated with the secondary all-season system or provide all-season routes within a city.
2. Engineering, utility, and right-of-way acquisition costs are not eligible for funding under Category F.
3. A minimum local match of 20 percent is required. Overmatch is encouraged and will be considered when evaluating grant requests. Ineligible costs cannot be applied to the match calculation.

Policy Guidelines

1. Proposed projects must be on the federal-aid system.
2. Grant awards are limited to a maximum of \$375,000.
3. Projects submitted for funding should be capable of being let or constructed within the fiscal year for which they are funded.
4. A grant award represents the maximum funds available for a project. Project costs that exceed the grant are the responsibility of the applicant.
5. Projects that are not selected for funding one year can be resubmitted the following year.
6. Multi-year phasing of Category F grants is not permitted.
7. If the project is part of a multiple grant proposal or is already programmed within another grant program, please identify in the project description field the project limits, funding sources, and time frame of the other grant components.
8. Preventative Maintenance (PM) activities are not eligible. Project scope can include Resurfacing (3R) or Reconstruction (4R).



**JONESVILLE CITY BOARDS & COMMITTEE
APPLICATION FOR APPOINTMENT**

Board or Committee to which appointment is desired. (If more than one, please list in order of preference.)

Local Development Finance Authority

1. Name Alyssa Binkowski 2. Occupation Accountant

3. Employer Martinrea 4. Email address alyssa.binkowski@martinrea.com

5. Home Address 3120 Lake Dr Hillsdale MI 49242
Street City Zip

6. Home Telephone 269-547-3611 7. Business Phone _____

8. Length of residency in Jonesville 6 months

9. List other community organizations/commissions that you are a member.

10. Please indicate below the background or experience you have which will be of value if you are appointed. Also, indicate any reasons for desiring to serve on the requested board or committee.

(Please continue on reverse side if needed and be sure to sign and date. Please attach resume or other pertinent information if so desired.)

10/18/16
Date of Application

Alyssa Binkowski
Signature

PLEASE RETURN THIS APPLICATION TO: City of Jonesville
265 E. Chicago Street
Jonesville, MI 49250
Phone: 517-849-2104
Fax: 517-849-9037



City of
Jonesville

265 E. Chicago Street • Jonesville • MI 49250

(517) 849-2104 Ph
(517) 849-9037 Fx
www.jonesville.org
manager@jonesville.org

LOCAL DEVELOPMENT FINANCE AUTHORITY
L.D.F.A
ANNUAL MEETING CALENDAR
JANUARY - DECEMBER
2017
THIRD WEDNESDAY / EVERY OTHER MONTH

WEDNESDAY	FEBRUARY 15, 2017	7:45 A.M.
WEDNESDAY	APRIL 19, 2017	7:45 A.M.
WEDNESDAY	JUNE 21, 2017	7:45 A.M.
WEDNESDAY	AUGUST 16, 2017	7:45 A.M.
WEDNESDAY	OCTOBER 18, 2017	7:45 A.M.
WEDNESDAY	DECEMBER 20, 2017	7:45 A.M.

All meetings are held at the City Hall – 265 E. Chicago Street, Jonesville, MI

Individuals with disabilities requiring auxiliary aids or services should contact the City of Jonesville office by writing or calling the following:

City of Jonesville
265 E. Chicago Street
Jonesville, MI 49250
(517) 849-2104
www.jonesville.org

Cindy Means, Clerk
clerk@jonesville.org