



City of  
Jonesville

265 E. Chicago Street • Jonesville • MI 49250

(517) 849-2104 Ph  
(517) 849-9037 Fx  
www.jonesville.org  
manager@jonesville.org

**CITY OF JONESVILLE  
COUNCIL AGENDA  
MAY 18, 2016 - 6:30 P.M.  
CITY HALL**

**1. CALL TO ORDER/PLEDGE OF ALLEGIANCE/A MOMENT OF SILENCE**

**2. APPROVAL OF AGENDA**

**3. PUBLIC COMMENTS/AUDIENCE PRESENTATIONS**

Citizens wanting to address the Council can do so at this time. Persons addressing the Council are requested to give their name and address for the record when called on by the Mayor.

**4. PRESENTATIONS AND RECOGNITIONS**

A. None

**5. PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION**

A. None

**6. REPORTS AND RECOMMENDATIONS**

- |                                                                               |                           |
|-------------------------------------------------------------------------------|---------------------------|
| A. Request to Waive Park Usage Policy                                         | [Action Item]             |
| B. Heritage Lane Project Update                                               | [Information Item]        |
| C. Schedule Public Hearing: NEFCO PA 198 Industrial Facilities Tax Exemption  | [Action Item]             |
| D. Rail Trail Pay Request No. 1                                               | [Action Item]             |
| E. Resolution 2016-08 – Jonesville Rail Trail Maintenance                     | [ROLL CALL] [Action Item] |
| F. Riverfest Weekend Yard and Garage Sale Permit Variance                     | [Action Item]             |
| G. Schedule a Special Meeting: Fiscal Year 2016-17 Budget                     | [Action Item]             |
| H. Schedule Public Hearings: Fiscal Year 2016-17 Budget and Truth in Taxation | [Action Item]             |
| I. Fiscal Year 2015-16 Nine Month Budget Review                               | [Information Item]        |

**7. COUNCIL MINUTES**

- |                                                           |               |
|-----------------------------------------------------------|---------------|
| A. Consider minutes of the April 20, 2016 regular meeting | [Action Item] |
|-----------------------------------------------------------|---------------|

**8. ACCOUNTS PAYABLE**

- |                                                        |               |
|--------------------------------------------------------|---------------|
| A. Accounts Payable for May 2016 totalling \$75,612.51 | [Action Item] |
|--------------------------------------------------------|---------------|

**9. DEPARTMENT REPORTS**

- A. Fire Department – Chief Adair
- B. Water/Wastewater Treatment Plant – Superintendent Mahoney
- C. Department of Public Works – Superintendent Kyser
- D. Police Department – Chief Lance
- E. Cash Report – Finance Director Spahr
- F. Manager Report

**10. ADJOURNMENT to Fiscal Year 2016-17 Budget Work Session**






# City of Jonesville

265 E. Chicago Street • Jonesville • MI 49250

(517) 849-2104 Ph  
(517) 849-9037 Fx  
www.jonesville.org  
manager@jonesville.org

To: Jonesville City Council  
From: Jeffrey M. Gray, City Manager   
Date: May 13, 2016  
Re: Manager Report and Recommendations – May 18, 2016 Council Meeting

**6. A. Request to Waive Park Usage Policy**

**[Action Item]**

Jonesville students Ellie Ackerson and McKenzie Raymond have applied to utilize the Carl Fast Park for a community dance. They intend this to be a family friendly event and an opportunity for a summer activity for kids. The dance would take place from 7:00 to 10:00 p.m. on Friday, June 17<sup>th</sup> (or Friday, June 24<sup>th</sup> in the event of rain). Our current policy prohibits music events after 7:00 p.m. Ms. Ackerson and Ms. Raymond are requesting a waiver to the policy for the event. You will see that they have included a submittal to address trash removal, chaperones, and other pertinent information. They initiated a meeting with me prior to submitting the proposal. I recommend a motion to permit the event from 7:00 p.m. to 10:00 p.m. on June 17<sup>th</sup> or June 24<sup>th</sup>, provided that speakers are directed and kept at a volume to be respectful of the residences in the area. *Please refer to their application and support information.*

**6. B. Heritage Lane Project Update**

**[Information Item]**

This agenda item is reserved for an update and information related to the renovation of the former Kiddie Brush and Toy Building.

**6. C. Schedule Public Hearing: NEFCO PA 198 Industrial Facilities Tax Exemption**

**[Action Item]**

NEFCO has submitted an application for an Industrial Facilities Tax Exemption Certificate (Public Act 198 of 1974, as amended). NEFCO is planning to make building improvements of \$91,800 and to create one to two new jobs at their facility on Deal Parkway as a result of the project. I recommend a motion to set a public hearing on June 15, 2016, 6:30 p.m. at City Hall, 265 E. Chicago Street, Jonesville, MI for the purpose of acting on the exemption certificate. *Please refer to the attached Application for Industrial Facilities Tax Exemption Certificate and draft Notice of Hearing.*

**6. D. Rail Trail Pay Request No. 1**

**[Action Item]**

Attached is the first pay request from Parrish Excavating for work completed on the Rail Trail project. Work completed and subject to the request is summarized in the included Continuation Sheet. The request includes a 10% retainage, which will be paid upon satisfactory completion of the project. The project designer, Spicer Group, has reviewed and recommends payment in the amount of \$23,652.90. I recommend at motion to approve the pay request, as stated. *Please refer to the pay request and continuation sheet.*

**6. E. Resolution 2016-08 – Jonesville Rail Trail Maintenance**

**[ROLL CALL][Action Item]**

The Michigan Department of Transportation has requested an additional contract related to the City's ownership and maintenance of the Rail Trail where it is located in their highway right-of-way for Beck Street and the railroad crossing over Beck Street. The attached contract was prepared by MDOT and has been reviewed by the City's legal counsel. I recommend the resolution approving the contract and authorizing the City Manager and City Clerk to sign. Please refer to the attached resolution and contract.

**6. F. Riverfest Weekend Yard and Garage Sale Permit Variance**

**[Action Item]**

Ordinance No. 204 regulates yard and garage sales within the City of Jonesville. Section 2(F) allows the City Council to waive ordinance requirements for community events. I recommend waiving the requirement for permits between Thursday, May 19, 2016 and Sunday, May 22, 2016. Riverfest weekend

sales will not be counted toward each resident's six allowed sales limit. All other provisions of the ordinance remain in effect, including the placement of signs. *Please refer to the attached copy of Ordinance No. 204.*

**6. G. Schedule a Special Meeting: Fiscal Year 2016-17 Budget [Action Item]**

I recommend that a Special Meeting be scheduled for Wednesday, June 1, 2016, 6:30 p.m. at City Hall, for the purpose of discussing the Fiscal Year 2016-17 budget. The General Fund, DDA, LDFA, Sewer Fund, Water Fund, and Debt Service will be included in the review. Department Heads will attend the meeting to discuss their proposed budgets and to answer questions. A motion is necessary to set the Special Meeting.

**6. H. Schedule Public Hearings: Fiscal Year 2016-17 Budget and Truth in Taxation [Action Item]**

I recommend that Council schedule public hearings regarding the proposed budget for July 1, 2016 through June 30, 2017 and Truth in Taxation at the June 15, 2016 regular meeting at the Jonesville City Hall, 265 E. Chicago Street, Jonesville, MI. The property tax rate of 16.388 mills (unchanged) will be the subject of the hearings. The proposed budget will be available for public review at City Hall during regular business hours following the June 1<sup>st</sup> special meeting. A motion is necessary to take action. *Please refer to the attached public hearing notice.*

**6. I. Fiscal Year 2015-16 Nine Month Budget Review [Information Item]**

The current fiscal year nine month budget comparison (July 1, 2015 through March 31, 2016) is attached for your review. Overall, revenues and expenditures to date are in line with budgeted figures. Finance Director Spahr will provide additional clarification as necessary regarding the line items that exceed seventy-five percent of budgeted expenses. *Please refer to the attached FY 2016-17 nine month budget comparison summary.*

# CITY OF JONESVILLE

265 E. Chicago St.  
Jonesville, MI 49250

(517) 849-2104  
Fax (517) 849-9037  
email: clerk@jonesville.org



## Park Usage Policy

Organizations, Groups, or Families (for reunion purposes) who desire to use or reserve a portion of G. Carl Fast Park or Wright Street Park for an organized function, must apply for a permit at the Jonesville Village Office. The parks are available for organized group activities on a first come first serve basis. Applicants must state the date & time of park usage and provide a brief, but detailed description of the activities that will take place by the reserving group or organization.

All groups, families, and other organizations that seek a permit under this policy must strictly adhere to the following regulations:

1. No alcoholic beverages or non-prescription drugs are allowed in any of the Village parks.
2. No stakes or posts shall be allowed to be placed or inserted upon or within park property without prior consent of the Department of Public Works.
3. Prior permission must be received for use of electrical outlets in either park.
4. Applicants must receive permission prior to using any type of vehicles in either park.
5. Music events shall be permitted in the parks between the hours of 12:00P.M. and 7:00 P.M. Loudspeakers must be kept at a minimum low volume.
6. Hours are posted in each park and must be adhered to.
7. Organizations, Groups and Families that have within their membership, City residents may use the restroom facilities in the Wright Street Park, but must apply for, and pick up key at the City Office. Non-resident Organizations, Groups and families will be charged a \$50 security deposit which will be returned after satisfactory inspection of the facilities by the Department of Public Works. Those who secure the key are responsible for damages and will be assessed accordingly.
8. The name of the sponsoring organization or group that reserves a park under this policy shall be displayed prominently at the function as well as names and telephone numbers of the officers of such organization.
9. All trash used for the event must be removed from the park. Please bring your own garbage bags, none will be provided.

## Park Usage Policy

Event Carl East Park Community Dance

Park Carl Fast Park

Date Requested June 17<sup>th</sup>, 2016 (Rain date June 24<sup>th</sup>)

Time Requested 5pm-11pm (5-7 set up time, 10-11 clean up)

Applicant's Name Ellie Ackerson & McKenzie Raymond

Address 134 Pinecrest Dr Jonesville, MI 49250

Phone    517-617-7082      517-262-4073      517-398-2875  
                ↑                                 ↑                                 ↑  
            Ellie                                 McKenzie                                 Connie Ackerson

Signature Ellie Oscherson  
McKenzie Raymond

Date May 9, 2016

Accepted by \_\_\_\_\_

## Carl Fast Park Community Dance

What?

We would like to have a park dance for the whole community. We want this to be a family friendly event where everyone is welcome to come and have a fun time.

Why?

We feel this dance could bring the whole community together in a fun way. It would involve all members of the community including family and friends.

Where?

We would like to host this in the Carl Fast Park and have parking either at the Middle School or behind the downtown businesses.

When?

We think the best time for this dance is June 17, with a rain date of June 24. WE would like to have it 7p.m.-10p.m. with two hours of set up and one hour of clean up (total time 5p.m.-11p.m.)

Who would put it together?

Two local Jonesville freshmen, Ellie Ackerson and McKenzie Raymond. We would have the assistance of local businesses for helping us fund the event. Also, we would have local community members as chaperones in case something gets out of hand.

How would we receive funding?

Throughout the next month we will visit local businesses to ask for donations, as we feel his event could draw positive attention to local businesses and our community as a whole.

Estimated Costs-

LaPew Sanitation Services (two portable bathrooms) -	\$85
DJ-	\$400
Decorations and Extras-	\$100
Advertisement-	\$50
Total-	\$635

## Plan

For the next month we will raise donations, get decorations and provisions, advertise, secure a DJ, create set-up and clean-up crews, and hope for good weather.

On the day of the dance, we will start setting up about an hour or two before it starts. This is when we will set up the DJ, decorate, and put out the drinks.

## Contact Information:

### Text/Call

Ellie Ackerson: 517-617-7082

Email: [15evackerson@cometcloud.net](mailto:15evackerson@cometcloud.net)

McKenzie Raymond: 517-262-4073

Email: [19mraymond@cometcloud.net](mailto:19mraymond@cometcloud.net)

Connie Ackerson: 517-398-2875

Email: [connieim@comcast.net](mailto:connieim@comcast.net)



# Application for Industrial Facilities Tax Exemption Certificate

Issued under authority of Public Act 198 of 1974, as amended. Filing is mandatory.

**INSTRUCTIONS:** File the original and two copies of this form and the required attachments (three complete sets) with the clerk of the local government unit. The State Tax Commission (STC) requires two complete sets (one original and one copy). One copy is retained by the clerk. If you have any questions regarding the completion of this form, call (517) 373-3302.

To be completed by Clerk of Local Government Unit	
Signature of Clerk	Date Received by Local Unit
STC Use Only	
Application Number	Date Received by STC

## APPLICANT INFORMATION

All boxes must be completed.

1a. Company Name (Applicant must be the occupant/operator of the facility) <b>N.E.F.C.O. North East Fabricationg Company</b>		1b. Standard Industrial Classification (SIC) Code - Sec. 2(10) (4 or 6 Digit Code) <b>33299</b>	
1c. Facility Address (City, State, ZIP Code) (real and/or personal property location) <b>113 Deal Parkway Jonesville MI 49250</b>		1d. City/Township/Village (indicate which) <b>City of Jonesville</b>	1e. County <b>Hillsdale</b>
2. Type of Approval Requested <input checked="" type="checkbox"/> New (Sec. 2(5)) <input type="checkbox"/> Transfer <input type="checkbox"/> Speculative Building (Sec. 3(8)) <input type="checkbox"/> Rehabilitation (Sec. 3(6)) <input type="checkbox"/> Research and Development (Sec. 2(10)) <input type="checkbox"/> Increase/Amendment		3a. School District where facility is located <b>Jonesville</b>	3b. School Code <b>30030</b>
		4. Amount of years requested for exemption (1-12 Years) <b>12 Years</b>	

5. Per section 5, the application shall contain or be accompanied by a general description of the facility and a general description of the proposed use of the facility, the general nature and extent of the restoration, replacement, or construction to be undertaken, a descriptive list of the equipment that will be part of the facility. Attach additional page(s) if more room is needed.

N.E.F.C.O. is a custom fabrication shop. We are seeking an abatement for a proposed 2,625 sq. ft. expansion which will be achieved by enclosing the space between our two existing buildings. Utilization of this space will allow raw material and finished goods storage that will free up floor space in the manufacturing areas.

6a. Cost of land and building improvements (excluding cost of land) * Attach list of improvements and associated costs. * Also attach a copy of building permit if project has already begun.	91,800.00 Real Property Costs
6b. Cost of machinery, equipment, furniture and fixtures * Attach itemized listing with month, day and year of beginning of installation, plus total	Personal Property Costs
6c. Total Project Costs * Round Costs to Nearest Dollar	91,800.00 Total of Real & Personal Costs

7. Indicate the time schedule for start and finish of construction and equipment installation. Projects must be completed within a two year period of the effective date of the certificate unless otherwise approved by the STC.

	Begin Date (M/D/Y)	End Date (M/D/Y)	
Real Property Improvements	June 01, 2016	June 01, 2017	<input checked="" type="checkbox"/> Owned <input type="checkbox"/> Leased
Personal Property Improvements			<input type="checkbox"/> Owned <input type="checkbox"/> Leased

8. Are State Education Taxes reduced or abated by the Michigan Economic Development Corporation (MEDC)? If yes, applicant must attach a signed MEDC Letter of Commitment to receive this exemption. ☐ Yes ☒ No

9. No. of existing jobs at this facility that will be retained as a result of this project. <b>10</b>	10. No. of new jobs at this facility expected to create within 2 years of completion. <b>1</b>
----------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------

11. Rehabilitation applications only: Complete a, b and c of this section. You must attach the assessor's statement of SEV for the entire plant rehabilitation district and obsolescence statement for property. The Taxable Value (TV) data below must be as of December 31 of the year prior to the rehabilitation.

a. TV of Real Property (excluding land)	
b. TV of Personal Property (excluding inventory)	
c. Total TV	

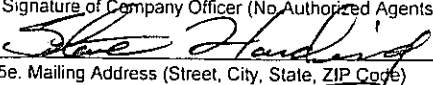
12a. Check the type of District the facility is located in:  
☒ Industrial Development District ☐ Plant Rehabilitation District

12b. Date district was established by local government unit (contact local unit) <b>10/04/1995</b>	12c. Is this application for a speculative building (Sec. 3(8))? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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**APPLICANT CERTIFICATION - complete all boxes.**

The undersigned, authorized officer of the company making this application certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way and that all are truly descriptive of the industrial property for which this application is being submitted.

It is further certified that the undersigned is familiar with the provisions of P.A. 198 of 1974, as amended, being Sections 207.551 to 207.572, inclusive, of the Michigan Compiled Laws; and to the best of his/her knowledge and belief, (s)he has complied or will be able to comply with all of the requirements thereof which are prerequisite to the approval of the application by the local unit of government and the issuance of an Industrial Facilities Exemption Certificate by the State Tax Commission.

13a. Preparer Name <b>Susan M. Smith</b>	13b. Telephone Number <b>517.437.3200</b>	13c. Fax Number	13d. E-mail Address <b>ssmith@hillsdaleedp.org</b>
14a. Name of Contact Person <b>Steve Harding</b>	14b. Telephone Number <b>517.849.8090</b>	14c. Fax Number <b>517.849.8092</b>	14d. E-mail Address <b>steve@nefcoinc.net</b>
▶ 15a. Name of Company Officer (No Authorized Agents) <b>Steve Harding</b>			
15b. Signature of Company Officer (No Authorized Agents) 		15c. Fax Number <b>517.849.8092</b>	15d. Date <b>5-12-16</b>
▶ 15e. Mailing Address (Street, City, State, ZIP Code) <b>113 Deal Parkway Jonesville, MI 49250</b>		15f. Telephone Number <b>517.849.8090</b>	15g. E-mail Address <b>steve@nefcoinc.net</b>

**LOCAL GOVERNMENT ACTION & CERTIFICATION - complete all boxes.**

This section must be completed by the clerk of the local governing unit before submitting application to the State Tax Commission. Check items on file at the Local Unit and those included with the submittal.

▶ 16. Action taken by local government unit <input type="checkbox"/> Abatement Approved for _____ Yrs Real (1-12), _____ Yrs Pers (1-12) After Completion <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Denied (Include Resolution Denying)		16b. The State Tax Commission Requires the following documents be filed for an administratively complete application: <b>Check or Indicate N/A if Not Applicable</b> <input type="checkbox"/> 1. Original Application plus attachments, and one complete copy <input type="checkbox"/> 2. Resolution establishing district <input type="checkbox"/> 3. Resolution approving/denying application. <input type="checkbox"/> 4. Letter of Agreement (Signed by local unit and applicant) <input type="checkbox"/> 5. Affidavit of Fees (Signed by local unit and applicant) <input type="checkbox"/> 6. Building Permit for real improvements if project has already begun <input type="checkbox"/> 7. Equipment List with dates of beginning of installation <input type="checkbox"/> 8. Form 3222 (if applicable) <input type="checkbox"/> 9. Speculative building resolution and affidavits (if applicable)	
16a. Documents Required to be on file with the Local Unit <b>Check or Indicate N/A if Not Applicable</b> <input type="checkbox"/> 1. Notice to the public prior to hearing establishing a district. <input type="checkbox"/> 2. Notice to taxing authorities of opportunity for a hearing. <input type="checkbox"/> 3. List of taxing authorities notified for district and application action. <input type="checkbox"/> 4. Lease Agreement showing applicants tax liability.			
16c. LUCI Code		16d. School Code	
17. Name of Local Government Body		▶ 18. Date of Resolution Approving/Denying this Application	

Attached hereto is an original application and all documents listed in 16b. I also certify that all documents listed in 16a are on file at the local unit for inspection at any time, and that any leases show sufficient tax liability.

19a. Signature of Clerk	19b. Name of Clerk	19c. E-mail Address
19d. Clerk's Mailing Address (Street, City, State, ZIP Code)		
19e. Telephone Number	19f. Fax Number	

State Tax Commission Rule Number 57: Complete applications approved by the local unit and received by the State Tax Commission by October 31 each year will be acted upon by December 31. Applications received after October 31 may be acted upon in the following year.

Local Unit: Mail one original and one copy of the completed application and all required attachments to:

**Michigan Department of Treasury  
State Tax Commission  
PO Box 30471  
Lansing, MI 48909**

(For guaranteed receipt by the STC, it is recommended that applications are sent by certified mail.)

**STC USE ONLY**

▶ LUCI Code	▶ Begin Date Real	▶ Begin Date Personal	▶ End Date Real	▶ End Date Personal
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# **NEFCO** *North East Fabrication Company, Inc.*

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May 9, 2016

Susan M. Smith  
Executive Director  
Economic Development Partnership of Hillsdale County  
859 Olds Street  
Jonesville, MI 49250

Subject: NEFCO Expansion

Dear Mrs. Smith

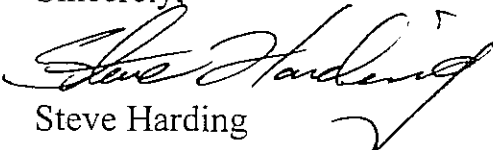
We are seeking IFT Tax Abatement for a proposed 2,625 sq. ft. addition to our facility, by enclosing the space between our two existing buildings, located at 113 Deal Parkway in the Jonesville Industrial Park.

We are anticipating a construction start date as early as June 2016 with completion date of no later than September 30, 2016, at a cost of \$91,800.00.

Completion of this addition will allow for additional raw material and finished goods storage that will free up floor space in the manufacturing areas and allow an additional 1 to 2 position to be created for a total of 11 to 12 employees.

Thank you for your time and consideration of our addition project. Please feel free to contact me if there are any additional questions or concerns regarding this project.

Sincerely,

  
Steve Harding

North East Fabrication Co., Inc.  
PO Box 231  
Jonesville, MI 49250  
(517) 849-8090

**D.H. Roberts Construction**

222 Water Street  
Jonesville, MI 49250  
Ph: 517-849-7236 fx: 517-849-7238

April 8, 2016

NEFCO  
113 Deal Parkway  
Jonesville, MI 49250

Attn: Steve Harding

The following proposal is respectfully submitted by D.H. Roberts Construction of Jonesville for your consideration on the proposed project.

**BUILDING ADDITION**

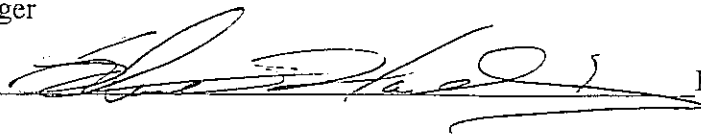
The quote includes the following:

- Remove existing concrete slab and retaining wall
- Pour new frost free concrete retaining wall with building piers
- Pour new 6" reinforced concrete slab
- Pour new 8" x 50' concrete slab at truck dock
- Erect 75' x 35' x 14'-6" Nucor steel building
- Roof will be 24 ga. CFR-24 standing seam sheets, at 1/4:12 roof slope
- Walls will have 26 ga. Nucor "Classic Wall" siding
- Roof will have 6" R-19 and walls will have 4" R-13 insulation
- Interior will have white 26 ga. Liner panel full height
- Includes two (2) 12' x 12' OHD with electric operators
- Includes two (2) 3' x 7' walkdoors with half glass
- Includes concrete patching at cuts for new foundations
- Provide and install one (1) 5' x 3' horizontal sliding window
- Rework heights of two (2) existing OHD

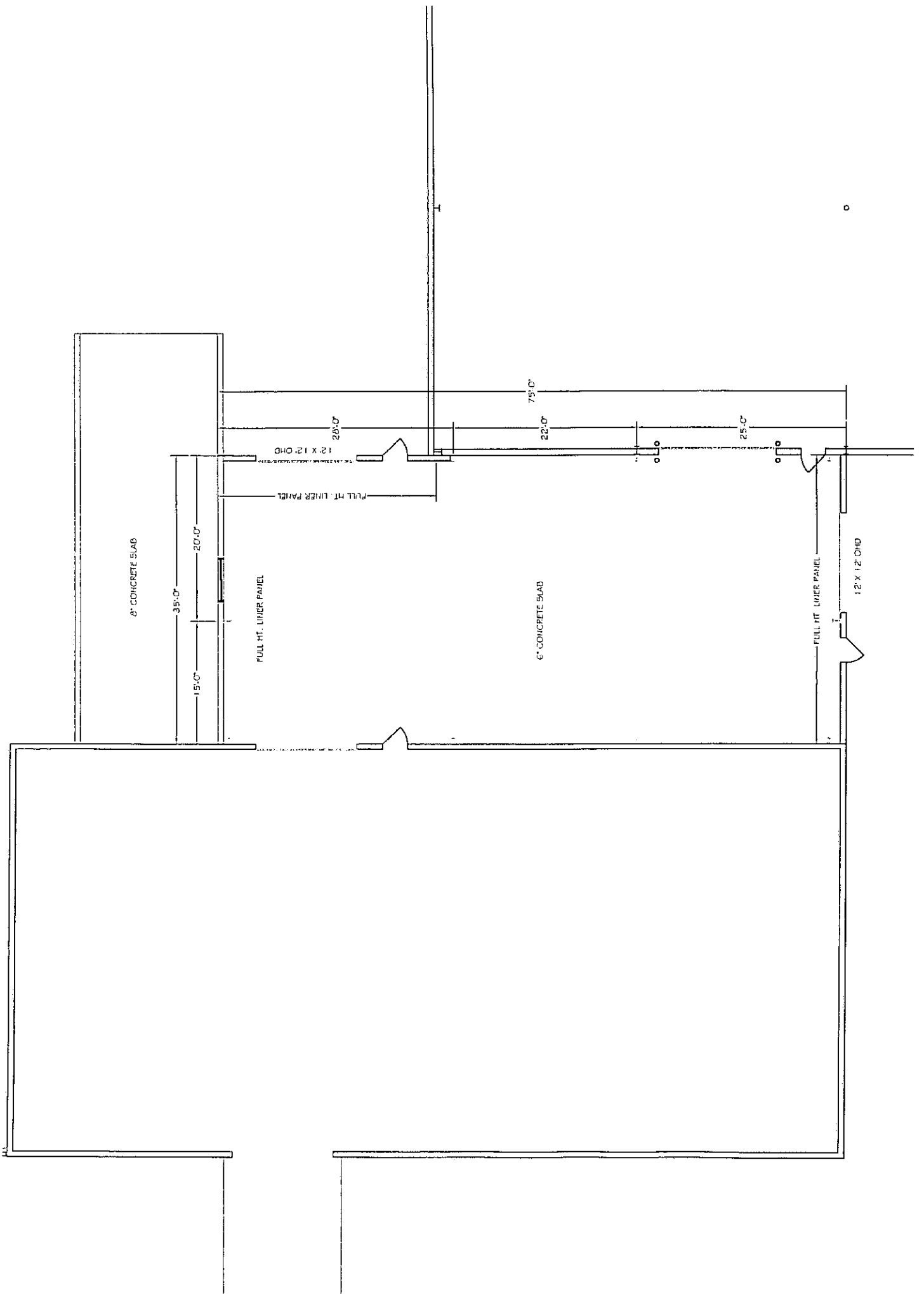
The total cost for labor and materials as stated above shall be **NINETY-ONE THOUSAND EIGHT HUNDRED DOLLARS ONLY. (\$91,800.00)** All applicable taxes have been included. This price is firm for 30 days.

Tyler C Parker  
Project Manager

ACCEPTED:



DATE: 4-8-16



VILLAGE OF JONESVILLE  
COUNTY OF HILLSDALE  
STATE OF MICHIGAN

RESOLUTION: ESTABLISHING AN INDUSTRIAL DEVELOPMENT DISTRICT  
JONESVILLE INDUSTRIAL PARK

Partial minutes of a regular Meeting of the Village Council  
of the Village of Jonesville, County of Hillsdale, Michigan,  
held in the Village Hall in said Village on the 4th day  
of October at 6:30 p.m.

PRESENT: Councilpersons Dunn, Johnson, Molinaro, Pfau  
and Warne

ABSENT: Councilpersons Wright

The following preamble and resolution were offered by  
Councilperson Molinaro and supported by Councilperson  
Johnson.

WHEREAS, pursuant to Act 198, Michigan Public Acts of  
1974, the Village Council of the Village of Jonesville has  
the authority to establish Industrial Development Districts  
within the boundaries of the Village of Jonesville, and;

WHEREAS, written notice has been given by certified  
mail to each land owner located within the proposed  
Industrial Development District of the Council's pending  
action on this resolution and of their right to a public  
hearing on the establishment of the proposed Industrial  
Development District, and;

WHEREAS, on October 4, 1995, a public hearing was  
held concerning the establishment of an Industrial  
Development District within the boundaries of the property as

described below at which time residents and tax payers of the Village of Jonesville had an opportunity to be heard;

NOW, THEREFORE, BE IT RESOLVED THAT this Council of the Village of Jonesville, pursuant to Act 198, Michigan Public Acts of 1974, establish an Industrial Development District within the following area of the Village of Jonesville:

Land in the Township of Fayette, Hillsdale County, Michigan, described as:

The Northeast 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Northeast 1/4 and the North 66 feet of the Southeast 1/4 of the Northeast 1/4 and the North 66 feet of the East 175 feet of the Southwest 1/4 of the Northeast 1/4 of Section 8, Town 6 South, Range 3 West, EXCEPTING the railroad right of way and EXCEPTING land lying East of Highway M-99.

ALSO that part of the East 1/2 of the Southwest 1/4 of Section 5, Town 6 South, Range 3 West, described as: Commencing at the intersection of the North and South 1/4 line of said Section 5, with the centerline of Highway U.S.12, thence southwesterly along said highway centerline 270.87 feet along a curve to the right with a radius of 5729.79 feet, a central angle of 02°42'31" and a chord which bears South 59°50'33" West 270.84 feet; thence South 05°40'13" East parallel with said North and South 1/4 line 1079.16 feet to the true point of beginning of this description; and running thence South 83°54'02" West 975.00 feet; thence North 05°40'13" West parallel with said North and South 1/4 line 712.83 feet to said highway centerline; thence South 63°39'00" West along said highway centerline 94.06 feet; thence South 05°40'13" East parallel with said North and South 1/4 line to the South line of said Section 5; thence Easterly along said South Section line to a point South 05°40'13" East of the point of beginning; thence North 05°40'13" West to the point of beginning.

BE IT FURTHER RESOLVED THAT this resolution become a permanent part of the minutes of the Village Council of the Village of Jonesville and copies of this resolution be forwarded to all pertinent departments and persons.

resolutions insofar as they conflict with this resolution be  
and the same hereby are rescinded.

AYES: Councilpersons Dunn, Johnson, Molinaro, Pfau and  
Warne

NAYS: Councilpersons None

ABSENT: Councilpersons Wright

RESOLUTION DECLARED ADOPTED.

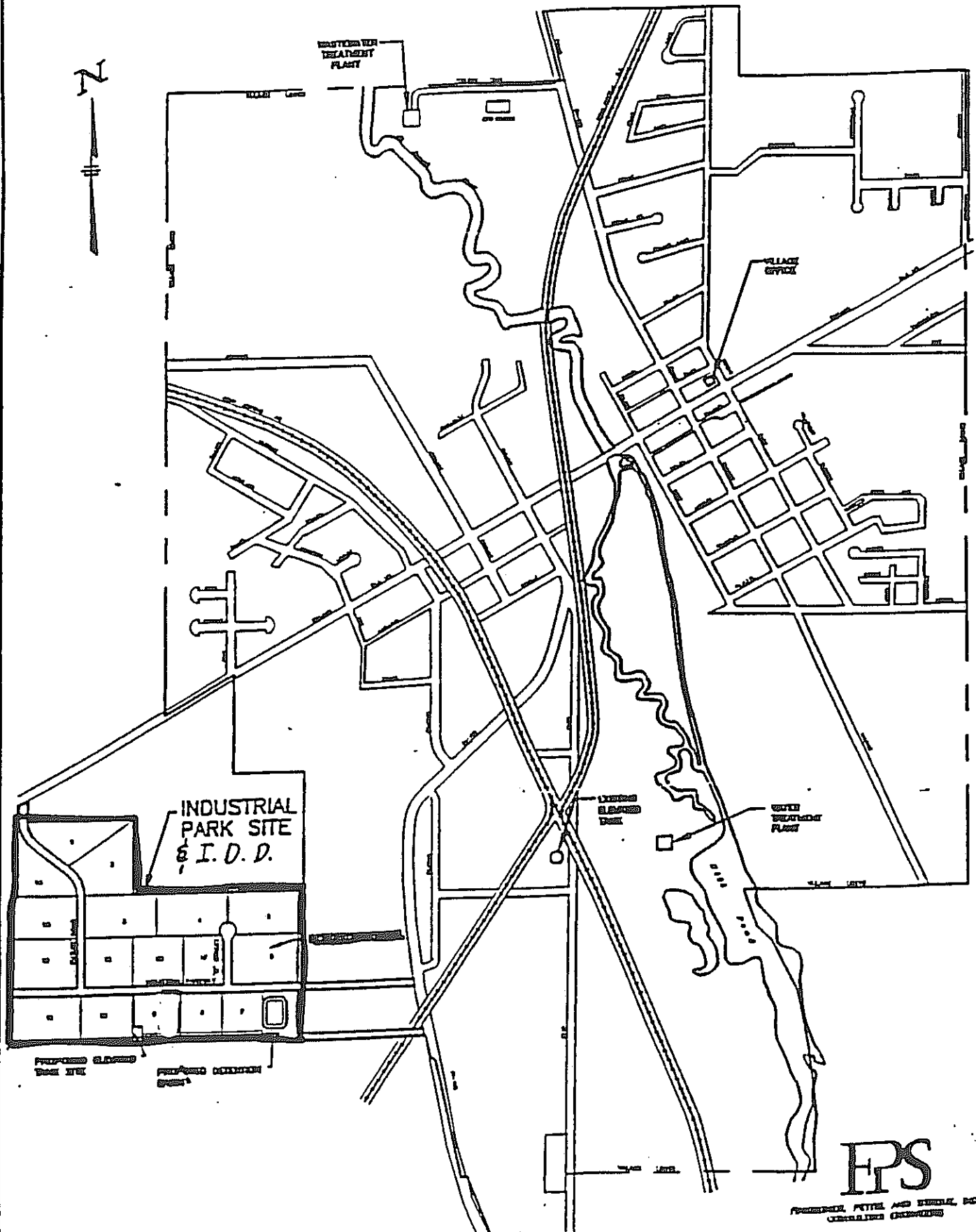
Pamela J. Wise  
Pamela J. Wise  
Village Clerk

I hereby certify that the foregoing constitutes a true  
and complete copy of a resolution adopted by the Village  
Council of Jonesville, County of Hillsdale, Michigan at a  
regular meeting held on the 4th day of October,  
1995, and that public notice was given pursuant to Act No.  
267, Public Acts of Michigan, 1976, including in the case of  
a special or rescheduled meeting notice by publication or  
posting at least eighteen (18) hours prior to the time set  
for the meeting.

Pamela J. Wise  
Pamela J. Wise  
Village Clerk



# JONESVILLE, MI INDUSTRIAL PARK IMPROVEMENTS



**FPS**

FREDERICK, PETTEL AND STENZEL, INC.  
CONSULTING ENGINEERS

CITY OF JONESVILLE  
COUNTY OF HILLSDALE  
STATE OF MICHIGAN

**NOTICE OF HEARING**

**JUNE 15, 2016**

**TAKE NOTICE**, that the City Council of the City of Jonesville, Hillsdale County, Michigan, will hold a hearing pursuant to Section 5 (2) of the Plant Rehabilitation and Industrial Development Districts law of 1974, the same being Michigan Public Act 198 of 1974, on the 15th day of June, 2016, at 6:30 p.m. in the Council Chambers at the City Hall, located at 265 E. Chicago St., Jonesville, Michigan.

At the hearing the City Council will consider a request from **North East Fabrication Company**, 113 Deal Parkway, Jonesville, MI, asking that part of their property, which is designated as an Industrial Development District, have issued to them an Industrial Facilities Exemption Certificate. An application has been filed with the City of Jonesville for the tax benefits available pursuant to Michigan Public Acts 198 of 1974, and a copy of the application may be reviewed at the offices of the City of Jonesville during regular business hours at any time prior to the Public Hearing announced hereby.

Act 198 of 1974, pursuant to which this notice is given, provides that the Assessor of the City of Jonesville, the applicant, and a representative of any affected taxing unit with respect to said application shall have an opportunity to be heard before the Jonesville City Council, prior to said Council acting upon the aforesaid application.

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Cindy Means, Clerk  
City of Jonesville

The City of Jonesville will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting/hearing upon 20 days notice to the City of Jonesville. Individuals with disabilities requiring auxiliary aids or services should contact the City of Jonesville by writing or calling the following:

City of Jonesville  
265 E. Chicago Street  
Jonesville, Michigan 49250  
Telephone: (517) 849-2104

# APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

PAGE ONE OF TWO PAGE(S)

TO OWNER: City of Jonesville  
33 E. Chicago St.  
Hillsdale, Michigan

PROJECT: Jonesville Rail Trail  
Jonesville, Michigan

APPLICATION NO: 1

Distribution to:

FROM CONTRACTOR:

Parrish Excavating, Inc.  
1284 E. Chicago Rd.  
Quincy, MI 49082

VIA ARCHITECT:  
Spicer Group, Inc.  
230 S. Washington Ave.  
Saginaw, MI 48607

PERIOD TO: 25-Apr-16

PROJECT NOS: 16-016

☒ OWNER  
☒ ARCHITECT  
☒ CONTRACTOR

CONTRACT FOR: Excavation

CONTRACT DATE:

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

SEE ATTACHED SWORN STATEMENT FROM CONTRACTOR TO OWNER

1. ORIGINAL CONTRACT SUM \$ 349,136.00
2. Net change by Change Orders \$ 50.00
3. CONTRACT SUM TO DATE (Line 1 + 2) \$ 349,136.00
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) \$ 26,281.00
5. RETAINAGE: (Original Contract Only) \$ 2,628.10
  - a. 10 % of Completed Work (Column D + E on G703) \$
  - b. 0 % of Stored Material (Column F on G703) \$ 0.00
- Total Retainage (Lines 5a + 5b or Total in Column I of G703) \$ 2,628.10

6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) \$ 23,652.90
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$ 0.00
8. CURRENT PAYMENT DUE \$ 23,652.90
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) \$ 325,483.10

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total approved this Month (#1)	\$0.00	\$0.00
TOTALS	\$0.00	\$0.00
NET CHANGES by Change Order	\$0.00	\$0.00

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Brad Parrish - Parrish Excavating, Inc.

By:  Date: 4/25/2016

State of Michigan  
Subscribed and sworn to before me this day of ,  
Notary Public:  
My Commission expires:

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED .....\$ 23,652.90

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:

By:  Date: 25-Apr-16 5/12/16

This Certificate is non-negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

# CONTINUATION SHEET

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing  
 Contractor's signed certification is attached.  
 In tabulations below, amounts are stated to the nearest dollar.  
 Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 1  
 APPLICATION DATE: 25-Apr-16  
 PERIOD TO: 25-Apr-16  
 ARCHITECT'S PROJECT NO:

#16-016  
 Jonesville Rail Trail

A ITEM NO.	B DESCRIPTION OF WORK	C CONTRACT VALUE	D WORK COMPLETED		E THIS PERIOD	F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H BALANCE TO FINISH (C - G)	I RETAINAGE
			FROM PREVIOUS APPLICATION (D + E)						
ORIGINAL CONTRACT									
1	Site Clearing	\$15,175.00	\$15,175.00	\$0.00	\$0.00	\$0.00	\$15,175.00	\$0.00	\$1,517.50
2	Excavation & Rough Grading	\$7,698.00	\$4,619.00	\$0.00	\$0.00	\$0.00	\$4,619.00	\$3,079.00	\$461.90
3	Soil Erosion & Sedimentation Ctl Meas	\$1,143.00	\$1,143.00	\$0.00	\$0.00	\$0.00	\$1,143.00	\$0.00	\$114.30
4	HMA Path, 2", 10'Wide Approx 806TN	\$56,025.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$56,025.00	\$0.00
5	HMA Path, 2", 8'Wide Approx 149TN	\$14,595.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$14,595.00	\$0.00
6	HMA Path, 3"(1.5"L&W)10'Wide 231TN	\$18,456.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$18,456.00	\$0.00
7	21AA Natural Gravel	\$97,356.00	\$3,894.00	\$0.00	\$0.00	\$0.00	\$3,894.00	\$93,462.00	\$389.40
8	Concrete SW Ramps Approx 1,110 SF	\$12,265.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,265.00	\$0.00
9	Concrete Drive Approach, 6"Rein 435 SF	\$4,206.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,206.00	\$0.00
10	Railroad Crossing-Allowance	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,000.00	\$0.00
11	Decorative Fence 32 LF	\$3,116.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,116.00	\$0.00
12	Detectable Warnings (4)	\$3,228.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,228.00	\$0.00
13	3-Bollard System (3 Locations)	\$9,495.00	\$950.00	\$0.00	\$0.00	\$0.00	\$950.00	\$8,545.00	\$95.00
14	Benches	\$3,465.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,465.00	\$0.00
15	Trash Receptacles	\$5,279.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,279.00	\$0.00
16	Recycling Containers	\$5,279.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,279.00	\$0.00
17	Concrete Paving, 4"Thick 280 SF	\$2,654.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,654.00	\$0.00
18	Interpretive Sign	\$1,696.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,696.00	\$0.00
19	Bank Stabilization	\$2,129.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,129.00	\$0.00
20	Trees	\$2,059.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,059.00	\$0.00
21	Shrubs	\$1,252.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,252.00	\$0.00
22	Topsoil, 12" Depth Approx 10 CY	\$425.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$425.00	\$0.00
23	Mulch, 4" Approx 5 CY	\$420.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$420.00	\$0.00
24	Crosswalk Striping & Pvm't Markings	\$1,200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,200.00	\$0.00
25	Signage	\$4,412.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,412.00	\$0.00
26	Culvert Extension, West Side Beck St.	\$540.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$540.00	\$0.00
27	Utility Relocation-Allowance	\$8,250.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,250.00	\$0.00
28	Const.Staking&Mtl Testing-Allowance	\$9,150.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,150.00	\$0.00
29	Site Restoration & Clean Up	\$23,993.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23,993.00	\$0.00
30	Permit Fees (SESC)	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	\$0.00	\$50.00
31	Pavilion, Incl 4" Concrete Paving	\$10,824.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,824.00	\$0.00
32	ADA Picnic Table	\$2,988.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,988.00	\$0.00
33	Bench	\$1,865.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,865.00	\$0.00

# CONTINUATION SHEET

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing  
 Contractor's signed certification is attached.  
 In tabulations below, amounts are stated to the nearest dollar.  
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APPLICATION NO: 1  
 APPLICATION DATE: 25-Apr-16  
 PERIOD TO: 25-Apr-16  
 ARCHITECT'S PROJECT NO:

#16-016  
 Jonesville Rail Trail

A ITEM NO.	B DESCRIPTION OF WORK	C CONTRACT VALUE	D WORK COMPLETED FROM PREVIOUS APPLICATION (D + E)		E WORK COMPLETED THIS PERIOD		F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)		H BALANCE TO FINISH (C - G)	I RETAINAGE
34	Trash Receptacles	\$2,770.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,770.00	\$0.00
35	Interpretive Sign, Trail Map	\$1,960.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,960.00	\$0.00
36	Concrete Paving, 4" Thick 660 SF	\$5,988.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,988.00	\$0.00
37	Asphalt Driveway Ext Approx 300 SF	\$2,280.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,280.00	\$0.00
	<b>GRAND TOTALS</b>	\$349,136.00	\$26,281.00	\$0.00	\$0.00	\$0.00	\$0.00	\$26,281.00	\$0.00	\$322,855.00	\$2,628.10



2016-08

CITY OF JONESVILLE  
COUNTY OF HILLSDALE  
STATE OF MICHIGAN

**RESOLUTION – JONESVILLE RAIL TRAIL MAINTENANCE**

At a Regular Meeting of the City Council of the City of Jonesville, County of Hillsdale, State of Michigan, held in the City Hall in said City on the 18<sup>th</sup> day of May, 2016, at 6:30 p.m.

**PRESENT:**

**ABSENT:**

The following resolution was offered by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_.

**WHEREAS**, the City of Jonesville intends to construct a 1.4 mile non-motorized pathway along the abandoned North-South Railway corridor in the City, a portion of the Beck Street right-of-way (ROW) and Gaige Street ROW, in accordance with the plans prepared by the Spicer Group dated January, 2016 (Project No. 121243SG2014), also known as the Jonesville Rail Trail; and

**WHEREAS**, the project is intended to enhance and improve recreational opportunities within the City of Jonesville and provide expanded safe non-motorized transportation facilities for pedestrians, cyclists, and others; and

**WHEREAS**, the Michigan Department of Transportation (MDOT) has requested confirmation that the City of Jonesville will operate and maintain the portion of the non-motorized pathway that is located in the MDOT ROW of Beck Street.

**NOW, THEREFORE BE IT HEREBY RESOLVED**, that the Contract with the Michigan Department of Transportation for Non-Motorized Path Maintenance (Permit Number 30032-030310-042116) is approved and the City Manager and Clerk are authorized to sign the same.

AYES: Council Members: \_\_\_\_\_

NAYS: Council Members: \_\_\_\_\_

ABSENT: Council Members: \_\_\_\_\_

\_\_\_\_\_  
Cynthia D. Means, Clerk

I hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the City Council of the City of Jonesville, County of Hillsdale, Michigan at a Regular Meeting held on the 18<sup>th</sup> day of May, 2016, and that public notice was given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended, including in the case of a special or rescheduled meeting notice by publication or posting at least eighteen (18) hours prior to the time set for the meeting.

\_\_\_\_\_  
Cynthia D. Means, Clerk

NON-MOTORIZED PATH  
MAINTENANCE

Control Section 30032  
Permit Number 30032-030310-042116

THIS CONTRACT is made and entered into this date of May 3, 2016, by and between the MICHIGAN DEPARTMENT OF TRANSPORTATION, hereinafter referred to as the "DEPARTMENT"; and the CITY OF JONESVILLE, Michigan, hereinafter referred to as the "AGENCY"; for the purpose of fixing the rights and obligations of the parties in agreeing to the maintenance and operation of a non-motorized facility to be constructed in the AGENCY, by the AGENCY, along Highway Old M-99 (Beck Road) and across MDOT railroad right-of-way, operated by the Indiana Northwestern Railroad.

WITNESSETH:

WHEREAS, the AGENCY is proposing the construction of a non-motorized facility along portions of Highway Old M-99 (Beck Road) and MDOT railroad right-of-way which will be constructed independent of the trunkline roadway; and

WHEREAS, the DEPARTMENT has determined it to be acceptable to have the AGENCY construct the non-motorized facility, hereinafter referred to as the "PROJECT" and further described and located as follows:

Construction of a non-motorized facility along Highway Old M-99 (Beck Road) from M-99 to Gaige Street and across MDOT railroad right-of-way; together with necessary related work, located within the corporate limits of the AGENCY; and

WHEREAS, the AGENCY will be responsible for the entire cost of the PROJECT; and

WHEREAS, the PROJECT at the railroad crossing will be built and maintained as specified in the Diagnostic Study Team Review Report (DSRT) as shown on EXHIBIT "A", dated October 13, 2014, attached hereto and made a part hereof, (consisting of pages 1 through 11); and

WHEREAS, the parties hereto have reached an understanding with each other regarding the performance of the PROJECT work and the maintenance and operation of the facility to be constructed as the PROJECT and desire to set forth this understanding in the form of a written contract.

NOW, THEREFORE, in consideration of the premises and of the mutual undertakings of the parties and in conformity with applicable law, it is agreed:

1. The AGENCY will construct the PROJECT at no cost to the DEPARTMENT.



2. The AGENCY shall cause to be performed all the PROJECT work. It is understood that portions or all of the PROJECT work will be placed under contract by the AGENCY. The performance of the PROJECT work will be subject to the following conditions:

- A. The AGENCY will hire a contractor to perform the contracted portions of the PROJECT work.
- B. The AGENCY will design, or cause to be designed, the PROJECT, and shall accept full responsibility for that design. Any review undertaken by the DEPARTMENT shall not relieve the AGENCY of its obligation hereunder.
- C. All work in connection with the PROJECT shall be performed in conformance with the DEPARTMENT'S current Standard Specifications for Construction, special provisions, and the supplemental specifications and plans pertaining to the PROJECT. All materials furnished and used in construction of the PROJECT shall conform to the aforesaid specifications.

The PROJECT work shall be performed in accordance with plans and specifications reviewed by the DEPARTMENT. No changes will be made to the plans and specifications reviewed by the DEPARTMENT which affect the PROJECT without the same being re-reviewed by the DEPARTMENT.

The DEPARTMENT'S review does not relieve the AGENCY of meeting any applicable requirements of law or of other public bodies or agencies with respect to the design, construction, or operation of the PROJECT.

- D. The AGENCY will comply with all applicable State, Federal and local statutes, ordinances and regulations, and obtain all permits that are required for the performance of the PROJECT work.
- E. The AGENCY shall provide all construction engineering and inspection necessary for the PROJECT; however, the DEPARTMENT may, at its own expense, provide a competent inspector, together with necessary assistance, to assist the field representative of the AGENCY in completing the PROJECT. Said inspector of the DEPARTMENT, acting through the AGENCY'S engineer, shall have the right to reject any or all portions of the work which are not executed pursuant to the plans and specifications.
- F. Prior to the performance of any PROJECT work, the AGENCY shall notify the Jackson TSC Manager, Michigan Department of Transportation and the Michigan Department of Transportation Office of Rail at the

following locations when the work will commence so arrangements may be made, if necessary, to have an inspector present while the work is in progress.

Michigan Department of Transportation  
Mark Grazioli, JacksonTSC Manager  
Jackson TSC  
2750 N. Elm Rd.  
Jackson, MI 49201-6802

MDOT Office of Rail  
James D'Lamater  
Van Wagoner Building  
425 W. Ottawa  
P.O. Box 30050  
Lansing, MI 48909

- G. The AGENCY shall require their contractor to provide standard Owner's Protective Public Liability and Owner's Protective Property Damage Liability Insurance with respect to the operations of its contractors or their subcontractors during the performance of the PROJECT work, naming the Michigan State Transportation Commission, the State of Michigan and the DEPARTMENT and its employees as insureds. The policy shall state that the DEPARTMENT must be given thirty (30) days written notice before said insurance is altered or cancelled.
- (1) Standard Owner's Protective Public Liability Insurance providing for limits of liability of not less than One Million Dollars (\$1,000,000) for each occurrence with an aggregate of Two Million Dollars (\$2,000,000) for the terms of the policy with respect to bodily injury or death.
  - (2) Standard Owner's Protective Property Damage Liability Insurance providing for limits of liability of not less than One Million Dollars (\$1,000,000) for each occurrence with an aggregate of Two Million Dollars (\$2,000,000) for the terms of the policy with respect to property damage and physical damage to property.
  - (3) Evidence of the above insurances is to be sent to the DEPARTMENT at the following address, prior to performance of the PROJECT work.

Michigan Department of Transportation  
Jason Fossitt, P.E.  
Jackson TSC Operations Engineer  
2750 N. Elm Rd.  
Jackson, MI 49201-6802

It is further understood, for work in the MDOT owned railroad right-of-way, insurance coverage shall be in accordance to those listed on MDOT Form 0772 and sent to the MDOT – Office of Rail. Evidence of the insurance coverage listed on Form 0772 is to be sent to the DEPARTMENT at the following address, prior to the performance of work.

MDOT Office of Rail  
James D'Lamater  
Van Wagoner Building  
425 W. Ottawa  
P.O. Box 30050  
Lansing, MI 48909

- H. The AGENCY shall secure a permit from the DEPARTMENT for the PROJECT work and shall conform with all DEPARTMENT permit requirements for any work to be performed on the state trunkline and railroad right-of-way.
  - I. The AGENCY shall require their contractor to provide a Lien and Performance Bond for work on state trunkline right-of-way in accordance with existing law.
3. The AGENCY hereby agrees that immediately upon execution of this contract, it will:
- A. Enact, and keep in full force and effect, such ordinances or regulations as may be necessary to assure that no motorized vehicles (except those for maintenance purposes, and, where snow conditions and state and local regulations permit, snowmobiles) shall be permitted on the facility being constructed as the PROJECT.
  - B. Determine if any existing ordinances restrict use of the facility by bicycles, and, if so, that it will amend such ordinances and keep it in full force and effect to allow use by bicycles.
  - C. Enact no ordinance which prohibits the use of bicycles on the facility constructed as the PROJECT.

- D. Enforce Act 300 P.A. 1949 (MCLA 257.660) with respect to bicycles on the roadway portion of highway.

4. The AGENCY shall NOT BE REQUIRED TO PAY a Real Estate fee for use of state-owned right-of-way.

The AGENCY agrees not to rent or sublease the facility. The AGENCY shall be responsible for all services commonly known and designated as public utilities and the securing of deposits and payments for all such obligations. The AGENCY must provide continuous liability insurance for said in the amount of \$500,000.00 with the DEPARTMENT named as additional insured. The parties mutually agree that this contract is subject to the provisions of Public Act 189 of 1953 as amended (users of Tax-Exempt Property).

5. Upon completion of construction, the AGENCY will, at its sole cost and expense, inspect, maintain and operate the facility constructed as the PROJECT as a non-motorized facility. Per MCL 462.309, the railroad will be responsible for all costs of grade crossing surface maintenance and replacement between the rails and for a distance outside the rails of one foot beyond the end of the ties, after initial installation. The AGENCY shall conform with all DEPARTMENT permit requirements for any work to be performed within the state trunkline and railroad right-of-way. As-built plans will be provided to the Jackson TSC Office and to the MDOT Office of Rail.

- A. It is understood if the AGENCY sells, leases, or abandons the AGENCY-owned property containing non-motorized pedestrian facility on the north end of PROJECT location, it shall also be responsible for removing non-motorized pedestrian facility in DEPARTMENT-owned PROJECT location and restoring to original condition at no cost to the DEPARTMENT. The AGENCY shall also be responsible for reuniting limited access right-of-way fences, if applicable.
- B. The AGENCY agrees that the PROJECT location will be maintained so as to assure that any trunkline and railroad facilities, structures and the area within the trunkline and railroad right-of-way boundaries will be kept in good condition, both as to safety and appearance, and that maintenance of the facilities by the AGENCY will be accomplished in a manner so as not to cause interference with the reconstruction, maintenance or operation of the trunkline and railroad facility and right-of-way. The AGENCY will obtain a permit from the DEPARTMENT for any future maintenance work within the trunkline or railroad right-of-way.
- C. The DEPARTMENT reserves the right to enter the PROJECT location for the purpose of inspection, maintenance or reconstruction of the trunkline and railroad facility when necessary. Additionally, the DEPARTMENT reserves the right to access the PROJECT location as deemed necessary

for inspection relating to the DEPARTMENT'S interests. Such inspections are made for the DEPARTMENT'S own purposes and shall not relieve the AGENCY of its duties and obligations under the terms of this contract. Any deficiencies discovered will be corrected or repaired by the AGENCY at no cost to the DEPARTMENT.

- D. Prior to occupancy and/or use of the PROJECT location, the DEPARTMENT will inspect and approve the construction of the PROJECT.
- E. The AGENCY shall be responsible for ensuring the safety and security of the users of the PROJECT location, and to maintain the PROJECT location in a safe operating condition.

6. The parties hereto agree to comply with all applicable requirements of the Natural Resources and Environmental Protection Act, 1994 P.A., 451, MCL 324.01 et. Seq. for all PROJECT work performed under this contract and future maintenance work, and the AGENCY shall require its contractors and subcontractors to comply with the same.

7. The AGENCY will not store, allow the storage of or discharge of any radioactive, toxic, flammable, poisonous, explosive or other dangerous, hazardous materials, or waste on the said premises. In addition, the AGENCY will not permit objectionable smoke, fumes, vapors, or odors to rise above the grade line of the trunkline. No signs, displays or devices may be erected on the right-of-way for the PROJECT unless specified herein or approved by the DEPARTMENT.

8. It is expressly understood and agreed that in case of non-performance of any of the covenants herein made by the AGENCY and after said AGENCY has been furnished written notice of same by the DEPARTMENT and has been granted a reasonable period of time as determined by the DEPARTMENT for performance or correction thereof, this contract shall be terminated and said AGENCY shall lose and be barred from all rights, remedies, and actions both at law and in equity upon or under this contract.

9. It is expressly understood that use of the trunkline and railroad right-of-way is subject to the paramount right of the DEPARTMENT and that upon a determination by the DEPARTMENT that such right-of-way is required for the construction, operation, and/or maintenance of any present or proposed trunkline and railroad or trunkline and railroad use, this contract may be terminated at the discretion of the DEPARTMENT.

10. Upon expiration or termination of this contract, the AGENCY will peacefully yield up said PROJECT and railroad right-of-way in as good order and condition as when delivered to the AGENCY at no cost to the DEPARTMENT. In the event this contract is terminated or expires and if the DEPARTMENT deems it necessary to request the removal of any facility occupying the premises, such removal shall be accomplished by the AGENCY in a

manner as prescribed by the DEPARTMENT, at no cost to the DEPARTMENT or the Federal Highway Administration.

11. The AGENCY recognizes and acknowledges that private and/or public utility companies may require the modification of the AGENCY'S facilities and it shall so coordinate the same when requested by the DEPARTMENT at no cost to the DEPARTMENT, or interference with the trunkline and railroad right of way and trunkline and railroad facility.

12. It is understood that if the AGENCY discontinues, abandons or changes the usage of the PROJECT right-of-way, other than as a non-motorized pedestrian facility, then this contract shall be terminated and the DEPARTMENT shall have the right to immediately reenter and take possession of said right-of-way.

13. In addition to any protection afforded by a policy of insurance, the AGENCY agrees to indemnify and save harmless the State of Michigan, the Michigan State Transportation Commission, the DEPARTMENT, the Indiana Northeastern Railroad and all officers, agents, and employees thereof:

- A. From any and all claims by persons, firms, or corporations for labor, materials, supplies or services provided to the AGENCY in connection with the contract which the AGENCY shall perform under the terms of this contract; and
- B. From any and all claims for injuries to, or death of, any and all persons, for loss of or damage to property, environmental damage, degradation, response and cleanup costs, and attorney fees or other related costs, arising out of, under, or by reason of this Contract, including the design of the PROJECT, except claims resulting from the sole negligence or willful acts or omissions of said indemnitee, its agents or employees.

The DEPARTMENT shall not be subject to any obligations or liabilities by contractors of the AGENCY or their subcontractors or any other person not a party to this contract without its specific consent and notwithstanding its concurrence in or approval of the award of any contract or subcontract or the solicitation thereof.

It is expressly understood and agreed that the AGENCY shall take no action or conduct which arises either directly or indirectly out of its obligations, responsibilities, and duties under this contract, which results in claims being asserted against or judgments being imposed against the State of Michigan, the DEPARTMENT, and/or the Michigan State Transportation Commission.

In the event that the same occurs, for the purpose of this contract it will be considered as a breach of this contract thereby giving the State of Michigan, the DEPARTMENT, and/or the

Michigan State Transportation Commission a right to seek and obtain any necessary relief or remedy, including but not by way of limitation, a judgment for money damages.

14. It is understood that the non-motORIZED pathway may need to be closed at the railroad crossing for up to a week due to railroad maintenance activities at the crossing.

15. In connection with the performance of PROJECT work under this contract the parties hereto (hereinafter in Appendix "A" referred to as the "contractor") agree to comply with the State of Michigan provisions for "Prohibition of Discrimination in State Contracts", as set forth in Appendix A, attached hereto and made a part hereof. The parties further covenant that they will comply with the Civil Rights Acts of 1964, being P.L. 88-352, 78 Stat. 241, as amended, being Title 42 U.S.C. Sections 1971, 1975a-1975d, and 2000a-2000h-6 and the Regulations of the United States Department of Transportation (49 C.F.R. Part 21) issued pursuant to said Act, including Appendix "B", attached hereto and made a part hereof, and will require similar covenants on the part of any contractor or subcontractor employed in the performance of this contract.

16. This contract shall become binding on the parties hereto and of full force and effect upon the signing thereof by the duly authorized officials for the AGENCY and for the DEPARTMENT and upon the adoption of a resolution approving said contract and authorizing the signatures thereto of the respective officials of the AGENCY, a certified copy of which resolution shall be attached to this contract.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed the day and year first above written.

CITY OF JONESVILLE

MICHIGAN DEPARTMENT  
OF TRANSPORTATION

By \_\_\_\_\_  
Title:

By \_\_\_\_\_  
Jackson TSC Manager, MDOT

By \_\_\_\_\_  
Title:



## **APPENDIX A**

### **PROHIBITION OF DISCRIMINATION IN STATE CONTRACTS**

In connection with the performance of work under this contract; the contractor agrees as follows:

1. In accordance with Public Act 453 of 1976 (Elliott-Larsen Civil Rights Act), the contractor shall not discriminate against an employee or applicant for employment with respect to hire, tenure, treatment, terms, conditions, or privileges of employment or a matter directly or indirectly related to employment because of race, color, religion, national origin, age, sex, height, weight, or marital status. A breach of this covenant will be regarded as a material breach of this contract. Further, in accordance with Public Act 220 of 1976 (Persons with Disabilities Civil Rights Act), as amended by Public Act 478 of 1980, the contractor shall not discriminate against any employee or applicant for employment with respect to hire, tenure, terms, conditions, or privileges of employment or a matter directly or indirectly related to employment because of a disability that is unrelated to the individual's ability to perform the duties of a particular job or position. A breach of the above covenants will be regarded as a material breach of this contract.
2. The contractor hereby agrees that any and all subcontracts to this contract, whereby a portion of the work set forth in this contract is to be performed, shall contain a covenant the same as hereinabove set forth in Section 1 of this Appendix.
3. The contractor will take affirmative action to ensure that applicants for employment and employees are treated without regard to their race, color, religion, national origin, age, sex, height, weight, marital status, or any disability that is unrelated to the individual's ability to perform the duties of a particular job or position. Such action shall include, but not be limited to, the following: employment; treatment; upgrading; demotion or transfer; recruitment; advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.
4. The contractor shall, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, national origin, age, sex, height, weight, marital status, or disability that is unrelated to the individual's ability to perform the duties of a particular job or position.
5. The contractor or its collective bargaining representative shall send to each labor union or representative of workers with which the contractor has a collective bargaining contract or other contract or understanding a notice advising such labor union or workers' representative of the contractor's commitments under this Appendix.
6. The contractor shall comply with all relevant published rules, regulations, directives, and orders of the Michigan Civil Rights Commission that may be in effect prior to the taking of bids for any individual state project.

7. The contractor shall furnish and file compliance reports within such time and upon such forms as provided by the Michigan Civil Rights Commission; said forms may also elicit information as to the practices, policies, program, and employment statistics of each subcontractor, as well as the contractor itself, and said contractor shall permit access to the contractor's books, records, and accounts by the Michigan Civil Rights Commission and/or its agent for the purposes of investigation to ascertain compliance under this contract and relevant rules, regulations, and orders of the Michigan Civil Rights Commission.
8. In the event that the Michigan Civil Rights Commission finds, after a hearing held pursuant to its rules, that a contractor has not complied with the contractual obligations under this contract, the Michigan Civil Rights Commission may, as a part of its order based upon such findings, certify said findings to the State Administrative Board of the State of Michigan, which State Administrative Board may order the cancellation of the contract found to have been violated and/or declare the contractor ineligible for future contracts with the state and its political and civil subdivisions, departments, and officers, including the governing boards of institutions of higher education, until the contractor complies with said order of the Michigan Civil Rights Commission. Notice of said declaration of future ineligibility may be given to any or all of the persons with whom the contractor is declared ineligible to contract as a contracting party in future contracts. In any case before the Michigan Civil Rights Commission in which cancellation of an existing contract is a possibility, the contracting agency shall be notified of such possible remedy and shall be given the option by the Michigan Civil Rights Commission to participate in such proceedings.
9. The contractor shall include or incorporate by reference, the provisions of the foregoing paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Michigan Civil Rights Commission; all subcontracts and purchase orders will also state that said provisions will be binding upon each subcontractor or supplier.

Revised June 2011

## APPENDIX B TITLE VI ASSURANCE

During the performance of this contract, the contractor, for itself, its assignees, and its successors in interest (hereinafter referred to as the "contractor"), agrees as follows:

1. **Compliance with Regulations:** For all federally assisted programs, the contractor shall comply with the nondiscrimination regulations set forth in 49 CFR Part 21, as may be amended from time to time (hereinafter referred to as the Regulations). Such Regulations are incorporated herein by reference and made a part of this contract.
2. **Nondiscrimination:** The contractor, with regard to the work performed under the contract, shall not discriminate on the grounds of race, color, sex, or national origin in the selection, retention, and treatment of subcontractors, including procurements of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices, when the contractor covers a program set forth in Appendix B of the Regulations.
3. **Solicitation for Subcontracts, Including Procurements of Materials and Equipment:** All solicitations made by the contractor, either by competitive bidding or by negotiation for subcontract work, including procurement of materials or leases of equipment, must include a notification to each potential subcontractor or supplier of the contractor's obligations under the contract and the Regulations relative to nondiscrimination on the grounds of race, color, or national origin.
4. **Information and Reports:** The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto and shall permit access to its books, records, accounts, other sources of information, and facilities as may be determined to be pertinent by the Department or the United States Department of Transportation (USDOT) in order to ascertain compliance with such Regulations or directives. If required information concerning the contractor is in the exclusive possession of another who fails or refuses to furnish the required information, the contractor shall certify to the Department or the USDOT, as appropriate, and shall set forth the efforts that it made to obtain the information.
5. **Sanctions for Noncompliance:** In the event of the contractor's noncompliance with the nondiscrimination provisions of this contract, the Department shall impose such contract sanctions as it or the USDOT may determine to be appropriate, including, but not limited to, the following:
  - a. Withholding payments to the contractor until the contractor complies; and/or
  - b. Canceling, terminating, or suspending the contract, in whole or in part.

6. **Incorporation of Provisions:** The contractor shall include the provisions of Sections (1) through (6) in every subcontract, including procurement of material and leases of equipment, unless exempt by the Regulations or directives issued pursuant thereto. The contractor shall take such action with respect to any subcontract or procurement as the Department or the USDOT may direct as a means of enforcing such provisions, including sanctions for non-compliance, provided, however, that in the event a contractor becomes involved in or is threatened with litigation from a subcontractor or supplier as a result of such direction, the contractor may request the Department to enter into such litigation to protect the interests of the state. In addition, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

Revised June 2011

**VILLAGE OF JONESVILLE  
ORDINANCE NO. 204**

**AN ORDINANCE REGULATING YARD AND GARAGE SALES  
WITHIN THE VILLAGE OF JONESVILLE.**

THE VILLAGE OF JONESVILLE ORDAINS:

**Section 1.      Purpose.**

It is the purpose of this ordinance to regulate the operation of yard and garage sales in the Village of Jonesville for the purpose of minimizing increased traffic, noise, and nuisance of repeated sales of various types of personal property. Successive sales can detract from the tranquility and privacy of neighborhoods, public safety, welfare and prosperity of the village and its residents.

**Section 2.      Requirements; permit, frequency, time, manner, etc.**

It shall be unlawful and punishable by municipal civil infraction for any person to expose for sale, offer for sale or sell personal property from residential land, except in the following manner:

- (a). Six (6) sales may be conducted from a residence within a calendar year, but not more than one per month.
- (b). A free permit must be obtained from the Village, permits allow the sale for no more than four (4) consecutive days.
- (c). Sales may run from 8:00 A.M. to 8:00 P.M.
- (d). No sign shall be placed on public property, within a public right-of-way, between the curb and sidewalk, on any tree, light pole, utility pole or in any location that obstructs the vision of any motorist. Any such sign will be removed without notice. Signs are to be removed immediately following the end of the sale.
- (e). Upon written application of the majority of residents of any block, the Village Council may authorize a block yard sale which will not be counted against an individual's permitted sales.
- (f). Restrictions of this ordinance may be waived by the Village Council for sales conducted by charitable organizations and community events.

**Section 3.      Violations; Declaration of Nuisance.**

Any yard or garage sale operated in violation of this ordinance is hereby declared to be a nuisance per se.

**Section 4.      Penalty.**

Whoever violates any provision of this ordinance is responsible for a municipal civil infraction, and shall be subject to the payment of a civil fine of not less than one hundred dollars (\$100.00) or in accordance with the current civil fine schedule, which

ever is greater, plus costs and other sanctions for each infraction. Each day that a violation exists or continues shall constitute a separate and additional violation.

Section 5.      **Publication and Effective Date.**

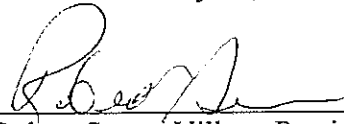
This ordinance shall be in force and in effect fifteen (15) days after its publication in a newspaper of general circulation within the Village.

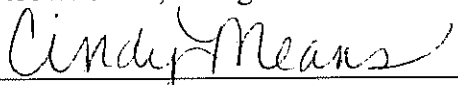
YEAS: Robert Snow, Gerry Arno, Jerry Drake, Jim Marks and Ron Hayes

NAYS: None

ABSENT: Brenda Guyse and Andy Penrose

ORDINANCE DECLARED ADOPTED ON February 16, 2011.

  
\_\_\_\_\_  
Robert Snow, Village President

  
\_\_\_\_\_  
Cindy Means, Deputy Clerk

CERTIFICATION

I, Cindy Means, being the Deputy Clerk of the Village of Jonesville, do hereby certify that the foregoing is a true and correct copy of the Village of Jonesville Ordinance No. 204, passed on the 16<sup>th</sup> day of February 2011. Further, I certify I caused the same to be published in the Hillsdale Daily News, Hillsdale, Michigan, within fifteen (15) days after adoption by the Village Council of the Village of Jonesville, pursuant to the General Law Village Act.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of February, 2011.

  
\_\_\_\_\_  
Cindy Means, Deputy Clerk

**CITY OF JONESVILLE  
NOTICE OF PUBLIC HEARING  
JULY 2016 - JUNE 2017 PROPOSED BUDGET**

**June 15, 2016**

A public hearing on the proposed budget for July 2016 - June 2017 will be held on the 15th day of June, 2016 at 6:30 p.m. at the Jonesville City Hall, 265 E. Chicago St., Jonesville, MI.

**The property tax rate of 16.388 mills (unchanged) proposed to be levied to support the proposed budget will be a subject of this hearing.**

The proposed budget in detail will be available for public review during regular business hours of Monday through Friday 8:00 a.m. until 4:30 p.m. at the City Hall beginning June 13, 2016.





CITY OF JONESVILLE  
REVENUE AND EXPENDITURE REPORT  
PERIOD ENDING 03/31/2016

DESCRIPTION	YTD BALANCE 03/31/2016 NORMAL (ABNORMAL)	2015-16 AMENDED BUDGET	% BDGT USED	COMMENTS
<b>Fund 101 - GENERAL FUND</b>				
<b>TOTAL Revenues</b>	<b>914,934.80</b>	<b>1,365,707.63</b>	<b>66.99%</b>	Property taxes
<b>Expenditures</b>				
101-CITY COUNCIL	12,350.83	25,100.00	49.21%	
172-CITY MANAGER	75,067.36	102,200.00	73.45%	
191-ELECTIONS	1,582.40	7,000.00	22.61%	
218-GENERAL OFFICE	134,586.03	200,515.00	67.12%	
247-BOARD OF REVIEW	344.76	1,000.00	34.48%	
253-TREASURER	2,239.74	2,400.00	93.32%	Tax roll maintenance
257-ASSESSOR	16,523.70	25,500.00	64.80%	
258-DATA PROCESSING/COMPUTER DE	5,717.82	11,025.00	51.86%	Merit/BS&A annual contracts
265-CITY HALL	12,105.63	12,017.00	100.74%	DDA bldg roof repairs
276-CEMETERY	50,493.46	50,100.00	100.79%	DPW labor/equip-brush pile
285-FREEDOM MEMORIAL	411.95	-		
301-POLICE DEPARTMENT	225,003.17	317,641.12	70.84%	
336-FIRE DEPARTMENT	52,188.41	124,643.00	41.87%	
410-PLANNING & ZONING COMMISSIOI	3,189.58	12,684.00	25.15%	
441-RADIO TOWER PROPERTY	394.02	-		To be reclassified
442-PARKING LOTS	9,965.19	13,775.00	72.34%	
443-SIDEWALKS	200.85	4,780.00	4.20%	
444-DEPT. OF PUBLIC WORKS	16,213.12	17,595.00	92.15%	
448-STREET LIGHTING	23,041.99	36,000.00	64.01%	
526-SANITARY LAND FILL	225.83	5,999.00	3.76%	
751-RECREATION DEPARTMENT	9,887.71	40,965.00	24.14%	
770-PARKS	6,947.99	15,175.00	45.79%	
780-RAIL/TRAIL	7,101.03	360,600.00	1.97%	
858-FRINGE BENEFITS	33,181.79	33,435.00	99.24%	DPW sick/vac/hol/personal
865-INSURANCE	12,023.00	13,000.00	92.48%	Annual renewal
895-PROMOTIONS	199.31	-		
<b>TOTAL Expenditures</b>	<b>711,186.67</b>	<b>1,433,149.12</b>	<b>49.62%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>203,748.13</b>	<b>(67,441.49)</b>		

CITY OF JONESVILLE  
REVENUE AND EXPENDITURE REPORT  
PERIOD ENDING 03/31/2016

DESCRIPTION	YTD BALANCE 03/31/2016 NORMAL (ABNORMAL)	2015-16 AMENDED BUDGET	% BDGT USED	COMMENTS
<b>Fund 202 - MAJOR STREETS FUND</b>				
<b>TOTAL TOTAL Revenues</b>	<b>118,212.45</b>	<b>146,010.00</b>	<b>80.96%</b>	
<b>Expenditures</b>				
465-ROUTINE MAINTENANCE	25,051.43	71,395.00	35.09%	
474-TRAFFIC CONTROL	1,630.36	3,080.00	52.93%	
478-WINTER MAINTENANCE	14,028.39	21,410.00	65.52%	
900-ADMINISTRATION	43,652.25	50,123.25	87.09%	Bond principal payment
<b>TOTAL Expenditures</b>	<b>84,362.43</b>	<b>146,008.25</b>	<b>57.78%</b>	
<b>NET OF NET OF REVENUES &amp; EXPENDITURES</b>	<b>33,850.02</b>	<b>1.75</b>		
<b>Fund 203 - LOCAL STREETS FUND</b>				
<b>TOTAL TOTAL Revenues</b>	<b>226,893.00</b>	<b>233,395.41</b>	<b>97.21%</b>	Property taxes
<b>Expenditures</b>				
465-ROUTINE MAINTENANCE	35,283.30	75,620.00	46.66%	
474-TRAFFIC CONTROL	1,090.21	2,864.00	38.07%	
478-WINTER MAINTENANCE	11,914.86	17,855.00	66.73%	
900-ADMINISTRATION	58,474.61	129,569.50	45.13%	
<b>TOTAL Expenditures</b>	<b>106,762.98</b>	<b>225,908.50</b>	<b>47.26%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>120,130.02</b>	<b>7,486.91</b>		
<b>Fund 211 - STATE HIGHWAY FUND</b>				
<b>TOTAL Revenues</b>	<b>9,487.80</b>	<b>25,851.00</b>	<b>36.70%</b>	\$7,600 revenue in April
<b>Expenditures</b>				
465-ROUTINE MAINTENANCE	6,373.03	11,650.00	54.70%	Mowing roadsides
474-TRAFFIC CONTROL	835.12	550.00	151.84%	City Limit Sign Installation
478-WINTER MAINTENANCE	8,904.61	10,650.00	83.61%	Complete
900-ADMINISTRATION	940.18	3,000.00	31.34%	
<b>TOTAL Expenditures</b>	<b>17,052.94</b>	<b>25,850.00</b>	<b>65.97%</b>	
<b>NET OF NET OF REVENUES &amp; EXPENDITURES</b>	<b>(7,565.14)</b>	<b>1.00</b>		

CITY OF JONESVILLE  
REVENUE AND EXPENDITURE REPORT  
PERIOD ENDING 03/31/2016

DESCRIPTION	YTD BALANCE 03/31/2016 NORMAL (ABNORMAL)	2015-16 AMENDED BUDGET	% BDGT USED	COMMENTS
<b>Fund 24 Fund 247 - LOCAL DEVELOPMENT FINANCE AUTHORITY</b>				
<b>TOTAL Revenues</b>	<b>353,299.85</b>	<b>309,403.25</b>	<b>114.19%</b>	Prop taxes/PPT loss reimb
<b>Expenditures</b>				
729-DEVELOPMENT ACTIVITIES	47,959.19	238,929.00	20.07%	
<b>TOTAL Expenditures</b>	<b>47,959.19</b>	<b>238,929.00</b>	<b>20.07%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>305,340.66</b>	<b>70,474.25</b>	<b>433.27%</b>	
<b>Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY</b>				
<b>TOTAL TOTAL Revenues</b>	<b>112,802.51</b>	<b>132,987.53</b>	<b>84.82%</b>	
<b>Expenditures</b>				
442-PARKING LOTS	979.71	14,975.00	6.54%	
443-SIDEWALKS	990.77	2,371.00	41.79%	
729-DEVELOPMENT ACTIVITIES	21,736.45	35,319.00	61.54%	
733-DOWNTOWN/STREETSCAPE	11,707.64	21,145.00	55.37%	
895-PROMOTIONS	6,779.25	8,715.00	77.79%	Put up/take down decorations
897-OTHER ACTIVITIES	7,885.50	57,271.00	13.77%	
<b>TOTAL Expenditures</b>	<b>50,079.32</b>	<b>139,796.00</b>	<b>35.82%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>62,723.19</b>	<b>(6,808.47)</b>		
<b>Fund 301 - GENERAL DEBT SERVICE FUND</b>				
<b>TOTAL TOTAL Revenues</b>	<b>51,539.25</b>	<b>159,023.50</b>	<b>32.41%</b>	
<b>Expenditures</b>				
906-MAJOR STREET BOND	33,712.50	36,870.00	91.44%	November principal payment
907-D.D.A. BOND	7,885.50	57,271.00	13.77%	
908-LOCAL STREET BOND	9,941.25	64,882.50	15.32%	
<b>TOTAL Expenditures</b>	<b>51,539.25</b>	<b>159,023.50</b>	<b>32.41%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>-</b>	<b>-</b>		

CITY OF JONESVILLE  
REVENUE AND EXPENDITURE REPORT  
PERIOD ENDING 03/31/2016

DESCRIPTION	YTD BALANCE 03/31/2016 NORMAL (ABNORMAL)	2015-16 AMENDED BUDGET	% BDGT USED	COMMENTS
<b>Fund 590 - SEWER SYSTEM FUND</b>				
TOTAL Revenues	527,179.66	727,915.65	72.42%	
Expenditures				
527-SEWAGE DISPOSAL	597,073.82	1,058,625.26	56.40%	
TOTAL Expenditures	597,073.82	1,058,625.26	56.40%	
NET OF REVENUES & EXPENDITURES	(69,894.16)	(330,709.61)	21.13%	
<b>Fund 591 - WATER SUPPLY SYSTEM FUND</b>				
TOTAL Revenues	231,639.43	331,036.12	69.97%	
Expenditures				
536-IRON REMOVAL PLANT	109,921.60	292,620.00	37.56%	
537-WATER DISTRIBUTION SYSTEM	51,733.52	88,480.00	58.47%	
TOTAL Expenditures	161,655.12	381,100.00	42.42%	
NET OF REVENUES & EXPENDITURES	69,984.31	(50,063.88)		
<b>Fund 66 Fund 661 - MOTOR VEHICLE POOL FUND</b>				
TOTAL Revenues	88,379.72	178,000.00	49.65%	
Expenditures				
270-DPW BUILDING AND GROUNDS	12,629.66	21,189.00	59.60%	
896-MOTOR VEHICLE POOL	193,858.40	602,670.00	32.17%	
TOTAL Expenditures	206,488.06	623,859.00	33.10%	
NET OF REVENUES & EXPENDITURES	(118,108.34)	(445,859.00)	26.49%	
<b>Fund 703 - CURRENT TAX FUND</b>				
TOTAL Revenues	183.34	-		Savings account interest
NET OF REVENUES & EXPENDITURES	183.34	-		

**\*\*Subject to Council Approval\*\***

**JONESVILLE CITY COUNCIL  
Minutes of April 20, 2016**

A meeting of the Jonesville City Council was held on Wednesday, April 20, 2016 at the Jonesville City Hall. Mayor Robert Snow called the meeting to order at 6:30 p.m. Council members present were: Gerry Arno, Tim Bowman, Jerry Drake, Ron Hayes, Andy Penrose and David Steel.

Also present: Manager Gray, Attorney Tom Thompson, Officer Bigelow, Fire Chief Adair, DPW Supt. Kyser, WWTP Supt. Mahoney, Treasurer Spahr, Pamela Beck (Candidate for Hillsdale County Treasurer), Jon Rutan (Candidate for Hillsdale County Sheriff), Jon Smith, Margaret Hughes, and Corey Murray (Hillsdale Daily News).

Mayor Robert Snow led the Pledge of Allegiance.

The agenda was approved as presented.

Jon Rutan, candidate for Hillsdale County Sheriff, gave a brief presentation.

Pamela Beck, candidate for Hillsdale County Treasurer, gave a brief presentation.

Manager Gray provided an update and new information regarding the Heritage Lane Project.

David Steel made a motion and was supported by Ron Hayes to approve Resolution 2016-07 – Amend and Extend the PILOT (Payment in Lieu of Taxes) Agreement with The Manor. Roll Call Vote: Ayes: Gerry Arno, Tim Bowman, Jerry Drake, Ron Hayes, Andy Penrose, David Steel, and Robert Snow. Nays: None. Motion carried.

A motion was made by Ron Hayes to approve submittal of the grant application to the Hillsdale County Community Foundation for the purchase of an All Traffic Solutions Shield 12 LED Traffic Sign in the amount of \$4,690.00. Gerry Arno supported the motion. All in favor. Motion carried.

Andy Penrose made a motion and was supported by Tim Bowman to approve the revised Fiscal Year 2016-17 Budget Calendar. All in favor. Motion carried.

A motion was made by Jerry Drake and supported by Ron Hayes to approve the Council minutes of March 16, 2016. All in favor. Motion carried.

Andy Penrose made a motion to approve the Accounts Payable for April 2016 in the amount of \$79,520.23. Ron Hayes supported the motion. All in favor. Motion carried.

Updates were given by Department Heads, Council Members and Manager Gray.

Citizen of the Year Awards Reception will be held Tuesday, May 26<sup>th</sup> at 6:00 p.m. to honor Kathi Boyle, Dana Kyser and youth nominee Benjamin Marsh. The event will take place at Olivia's. Spring Clean Up is scheduled for Saturday, May 7th. Raker's/Jonesville Annual Plant Sale is scheduled for Saturday, May 7th from 9:00 a.m. to 1:00 p.m. at Raker's.

Andy Penrose made a motion and was supported by Jerry Drake adjourn at 7:20 p.m. All in favor. Motion carried.

Submitted by,

Cynthia D. Means  
Clerk

05/13/2016  
User: LSPAHR  
DB: Jonesville

CITY OF JONESVILLE  
INVOICE APPROVAL LIST  
05/19/2016

Page: 1/3

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
A & J COFFEE SERVICE	OPERATING SUPPLIES	37.15
AMERICAN COPPER & BRASS, LLC	WWTP - REPAIRS	166.91
AT&T	LOCAL/LONG DISTANCE	1,127.13
BAKER'S LAWN CARE, LLC	APRIL BURIALS/FOUNDATIONS	1,979.60
	SEXTON/LAWN CARE SERVICES	2,275.00
	SEXTON/LAWN CARE SERVICES	2,275.00
		6,529.60
BIOLOGICAL RESEARCH SOLUTION	WATER - TESTING	50.00
BRINER OIL CO., INC.	MVP - GASOLINE	178.50
	JFD - GASOLINE	97.67
		276.17
BROOKS, BETSY	CEMETERY DATA ENTRY	390.50
BROOKS, JAMIE	CITY HALL CLEANING	100.00
	JPD CLEANING	100.00
		200.00
BSN SPORTS, INC	REC - SUPPLIES	720.52
	REC - EQUIPMENT	407.85
		1,128.37
CARELINC	JFD - EXAM GLOVES	120.00
CITY OF JONESVILLE	DDA BUILDING WATER/SEWER	65.26
	CITY HALL WATER/SEWER	43.72
	WRIGHT ST PARK WATER/SEWER	33.74
	JFD - WATER/SEWER	62.83
	JPD - WATER/SEWER	43.72
	WWTP - WATER/SEWER	378.22
	DPW - WATER/SEWER	48.96
		676.45
CLEAR VIEW, B.R. LLC	JPD/CITY HALL WINDOW CLEANING	33.00
CONSUMERS ENERGY	DDA BUILDING - ELECTRICITY	891.82
	IRON REMOVAL PLANT ELECTRICITY	1,301.24
	DOWNTOWN STREETScape LIGHTS	445.33
	DDA - PARKING LOT LIGHTS	19.05
	CITY-WIDE STREET LIGHTS	2,290.01
	500 IND PKWY SPRINKLER METER	36.30
	WATER TOWER ELECTRICITY	61.55
	100 DEAL PKWY SPRINKLER METER	25.99
	WWTP ELECTRICITY	3,579.48
	598 IND PKWY SPRINKLER METER	22.98
	WRIGHT ST PARK ELECTRICITY	23.77
	DPW BUILDING ELECTRICITY	110.04
	CITY HALL ELECTRICITY	170.85
	RADIO TOWER ELECTRICITY	39.31
	JFD ELECTRICITY	117.60
	JPD ELECTRICITY	169.54
	FREEDOM MEMORIAL ELECTRICITY	70.70
	CEMETERY ELECTRICITY	25.07
	DDA - PARKING LOT LIGHT	72.91
	FAST PARK ELECTRICITY	50.69
	EMERGENCY SIREN ELECTRICITY	22.59
	CITY HALL SECOND FLOOR ELECTRICITY	23.37
	JFD - TRAINING ROOM ELECTRICITY	67.95
		9,638.14
CURRENT OFFICE SOLUTIONS	PARK - SUPPLIES	39.74
	CITY HALL/PARK/DPW - SUPPLIES	113.97
	REC/OFFICE SUPPLIES	77.21
		230.92
DMCI BROADBAND, LLC	JPD/WWTP INTERNET SERVICE	325.20
FIRST NATIONAL BANK OMAHA	CITIZENSHIP AWARDS	162.68
	CITIZENSHIP AWARDS/MVP - REPLACEMENT PLATE	57.06
		219.74
FRANK, HEATHER	REC REFUND - LILAC MCGEE	35.00
G & D WOOD PRODUCTS	DDA - MULCH	128.00

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Vendor	Description	Amount
GRAINGER	WWTP - BUBBLER SYSTEM COMPRESSOR	733.00
	WWTP - SUPPLIES	(1.95)
		731.05
HAYES, RON	R2PC MEETING	38.88
HILLS CO CHAMBER OF COMMERCE	GRAY - TRENDS LEADERSHIP LUNCH	15.00
HILLSDALE CO FIREFIGHTERS AS	FIREFIGHTER TRAINING - TRUITT/COLE	500.00
HYDROCORP, INC	CROSS CONNECTION PROGRAM	545.00
I.T. RIGHT	ANNUAL SUPPORT CONTRACTS	5,430.00
	2015 CONTRACT ADJUSTMENT	(730.00)
		4,700.00
IDEXX DISTRIBUTION CORP.	WATER - SUPPLIES	1,154.55
JONESVILLE EAGLES	REC - USE OF FIELDS	100.00
JONESVILLE HARDWARE	SUPPLIES/REPAIRS	61.55
LITCHFIELD - JONESVILLE LANE	REC - USE OF FIELDS	100.00
MEANS, CINDY	DDA/LDFA - LANDSCAPING	292.47
MICHIGAN GAS UTILITIES	IRP - GAS/HEAT SERVICE	89.65
	JFD - GAS/HEAT SERVICE	237.37
	WWTP - GAS/HEAT SERVICE	661.40
	CITY HALL GAS/HEAT SERVICE	84.99
	JPD - GAS/HEAT SERVICE	78.66
	DDA BUILDING - GAS/HEAT SERVICE	2,457.96
	DPW BUILDING - GAS/HEAT SERVICE	90.68
	GAS LIGHT SERVICE	10.80
		3,711.51
MICHIGAN LAWN & LANDSCAPE	MOWING SERVICES	1,467.56
MICHIGAN METER TECHNOLOGY GR	HERITAGE LANE METER	3,419.00
	METER RETURNS	(714.00)
	WATER - SUPPLIES	350.76
	WATER - METER SUPPLIES	206.70
		3,262.46
MICHIGAN MUNICIPAL LEAGUE	ANNUAL RENEWAL	1,719.00
MILL RACE GOLF COURSE	REC - GOLF INSTRUCTION	420.00
NORTH ADAMS SUMMER REC	REC - 5 SOFTBALL TEAMS/COUNTY LEAGUE	250.00
NORTH EAST FABRICATION CO, I	REC - FIELD REPAIRS	19.41
OASIS CAR WASH	JPD - MARCH CAR WASHES	30.00
PARKER, HAYES & LOVINGER, P.	LEGAL FEES	740.00
PARRISH EXCAVATING, INC	RAIL TRAIL CONSTRUCTION	23,652.90
PERFORMANCE AUTOMOTIVE	SUPPLIES/REPAIRS	825.45
PERRY PROTECH	COPIER REPAIR	136.00
	COPIER REPAIR	511.00
	COPIER TONER	40.00
	COPIER SUPPLIES	32.13
		719.13
PONTEM SOFTWARE	CEMETERY SOFTWARE ANNUAL MAINT	585.00
POSTMASTER	POSTAGE - WATER/SEWER BILLS	206.87
REPUBLIC WASTE SERVICES	DPW/WWTP/OFFICE TRASH SERVICE	90.00
	JPD/JFD TRASH SERVICE	50.74
	PARKS/DOWNTOWN TRASH SERVICE	89.78
		230.52
RS TECHNICAL SERVICES, INC.	WWTP/IRP - RADIO FREQ TROUBLESHOOTING	490.00
SPEEDWAY SUPERAMERICA, LLC	GASOLINE	584.67
SPICER GROUP, INC	RAIL TRAIL CONSTRUCTION ADMIN	1,389.50
STATE OF MICHIGAN	MAJOR/LOCAL - SIGNAL ELECTRICITY	113.52
STOCKHOUSE CORPORATION	CITIZENSHIP PROGRAMS	35.00
	MAJOR/LOCAL - YARD WASTE DOOR HANGERS	82.40
		117.40
TRACTOR SUPPLY CREDIT PLAN	CEMETERY/LDFA - REPAIRS/SUPPLIES	86.98
USA BLUEBOOK	WWTP - REPAIRS	257.84
	WWTP - SUPPLIES	163.27
	IRP/WWTP - SUPPLIES	142.86
	WWTP - SUPPLIES	59.55
	WWTP - SUPPLIES	128.83



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<u>Vendor</u>	<u>Description</u>		<u>Amount</u>
		752.35	
USALCO	WWTP - SUPPLIES		4,384.38
VERIZON WIRELESS	DPW CELL PHONE		25.00
WALMART COMMUNITY	SUPPLIES		278.12
	Total:	75,612.51	



# YEAR SUMMARY 2016

Month	JEFF	SCIPIO	PAVETTE	MUTUAL AID	TRAINING/MEETINGS
JANUARY	2	2	2	0	3
FEBRUARY	10	1	2	2	3
MARCH	3	1	1	1	3
QUARTER TOTAL	15	4	5	3	9
APRIL	2	2	4	3	6
MAY					
JUNE					
QUARTER TOTAL					
JULY					
AUGUST					
SEPTEMBER					
QUARTER TOTAL					
OCTOBER					
NOVEMBER					
DECEMBER					
QUARTER TOTAL					
YEAR TOTAL					

Notes:

# Jonesville Fire Department Report

April

2016

Date	Type of call	Location	# of members
4PR-2	Lift Assist	609 Hemlock Ct.(Mutual aid)REU	10
4PR-2	PDC/ False	US-12/Halfmoon Lk. Rd(Fayette)	14
4PR-6	Business Meeting	Station(Meeting)	14
4PR-7	Lift Assist	519 East St.(Mutual aid)REU	5
4PR-13	Illegal Burn	5100 Northdams Rd.(Mutual aid) 9	7
4PR-14	Motorcycle vs Deer	Milnes rd/ S. of Us-12(Fayette)	11
4PR-15	2 car P.I.	Us-12/ Water st.(City)	7
4PR-15	Motorcycle vs deer	Us-12/Sweet Clover hills(Fayette)	10
4PR-16	County Meeting	Station 4 (Meeting)	1
4PR-17	Motorcycle PDC	Evans st.(City)	11
4PR-18	Grass fire	Concord/Sterling (Scipio)	10
4PR-22	1 Car PDC	Bean Rd.(Fayette)	7
4PR-24	Control Burn	Sterling Rd(Training)	7
4PR-24	Grass fire/False	Concord Rd/ Sterling(Scipio)	8
4PR-24	Control Burn	W. Sterling Rd.(Training)	6
4PR-24	Control burn	Wright St.(Training)	6
4PR-27	Clean-up	Station(Training)	10

Notes:

# MONTHLY OPERATING REPORT

## April 2016

**SUBMITTED: , 2016**

### **WATER FLOW**

MAXIMUM	300,000
MINIMUM	125,000
AVERAGE	200,000
TOTAL	6.014 MG

### **WASTEWATER FLOW**

MAXIMUM	338,600
MINIMUM	276,100
AVERAGE	304,700
TOTAL	9.1406 MG

**CALLOUTS:** Four (Water Plant Radio Issues)

### **OPERATION & MAINTENANCE**

The plant was in compliance with the NPDES permit limitations during the month of April 2016.

Lagoon analysis was performed for Merry Lake, Lake Diane, Reading, Camden, North Adams, and Quincy.

RS Technical was on site to help us with a radio communication issue. The radio at the iron removal plant was not functioning properly. We used one of the used radios that we purchased last year. New radios for this application are no longer available.

The NPDES renewal application was submitted to the Michigan Department of Environmental Quality. It had to be submitted via the new DEQ website MiWaters. It was very confusing. Many thanks to Lenore for her patience with me during the process.

The first quarter drinking water analysis invoices were prepared and submitted to City Hall. The total amount invoiced was \$2,240.00. Another \$260.00 in walk in business was also submitted.

We started power washing a lot of the concrete on the plant site that was beginning to look pretty dingy.

## **PLANT EFFICIENCY—April 2016**

### **5-Day Biochemical Oxygen Demand**

#### **NPDES Permit Limit in April 2016—25 mg/l Monthly Average**

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the receiving stream.

*Jonesville Monthly Average—2.4 mg/l*

*Average Percent Removal from the Raw Wastewater—98.7%*

### **Total Suspended Solids**

#### **NPDES Permit Limit in April 2016—30 mg/l Monthly Average**

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

*Jonesville Monthly Average—1.9 mg/l*

*Average Percent Removal from the Raw Wastewater—97.1%*

### **Total Phosphorus**

#### **NPDES Permit Limit in April 2016—1 mg/l Monthly Average**

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

*Jonesville Monthly Average—0.6 mg/l*

*Average Percent Removal from the Raw Wastewater—83.9%*

### **Ammonia Nitrogen**

#### **NPDES Permit Limit in April 2016—Report Only**

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples of organic nitrogen include animal and plant protein, amino acids and urea from urine. Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

*Jonesville Monthly Average—0.130 mg/l*

*Average Percent Removal from the Raw Wastewater—99.5 %*

*Jonesville Daily Maximum—0.325 mg/l*

Rick Mahoney

# Jonesville Dept of Public Works

April 2016

## Monthly Report

	Maintenance	Salt	Sand	Chloride	COLD MIX
STATE HIGHWAYS	1 HR DT 0 HR OT	6 Tons	0	0 Bags	1/2 Ton
MAJOR ROADS	1 HR DT 0 HR OT	5.03 Tons	0	0 Bags	1/8 Ton
LOCAL ROADS	0 HR DT 0 HR OT	5 Tons	0	0 Bags	1/8 Ton
PARKING LOTS	0 HR DT 0 HR OT	1 Ton	0	0	0 Tons
POLICE STATION	0 HR OT	0	0	0	0
FIRE DEPARTMENT	0 HR DT	0	0	0	0
DPW DEPT	0 HR OT				
DDA SIDEWALKS	0 HR OT				
WATER	0 HR DT 0 HR OT				
State Police	0 HR OT	0 Tons			

**There was 1 call out.**

The call out was for salting State & Major Streets.

Storm drains were cleaned on State, Major & Local Streets.

We cold patched State, Major & Local Streets.

We are still replacing water meters for are 10 year replacement program.

The Cemetery area that was cleaned up was rolled and grass seeded.

The last round of brush pickup with tractor & dump trucks was finished.

The Yard Waste Collection Program will start May 2nd.

Water meters were read for the month.

Road edges were filled and scraped.

The LDFA sprinkler system was turned on.

The Wright Street ball fields were graded and dragged and new bases installed.

Jeff & I attended the Region 2 small urban meeting for grant funds for Major Streets,( see attach.)

Mike Kyser

## MDOT SMALL URBAN PROGRAM PROJECT APPLICATION

ALL FIELDS MUST BE COMPLETED

### REQUESTING AGENCY INFORMATION

AGENCY NAME Hillsdale County Road Commission	CONTACT PERSON H. John Sanders, Manager	TELEPHONE NUMBER (517) 437-4458
STREET ADDRESS 1919 Hudson Road	CITY/ZIP Hillsdale 49242	E-MAIL ADDRESS johns@hillsdalecrc.org

### PROJECT INFORMATION

SMALL URBAN AREA Hillsdale	SMALL URBAN AREA PRIORITY 1	YEAR OF IMPROVEMENT 2018	
ROAD NAME/TRANSIT PROJECT See Description	PROJECT LIMITS/LOCATION See Description	LENGTH (MILES) See Description	WORK TYPE CODE See Description
DESCRIPTION Adrian St. - Maumee to JCL - 0.434 mi - Mill 2" & Fill   Jermain St & Jonesville Rd - US-12 to JCL - 0.76 mi <span style="float: right;">Pulverize, Grade &amp; Pave 4"</span> N. Hillsdale Rd - Mauck to Beebe Creek - 0.85 mi - HMA Overlay w/Gravel Shoulders and Guardrail Upgrade Homer Rd - Ball to JCL - 0.47 mi - HMA Overlay w/Gravel Shoulders			

IS THE ROAD SEGMENT/PROJECT FEDERAL-AID ELIGIBLE? YES ☒ NO ☐  
IS SIDEWALK WORK TO BE INCLUDED IN THE PARTICIPATING COSTS? YES ☐ NO ☒  
IS RIGHT-OF-WAY/LAND ACQUISITION REQUIRED? YES ☐ NO ☒

If Yes, please explain: \_\_\_\_\_

DOES THE ROAD HAVE TRUCK RESTRICTIONS (Road Projects)? YES ☒ NO ☐

If Yes, please explain: Jermain & Jonesville has restrictions based on Local Ordinance

### COST INFORMATION

Include participating construction or transit capital costs only. DO NOT include non-participating costs, including charges related to feasibility studies, design, testing, preliminary engineering, construction engineering, or right-of-way acquisition.

STP-URBAN REQUESTED..... \$ 375,000.00  
LOCAL MATCH ..... \$ 75,015.25  
MDOT-BUS MATCH (Transit Projects) ..... \$  
OTHER (Describe: \_\_\_\_\_) ..... \$  
PARTICIPATING CONSTRUCTION/TRANSIT CAPITAL TOTAL ..... \$ 450,015.25

### OTHER COMMENTS

SUBMITTED BY H. John Sanders	<small>Digitally signed by H. John Sanders DN: cn=H. John Sanders, o=Hillsdale County Road Commission, ou=Manager, email=johns@hillsdalecrc.org, c=US Date: 2016.04.27 11:29:11 -0400</small>	TITLE Manager	DATE 04/27/16
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## MDOT SMALL URBAN PROGRAM PROJECT APPLICATION

ALL FIELDS MUST BE COMPLETED

### REQUESTING AGENCY INFORMATION

AGENCY NAME City of Jonesville	CONTACT PERSON Mike Kyser	TELEPHONE NUMBER (517) 849-9772
STREET ADDRESS 265 E. Chicago St.	CITY/ZIP 49250	E-MAIL ADDRESS publicworks@jonesville.org

### PROJECT INFORMATION

SMALL URBAN AREA Jonesville	SMALL URBAN AREA PRIORITY	YEAR OF IMPROVEMENT 2018	
ROAD NAME/TRANSIT PROJECT Jermain St. & Jonesville Rd.	PROJECT LIMITS/LOCATION From US-12 to City Limits	LENGTH (MILES) .76	WORK TYPE CODE 14
DESCRIPTION Pulverize, Grade, Pave 4"			

IS THE ROAD SEGMENT/PROJECT FEDERAL-AID ELIGIBLE? YES ☒ NO ☐

IS SIDEWALK WORK TO BE INCLUDED IN THE PARTICIPATING COSTS? YES ☐ NO ☒

IS RIGHT-OF-WAY/LAND ACQUISITION REQUIRED? YES ☐ NO ☒

If Yes, please explain: \_\_\_\_\_

DOES THE ROAD HAVE TRUCK RESTRICTIONS (Road Projects)? YES ☒ NO ☐

If Yes, please explain: Local Ordinance

### COST INFORMATION

Include participating construction or transit capital costs only. DO NOT include non-participating costs, including charges related to feasibility studies, design, testing, preliminary engineering, construction engineering, or right-of-way acquisition.

STP-URBAN REQUESTED..... \$ 140,480.00

LOCAL MATCH ..... \$ 35,120.00

MDOT-BUS MATCH (Transit Projects) ..... \$

OTHER (Describe: \_\_\_\_\_) ..... \$

PARTICIPATING CONSTRUCTION/TRANSIT CAPITAL TOTAL ..... \$ 175,600.00

### OTHER COMMENTS

SUBMITTED BY

TITLE

Superintendent, Public Works

DATE

04/25/08

## MDOT SMALL URBAN PROGRAM PROJECT APPLICATION

ALL FIELDS MUST BE COMPLETED

### REQUESTING AGENCY INFORMATION

AGENCY NAME City of Jonesville	CONTACT PERSON Mike Kyser	TELEPHONE NUMBER (517) 849-9772
STREET ADDRESS 265 E. Chicago St.	CITY/ZIP 49250	E-MAIL ADDRESS publicworks@jonesville.org

### PROJECT INFORMATION

SMALL URBAN AREA Jonesville	SMALL URBAN AREA PRIORITY	YEAR OF IMPROVEMENT 2018	
ROAD NAME/TRANSIT PROJECT Adrian St.	PROJECT LIMITS/LOCATION From Maumee St. to City Limits	LENGTH (MILES) .434	WORK TYPE CODE 14
DESCRIPTION Mill 2" & Fill			

IS THE ROAD SEGMENT/PROJECT FEDERAL-AID ELIGIBLE? YES ☒ NO ☐

IS SIDEWALK WORK TO BE INCLUDED IN THE PARTICIPATING COSTS? YES ☐ NO ☒

IS RIGHT-OF-WAY/LAND ACQUISITION REQUIRED? YES ☐ NO ☒

If Yes, please explain: \_\_\_\_\_

DOES THE ROAD HAVE TRUCK RESTRICTIONS (Road Projects)? YES ☐ NO ☒

If Yes, please explain: \_\_\_\_\_

### COST INFORMATION

Include participating construction or transit capital costs only. DO NOT include non-participating costs, including charges related to feasibility studies, design, testing, preliminary engineering, construction engineering, or right-of-way acquisition.

STP-URBAN REQUESTED.....	\$ 45,544.00
LOCAL MATCH .....	\$ 11,386.00
MDOT-BUS MATCH (Transit Projects) .....	\$
OTHER (Describe: .....) .....	\$
PARTICIPATING CONSTRUCTION/TRANSIT CAPITAL TOTAL .....	\$ 56,930.00

### OTHER COMMENTS

DATE

TITLE

DATE

Superintendent of Public Works

04/25/16

# Jonesville Police Department

116 West Chicago Road  
Jonesville, Michigan. 49250

911 Police Service    Administration (517) 849-2101

FAX (517) 849-2520

## ACTIVITY SUMMARY FOR APRIL 2016

Total Incidents: 79 written incident reports.

Non-Aggravated Assault: 1

B&E: 2

Larceny: 1

Motor Vehicle Theft: 1

Theft from Motor Vehicle:

Domestic Assault: 1

Family-Abuse-Neglect: 0

Suicide/Attempt: 2

Retail Fraud: 2

Other Larceny: 2

Fraud: 1

Retail Fraud: 2

Obstructing Justice: 3

Malicious Destruction of Prop: 0

Public Roadway Accidents: 4

Private Property Accidents: 8

Other Arrests: 6 (warrants, traffic, etc.)

Non Violent Domestic: 1

Civil Matter/Family Disputes: 4

Medical Emergency: 13

Alarms: 6

Suspicious Situations: 3

General Assistance: 18

Traffic/Moving Violations: 15

Warrants Received from Prosecutor: 7

Juvenile Petitions: 1

April Patrol Shift Coverage: 96%

## MAY FOCUS

Riverfest

Junk Ordinance