



City of
Jonesville

265 E. Chicago Street • Jonesville • MI 49250

(517) 849-2104 Ph
(517) 849-9037 Fx
www.jonesville.org
manager@jonesville.org

**CITY OF JONESVILLE
COUNCIL AGENDA
JULY 18, 2018 - 6:30 P.M.
CITY HALL**

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / A MOMENT OF SILENCE

2. APPROVAL OF AGENDA

3. PUBLIC COMMENTS / AUDIENCE PRESENTATIONS

Citizens wanting to address the Council can do so at this time. Persons addressing the Council are requested to give their name and address for the record when called on by the Mayor.

4. PRESENTATIONS AND RECOGNITIONS

A. Maribeth Leonard, LifeWays' CEO

5. PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION

A. None

6. REPORTS AND RECOMMENDATIONS

A. US-12 Garage Sale Permit Variance

[Action Item]

B. Michigan Municipal League Workers Compensation Fund Trustee Ballot

[Action Item]

C. Schedule Public Hearing: Bugbee Corp Transfer Commercial Rehabilitation
Exemption Certificate #C2010-006

[Action Item]

D. Schedule Public Hearing: Martinrea Jonesville LLC PA 198 Industrial Facilities
Tax Exemption

[Action Item]

7. COUNCIL MINUTES

A. Consider minutes of the June 20, 2018 Regular Meeting

[Action Item]

B. Consider minutes of the June 20, 2018 Closed Session

[Action Item]

8. ACCOUNTS PAYABLE

A. Accounts Payable for July 2018 totalling \$63,424.38

[Action Item]

9. DEPARTMENT REPORTS

A. Fire Department – Chief Adair

B. Water/Wastewater Treatment Plant – Superintendent Mahoney

C. Department of Public Works – Superintendent Kyser

D. Police Department – Chief Lance

E. Cash Report – Finance Director Spahr

F. Manager Gray


10. ADJOURNMENT



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To: Jonesville City Council
From: Jeffrey M. Gray, City Manager 
Date: July 13, 2018
Re: Manager Report and Recommendations – July 18, 2018 Council Meeting

6. A. US-12 Garage Sale Permit Variance [Action Item]

Ordinance No. 204 regulates yard and garage sales within the City of Jonesville. Section 2(F) allows the City Council to waive ordinance requirements for community events. I recommend waiving the requirement for permits between Friday, August 10, 2018 and Sunday, August 12, 2018 for the US-12 Garage Sale. Weekend sales will not be counted toward each resident's six allowed sales limit. All other provisions of the ordinance remain in effect, including the placement of signs. *Please refer to the attached copy of Ordinance No. 204.*

6. B. Michigan Municipal League Workers Compensation Fund Trustee Ballot [Action Item]

Attached is the ballot for the MML Workers Compensation Fund Board of Trustees election. Three candidates are seeking election to three available positions. You may write in one or more candidates if you wish. A motion to cast the ballot is necessary. I would recommend that a vote be cast for the three candidates for election to the MML Workers Compensation Fund Board of Trustees. *Please note the attached candidate profiles.*

6. C. Schedule Public Hearing: Bugbee Corp Transfer Commercial Rehabilitation Exemption Certificate #C2010-006 [Action Item]

Bugbee Corp has submitted an application to transfer the existing exemption certificate, previously issued to Babcock Group, LLC for Olivia's Chop House. The completed rehabilitation resulted in a \$1,500,000 investment in new construction. Transfer of the certificate for the remainder of the term through December 30, 2021 will allow the business to retain 32 existing jobs. I recommend a motion to set a public hearing for Wednesday, August 15, 2018 at 6:30 p.m. at City Hall, 265 E. Chicago Street, Jonesville, MI for the purpose of acting on the transfer request. *Please refer to the draft Notice of Hearing.*

6. D. Schedule Public Hearing: Martinrea Jonesville LLC PA 198 Industrial Facilities Tax Exemption [Action Item]

Martinrea Jonesville LLC has submitted an application for an Industrial Facilities Tax Exemption Certificate (Public Act 198 of 1974, as amended). Martinrea has begun to make building improvements of over \$1,800,000 for the addition of a paint line and a new 2,500 ton press, and to create 15 new jobs as a result of the project. I recommend a motion to set a public hearing on August 15, 2018, 6:30 p.m. at City Hall, 265 E. Chicago Street, Jonesville, MI for the purpose of acting on the exemption certificate. *Please refer to the draft Notice of Hearing.*

Correspondence:

- Region 2 Planning Commission Re: Project Review Notice
- MML Annual Convention At-a-Glance

**VILLAGE OF JONESVILLE
ORDINANCE NO. 204**

**AN ORDINANCE REGULATING YARD AND GARAGE SALES
WITHIN THE VILLAGE OF JONESVILLE.**

THE VILLAGE OF JONESVILLE ORDAINS:

Section 1. Purpose.

It is the purpose of this ordinance to regulate the operation of yard and garage sales in the Village of Jonesville for the purpose of minimizing increased traffic, noise, and nuisance of repeated sales of various types of personal property. Successive sales can detract from the tranquility and privacy of neighborhoods, public safety, welfare and prosperity of the village and its residents.

Section 2. Requirements; permit, frequency, time, manner, etc.

It shall be unlawful and punishable by municipal civil infraction for any person to expose for sale, offer for sale or sell personal property from residential land, except in the following manner:

- (a). Six (6) sales may be conducted from a residence within a calendar year, but not more than one per month.
- (b). A free permit must be obtained from the Village, permits allow the sale for no more than four (4) consecutive days.
- (c). Sales may run from 8:00 A.M. to 8:00 P.M.
- (d). No sign shall be placed on public property, within a public right-of-way, between the curb and sidewalk, on any tree, light pole, utility pole or in any location that obstructs the vision of any motorist. Any such sign will be removed without notice. Signs are to be removed immediately following the end of the sale.
- (e). Upon written application of the majority of residents of any block, the Village Council may authorize a block yard sale which will not be counted against an individual's permitted sales.
- (f). Restrictions of this ordinance may be waived by the Village Council for sales conducted by charitable organizations and community events.

Section 3. Violations; Declaration of Nuisance.

Any yard or garage sale operated in violation of this ordinance is hereby declared to be a nuisance per se.

Section 4. Penalty.

Whoever violates any provision of this ordinance is responsible for a municipal civil infraction, and shall be subject to the payment of a civil fine of not less than one hundred dollars (\$100.00) or in accordance with the current civil fine schedule, which

ever is greater, plus costs and other sanctions for each infraction. Each day that a violation exists or continues shall constitute a separate and additional violation.

Section 5. Publication and Effective Date.

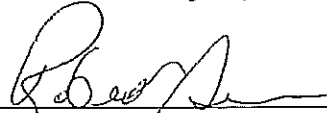
This ordinance shall be in force and in effect fifteen (15) days after its publication in a newspaper of general circulation within the Village.

YEAS: Robert Snow, Gerry Arno, Jerry Drake, Jim Marks and Ron Hayes

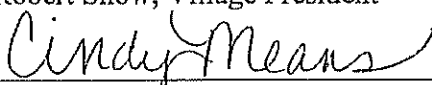
NAYS: None

ABSENT: Brenda Guyse and Andy Penrose

ORDINANCE DECLARED ADOPTED ON February 16, 2011.



Robert Snow, Village President



Cindy Means, Deputy Clerk

CERTIFICATION

I, Cindy Means, being the Deputy Clerk of the Village of Jonesville, do hereby certify that the foregoing is a true and correct copy of the Village of Jonesville Ordinance No. 204, passed on the 16th day of February 2011. Further, I certify I caused the same to be published in the Hillsdale Daily News, Hillsdale, Michigan, within fifteen (15) days after adoption by the Village Council of the Village of Jonesville, pursuant to the General Law Village Act.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of February, 2011.



Cindy Means, Deputy Clerk

to	Members of the MML Workers' Compensation Fund	from	Michael J. Forster
cc		date	June 25, 2018
pages	1	subject	2018 Fund Trustee Election

Dear Fund Member:

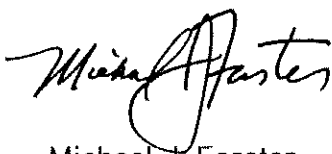
Enclosed is your ballot for this year's Board of Trustees election. Three (3) incumbent Trustees have agreed to seek re-election. You also may write in one or more candidates if you wish.

A brief biographical sketch of each candidate is provided for your review.

I hope you will affirm the work of the Nominating Committee by returning your completed ballot in the enclosed return envelope, no later than August 10. You may also submit your ballot online by going to www.mml.org. Click on *Insurance*, then *Workers' Compensation Fund*; the official ballot is located in the left navigation bar under *Online Forms*.

Thank you for your membership in the Worker's Compensation Fund, and for participating in the election of your governing board.

Sincerely,



Michael J. Forster

Fund Administrator

RECEIVED
JUN 27 2018

BY: _____

THE CANDIDATES
Two-year terms beginning October 1, 2018



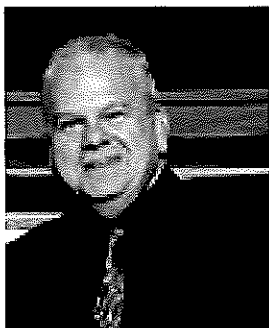
Christine Burns, Village Manager, Village of Spring Lake

Christine has more than 25 years of experience as a municipal official. Christine has been the village manager of Spring Lake since 2012 after serving the City of Cedar Springs for more than five years and the Village of Oxford for nearly two years. She also served the City of Clare for more than 14 years. Chris graduated from Central Michigan University with the BS in BA majoring in Management (1990) and earned her MSA in Public Administration from CMU in 2006. *Fire Up Chips!* Chris is a member of the Michigan Municipal Executives (MME), International City/County Management Association (ICMA) and holds a Certified Master Municipal Clerk designation; she has also served as the President for the West MI Local Government Management Association and has served on the Board of Directors for MME. Christine is seeking re-election to her third term.



Todd Campbell, City Manager, City of Saline

Todd has 20 years of experience as a municipal official, serving the City of Saline for the last 10 years. He has also served as Village Manager for the Village of Homer, Assistant City Manager for the City of Greenville and Assistant City Manager for the City of Sturgis. Todd has a Bachelor of Arts degree from Hope College and a Masters of Public Administration degree from Central Michigan University. Todd is a past president of the Rotary Club of Saline, past president of the Saline Coalition for a Quality Community, a member of the Saline Area Chamber of Commerce Board of Directors, a member of the Saline Main Street Board of Directors and a volunteer football coach for Saline High School. Todd is a member of the Michigan Municipal Executives and the International City Management Association. Todd is seeking election to his first full term.



Lee Kilbourn, Mayor, City of Auburn

Lee Kilbourn has been mayor of Auburn since 2011 and is past president of the Michigan Association of Mayors. He previously served as mayor when elected in 1981. Kilbourn has served on several community organizations and the Auburn-Williams Fire District for 25 years. He is currently a member of the Auburn-Williams Lions Club, the Auburn Downtown Development Authority, and the Auburn-Williams Intergovernmental Committee. Kilbourn graduated from Oral Roberts University with a bachelor's degree in business. He and his wife, Kathy, are second generation owners of their family's 57-year-old furniture business and proud grandparents of two children. Lee is seeking election to his first full term.

CITY OF JONESVILLE
COUNTY OF HILLSDALE
STATE OF MICHIGAN

NOTICE OF HEARING

August 15, 2018

TAKE NOTICE, that the City Council of the City of Jonesville, Hillsdale County, Michigan, will hold a hearing pursuant to Michigan Public Act 210 of 2005, on the 15th day of August, 2018, at 6:30 p.m. in the Council Chambers at the City Hall, located at 265 E. Chicago St., Jonesville, Michigan.

City Council will consider a request from **Bugbee Corp**, 205 E. Chicago Street, Jonesville, MI, asking that Commercial Rehabilitation Exemption Certificate #C2010-006 be transferred from Babcock Group, LLC. Application has been filed with the City of Jonesville for the tax benefits available pursuant to Michigan Public Act 210 of 2005, and a copy of the application may be reviewed at the office of the City of Jonesville during regular business hours at any time prior to the Public Hearing announced hereby.

Public Act 210 of 2005, pursuant to which this notice is given, provides that the Assessor of the City of Jonesville, the applicant, and a representative of any affected taxing unit with respect to said application shall have an opportunity to be heard before the Jonesville City Council, prior to Council acting upon the aforesaid application.

Cindy Means, Clerk
City of Jonesville

The City of Jonesville will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting/hearing upon a 20 day notice to the City of Jonesville. Individuals with disabilities requiring auxiliary aids or services should contact the City of Jonesville by writing or calling the following:

City of Jonesville
265 E. Chicago Street
Jonesville, Michigan 49250
Telephone: (517) 849-2104

CITY OF JONESVILLE
COUNTY OF HILLSDALE
STATE OF MICHIGAN

NOTICE OF HEARING

August 15, 2018

TAKE NOTICE, that the City Council of the City of Jonesville, Hillsdale County, Michigan, will hold a hearing pursuant to Section 5 (2) of the Plant Rehabilitation and Industrial Development Districts law of 1974, the same being Michigan Public Act 198 of 1974, on the 15th day of August, 2018, at 6:30 p.m. in the Council Chambers at the City Hall, located at 265 E. Chicago St., Jonesville, Michigan.

At the hearing, the City Council will consider a request from

Martinrea Jonesville LLC, 260 Gaige Street, Jonesville, MI

asking that part of their property, which is designated as an Industrial Development District, have issued to them an Industrial Facilities Exemption Certificate. An application has been filed with the City of Jonesville for the tax benefits available pursuant to Michigan Public Acts 198 of 1974, and a copy of the application may be reviewed at the office of the City of Jonesville during regular business hours at any time prior to the Public Hearing announced hereby.

Act 198 of 1974, pursuant to which this notice is given, provides that the Assessor of the City of Jonesville, the applicant, and a representative of any affected taxing unit with respect to said application shall have an opportunity to be heard before the Jonesville City Council prior to said Council acting upon the aforesaid application.

Cindy Means, Clerk
City of Jonesville

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****Subject to Council Approval****

JONESVILLE CITY COUNCIL
Minutes of June 20, 2018

A meeting of the Jonesville City Council was held on Wednesday, June 20, 2018 at the Jonesville City Hall. Mayor Gerry Arno called the meeting to order at 6:30 p.m. Council members present were: Tim Bowman, Jerry Drake, Brenda Guyse, Delesha Padula, Andy Penrose and David Steel. Absent: None

Also present: Manager Gray, Attorney Lovinger, WWTP Supt. Mahoney, DPW Supt. Kyser, Police Chief Lance, Fire Chief Adair, and Jonesville Police Officer Brianna Hyde

Mayor Arno led the Pledge of Allegiance and moment of silence.

The agenda was approved as presented.

Chief Lance introduced Officer Brianna Hyde, stating that she and David Grumhaus are new part-time officers. They both recently graduated from Police academies and have received their MCOLES licenses from the State of Michigan.

The Truth in Taxation Public Hearing was opened at 6:32 p.m. There were no comments or questions. The Public Hearing was closed at 6:33 p.m.

The Fiscal Year 2018-19 Budget Public Hearing was opened at 6:34 p.m. There were no comments or questions. The Public Hearing was closed at 6:36 p.m.

A motion was made by Brenda Guyse and supported by Jerry Drake to approve Resolution 2018-09 Adopt July 2018 – June 2019 Budget, General Appropriations Act and Ad Valorem Mill Levy. Roll Call Vote: Ayes: Tim Bowman, Jerry Drake, Brenda Guyse, Delesha Padula, Andy Penrose, David Steel and Gerry Arno. Nays: None. Motion carried.

A motion was made by Jerry Drake and supported by Brenda Guyse to approve Resolution 2018-10 Utility Billing Rates and Fees. Roll Call Vote: Ayes: Jerry Drake, Brenda Guyse, Delesha Padula, Andy Penrose, David Steel, Gerry Arno, and Tim Bowman. Nays: None. Motion carried.

A motion was made by David Steel and supported by Jerry Drake to approve the Fiscal Year 2018-19 Employee Wage Scale. All in favor. Motion carried.

A motion was made by Brenda Guyse and supported by Andy Penrose to approve the Fiscal Year 2018-19 to 2023-24 Capital Improvement Plan. All in favor. Motion carried.

A motion was made by Andy Penrose and supported by Jerry Drake to approve a six-month extension to our current Solid Waste Contract with Republic Services. The contract will expire December 31, 2018. All in favor. Motion carried.

A motion was made by Tim Bowman and supported by Delesha Padula to authorize the City Manager to execute the Redevelopment Ready Communities Memorandum of Understanding. All in favor. Motion carried.

A motion was made by Andy Penrose and supported by Delesha Padula to adopt the Economic Development Strategy which was adopted by the Planning Commission on June 13, 2018. The document will be incorporated into the Master Plan Update. All in favor. Motion carried.

A motion was made by David Steel and supported by Jerry Drake to approve the minutes of May 16, 2018. All in favor. Motion carried.

A motion was made by David Steel and supported by Andy Penrose to approve the minutes of May 30, 2018. All in favor. Motion carried.

A motion was made by Andy Penrose and supported by David Steel to approve the Accounts Payable for June 2018 in the amount of \$145,224.08. All in favor. Motion carried.

Updates were given by Department Heads, Manager Gray, and Council.

At 7:21 p.m., a motion was made by Tim Bowman and supported by David Steel to move into closed session in accordance with the Michigan Open Meetings Act Section 8a, to consider the evaluation of Manager Jeff Gray, per his request. Roll Call Vote: Ayes: Brenda Guyse, Delesha Padula, Andy Penrose, David Steel, Gerry Arno, Tim Bowman, and Jerry Drake. Nays: None. Motion carried.

The meeting returned to open session at 7:45 p.m.

The Personnel Committee recommended recognizing Manager Gray with "Outstanding Performance", and recommended the following, effective July 1, 2018:

- Extend the Employment Agreement term an additional five (5) years to June 30, 2023.
- Increase the annual base salary from \$75,000 to \$76,000
- Increase the severance payment from four (4) months base salary and fringe benefits to six (6) months.
- Increase the monthly vehicle allowance from \$200 to \$250.

A motion was made by Andy Penrose and supported by Brenda Guyse to approve the above recommendations of the Personnel Committee. All in favor. Motion carried.

Mayor Arno adjourned the meeting at 7:55 p.m.

Submitted by:

Lenore M. Spahr
Deputy Clerk

Gerald E. Arno
Mayor

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
A & J COFFEE SERVICE	CITY HALL OPERATING SUPPLIES	43.60
ALPHA SIGNS	MVP - SIGNS/TRUCK #6	120.00
APOLLO FIRE EQUIPMENT CO.	JFD - SCBA ANNUAL INSPECTION	1,362.60
	JFD - SCBA REPAIR	292.64
		1,655.24
ASPHALT RESTORATION, INC.	CRACK FILL WEST ST	500.00
AT&T	LOCAL/LONG DISTANCE	1,728.20
BEAVER RESEARCH COMPANY	DDA/MVP - SUPPLIES	214.75
BRINER OIL CO., INC.	MVP - BULK TANK	220.50
	JFD - GASOLINE	42.86
		263.36
BRINER, NATHAN	CONCESSION STAND SERVICES	75.00
	CONCESSION STAND SERVICES	125.00
		200.00
BROOKS, JAMIE	JPD CLEANING SERVICE	100.00
	CITY HALL CLEANING SERVICE	100.00
		200.00
BROWN, KATELYN	CONCESSION STAND SERVICES	125.00
	CONCESSION STAND SERVICES	25.00
		150.00
BUTTERS EXCAVATING & LAWN CA	CEMETERY SEXTON/MOWING SERVICES	2,341.67
	JUNE 2018 BURIALS	650.00
		2,991.67
CARPENTER, JENAVIEVE	UMPIRE SERVICES	120.00
	UMPIRE SERVICES	120.00
	UMPIRE SERVICES	20.00
		260.00
CLEMENTS, MADISEN S.	CONCESSION STAND SERVICES	125.00
	CONCESSION STAND SERVICES	75.00
		200.00
COAST TO COAST SOLUTIONS	JPD - OPERATING SUPPLIES	317.12
CONSUMERS ENERGY	WRIGHT ST PARK ELECTRICITY	28.75
	DPW ELECTRICITY	72.54
	CITY HALL ELECTRICITY	260.12
	RADIO TOWER ELECTRICITY	30.81
	JFD TRUCK BAY ELECTRICITY	198.44
	JFD TRAINING ROOM ELECTRICITY	63.35
	EMERGENCY SIREN ELECTRICITY	24.90
	CITY HALL SECOND FLOOR ELECTRICITY	24.22
	FAST PARK ELECTRICITY	54.55
	DDA - METERED PARKING LOT LIGHTS	80.37
	CEMETERY ELECTRICITY	27.09
	FREEDOM MEMORIAL ELECTRICITY	36.10
	JPD ELECTRICITY	366.38
	WWTP ELECTRICITY	4,401.07
	DDA BUILDING ELECTRICITY	428.24
	IRON REMOVAL PLANT ELECTRICITY	1,441.08
	DDA - UNMETERED PARKING LOT LIGHTS	24.98
	DOWNTOWN/PARKING LOT LIGHTS	353.34
	DDA - METERED PARKING LOT LIGHTS	2,913.35
	100 DEAL PKWY SPRINKLER METER	27.25
	WATER TOWER ELECTRICITY	61.97
	598 IND PKWY SPRINKLER METER	24.49
	500 IND PKWY SPRINKLER METER	26.15
		10,969.54
COUNTRYSIDE TROPHIES	REC - TROPHIES	1,790.00
CSZ SERVICES, LLC	ASSESSING SERVICES	5,400.00
CURRENT OFFICE SOLUTIONS	COPIER MAINTENANCE	82.64
	REC/OFFICE SUPPLIES	49.89
	OFFICE SUPPLIES	57.50
	OFFICE SUPPLIES	8.49
	OFFICE SUPPLIES	9.85

07/13/2018
User: LSPAHR
DB: Jonesville

CITY OF JONESVILLE
INVOICE APPROVAL LIST
07/19/2018

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<u>Vendor</u>	<u>Description</u>		<u>Amount</u>
		208.37	
DOLETZKY, SCOTT	BACKFLOW PREVENTER INSPECTIONS		300.00
	DDA - BACKFLOW PREVENTER INSPECTION		75.00
		375.00	
DOUBLE A LAWNSCAPING & SUPPL	WWTP - MULCH		55.50
DRAKE, JERRY	R2PC MEETING		40.33
DUBOIS-COOPER ASSOCIATES, IN	WWTP - HEAT EXCHANGER REPAIR PARTS		620.00
DUNN SHIRLEY	UB refund for account: 000971-00		50.02
FASTENAL	MVP - VEHICLE MAINTENANCE		8.00
FIRST NATIONAL BANK OMAHA	REC/CAR WASHES/MAHONEY CONFERENCE		665.95
	REC - CONCESSION STAND SUPPLIES/ELECTION TRAINING		1,225.21
	EMPLOYEE MEETING/SUPPLIES		268.20
		2,159.36	
GALLS	JPD - UNIFORMS		20.94
	JPD - UNIFORMS		378.93
	JPD - UNIFORMS		87.98
	JPD - UNIFORMS		115.13
		602.98	
HESS, BRADY	UMPIRE SERVICES		150.00
HILLSDALE COUNTY TREASURER	2018 SUMMER TAX BILLS/TAX ROLL		287.01
HILLSDALE MEDIA GROUP	ZBA/JBOR HEARING NOTICES		130.50
HOOVER, CALEB J	UMPIRE SERVICES		80.00
	UMPIRE SERVICES		40.00
		120.00	
HUKILL GALE	UB refund for account: 000188-03		37.45
HYDROCORP, INC	WATER CROSS CONNECTION PROGRAM		520.00
JB PAVEMENT REPAIR & RENTALS	SOUTH PARKING LOT REPAIRS		1,871.25
JONESVILLE FIRE DEPT AUXILIA	CLEAN JFD TRAINING ROOM		400.00
JONESVILLE HARDWARE	SUPPLIES/REPAIRS		157.21
JONESVILLE, CITY OF	JPD WATER/SEWER		45.60
	DDA - DOWNTOWN SPRINKLERS		166.12
	DDA - DRINKING FOUNTAIN		35.67
	JFD WATER/SEWER		94.46
	DPW WATER/SEWER		45.60
	WRIGHT ST PARK WATER/SEWER		85.39
	CITY HALL WATER/SEWER		45.60
	WWTP WATER/SEWER		249.89
		768.33	
KEN STILLWELL FORD-MERCURY,	JPD - 14 FORD REPAIR		55.77
	JPD - 16 FORD/BRAKES		386.46
		442.23	
KENNEDY INDUSTRIES, INC.	IRON REMOVAL PLANT - PUMP REPAIR		600.00
LANSING LUGNUTS	REC - LUGNUTS GAME		275.00
MAHONEY, RICK	MWEA CONFERENCE		6.06
MAINS, JARED	UMPIRE SERVICES		475.00
	UMPIRE SERVICES		150.00
		625.00	
MANN, LEWIS	UMPIRE SERVICES		120.00
	UMPIRE SERVICES		180.00
	UMPIRE SERVICES		120.00
		420.00	
MCGOWAN ELECTRIC SUPPLY, INC	DDA - ST LIGHT REPAIRS		291.95
	DDA - ST LIGHT REPAIRS		(253.33)
		38.62	
MEADE, JESSICA	REFUND GYMNASTICS CAMP		25.00
MICHIGAN GAS UTILITIES	IRON REMOVAL PLANT GAS SERVICE		42.55
	JPD GAS SERVICE		38.93
	JFD GAS SERVICE		45.34
	GAS LIGHT SERVICE		56.28
	WWTP GAS SERVICE		574.77
	CITY HALL GAS SERVICE		78.38

07/13/2018
User: LSPAHR
DB: Jonesville

CITY OF JONESVILLE
INVOICE APPROVAL LIST
07/19/2018

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<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
	DPW GAS SERVICE	59.98
	896.23	
MICHIGAN LAWN & LANDSCAPE	MOWING/WEED CONTROL	2,897.28
MICHIGAN RURAL WATER ASSOC.	MEMBERSHIP RENEWAL	455.00
MUNICIPAL CODE CORPORATION	ONLINE ORDINANCE ADMIN FEE	225.00
NORM'S TIREMAN	MVP - TIRE REPAIR	19.99
NORTH EAST FABRICATION CO, I	JFD - HANDICAP RAMP REPAIR	261.58
PAGE, BRITTANY	ASST REC DIRECTOR	100.00
	ASST REC DIRECTOR/UMPIRE SERVICES	190.00
	ASST REC DIRECTOR/UMPIRE SERVICES	220.00
	510.00	
PARAGON LABORATORIES, INC.	WATER ANALYSIS FOR IRON REMOVAL PROJECT	665.00
POSTMASTER	POSTAGE - ABSENTEE BALLOTS	342.00
	POSTAGE - SUMMER TAX BILLS	257.85
	POSTAGE - WATER/SEWER BILLS	234.08
	833.93	
POWERS CLOTHING, INC.	JPD - ALTERATIONS	29.00
REPUBLIC WASTE SERVICES #249	PARKS/DOWNTOWN TRASH SERVICE	99.75
	JPD/JFD - TRASH/RAIL TRAIL - RECYCLING	95.00
	CITY HALL/WWTP/DPW TRASH SERVICE	90.00
	284.75	
SLC METER, LLC	WATER HYDRANT REPAIR KIT	171.47
	WATER HYDRANT REPAIRS	99.36
	WATER REPAIR SUPPLIES	534.74
	805.57	
STATE OF MICHIGAN	MEANS - NOTARY RENEWAL	10.00
STOCKHOUSE CORPORATION	JPD - ID BADGES	20.00
	REC - SPONSOR BANNER	150.00
	SPONSOR THANK YOU CARDS	37.50
	207.50	
SUPERFLEET MASTERCARD PROGRA	GASOLINE	1,231.15
TRACTOR SUPPLY CREDIT PLAN	WWTP - SUPPLIES	99.98
UNIFIRST CORPORATION	MVP - SHOP TOWELS	27.47
	WWTP - UNIFORMS	40.84
	WWTP - UNIFORMS	32.44
	WWTP - UNIFORMS	32.44
	WWTP - UNIFORM RENTAL	32.44
	DPW - SHOP RAGS	27.47
	193.10	
USA BLUEBOOK	WWTP - BACKFLOW PREVENTER	722.64
	WWTP - OPERATING SUPPLIES	109.71
	832.35	
UTILITY SERVICE CO, INC	WATER TOWER MAINT CONTRACT	7,431.18
VERIZON WIRELESS	DPW CELL PHONE	25.00
WALMART COMMUNITY/SYNCEB	OFFICE/OPERATING/CONCESSION STAND SUPPLIES	769.43
WICKHAM'S TREE SERVICE, LLC	CEMETERY/MAJOR/LOCAL/RAIL TRAIL-TREE/STUMP REMOVA	6,250.00
WOLCOTT, KEVIN	UMPIRE SERVICES	100.00
	UMPIRE SERVICES	180.00
	280.00	
WORKHEALTH	DPW - CDL PHYSICAL	70.00
YOUNG, JAMIE	UMPIRE SERVICES	100.00
YOUNGBLOOD DENA	UB refund for account: 001036-00	44.66
	Total:	63,424.38

YEAR SUMMARY 2018

Month	CITY	SCIPIO	FAVETTE	MUTUAL AID	TRAINING/MEETINGS
JANUARY	6	0	5	6	3
FEBRUARY	2	1	1	3	4
MARCH	3	5	4	3	3
QUARTER TOTAL	11	6	10	12	10
APRIL	11	2	2	6	4
MAY	5	2	3	8	3
JUNE	2	0	3	2	4
QUARTER TOTAL	18	4	8	16	11
JULY					
AUGUST					
SEPTEMBER					
QUARTER TOTAL					
OCTOBER					
NOVEMBER					
DECEMBER					
QUARTER TOTAL					
YEAR TOTAL					

Notes:

Jonesville Fire Department Report

June 2018

[illegible]

MONTHLY OPERATING REPORT

June 2018

SUBMITTED: **July 9, 2018**

WATER FLOW

MAXIMUM	308,000
MINIMUM	131,000
AVERAGE	205,500
TOTAL	6.1643 MG

WASTEWATER FLOW

MAXIMUM	457,300
MINIMUM	335,600
AVERAGE	387,000
TOTAL	11.6099 MG

CALLOUTS: **None**

OPERATION & MAINTENANCE

The plant was in compliance with the NPDES permit limitations during the month of June 2018.

All plant maintenance was completed.

Lagoon invoices totaling \$8,990.00 were completed and submitted to City Hall. These invoices were prepared at the end of the spring lagoon discharge season. Lab work was performed for Reading, Camden, Litchfield, North Adams, Merry Lake, Lake Diane and Quincy.

\$240.00 in walk in drinking water analysis was turned into City Hall.

The grit machine was repaired and is back in service.

The digester heat exchanger was taken out of services and the sludge circulation tubes were power washed. The sludge tends to bake onto the tubes rendering them less efficient. New gaskets were installed and it was placed back in service.

PLANT EFFICIENCY—June 2018

5-Day Biochemical Oxygen Demand

NPDES Permit Limit in June 2018—25 mg/l Monthly Average

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the receiving stream.

Jonesville Monthly Average—4.0 mg/l

Average Percent Removal from the Raw Wastewater—96.9 %

Total Suspended Solids

NPDES Permit Limit in June 2018—20 mg/l Monthly Average

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

Jonesville Monthly Average— 3.1 mg/l

Average Percent Removal from the Raw Wastewater—98%

Total Phosphorus

NPDES Permit Limit in June 2018—1 mg/l Monthly Average

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

Jonesville Monthly Average—0.4 mg/l

Average Percent Removal from the Raw Wastewater—90.0%

Ammonia Nitrogen

NPDES Permit Limit in June 2018—0.5 mg/l Monthly Average

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples of organic nitrogen include animal and plant protein, amino acids and urea from urine.

Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

Jonesville Monthly Average—0.190 mg/l

Average Percent Removal from the Raw Wastewater—94.1%

Jonesville Daily Maximum—1.47 mg/l

Rick Mahoney

Jonesville Dept of Public Works

June 2018

Monthly Report

	Maintenance	White Paint	Yellow Paint	Sand	COLD MIX
STATE HIGHWAYS	0 HR DT 0 HR OT			0 Yd.	0 Ton
MAJOR ROADS	0 HR DT 0 HR OT	0 Gal	0 Gal	0 Yd.	0 Ton
LOCAL ROADS	0 HR DT 0 HR OT	0 Gal	0 Gal	0 Yd.	0 Ton
PARKING LOTS	0 HR DT 0 HR OT	0 Gal	0 Gal	0 Yd.	0 Ton
POLICE STATION	0 HR OT	0 Gal	0 Gal	0 Yd.	
FIRE DEPARTMENT	0 HR OT	0 Gal	0 Gal	0 Yd.	
DPW DEPT	0 HR OT				
Sewer	0 HR OT	0 Gal	0 Gal		
WATER	0 HR DT 0 HR OT			0 Yd.	
Cemetery	0 HR OT			0 Yd.	0 Ton

There were 0 call outs.

We have been doing the maintenance on the ball fields for the Recreation Program.

We finish up mowing the road edges.

We have been doing the Yard Waste Collection.

Storm drains were cleaned on State, Major & Local Streets

The yards at 117 & 120 Maumee Street were mowed as they are vacant.

The lights on the flags at the Freedom Memorial were all change over to LED.

The Rail Trail was mowed.

The large flower pot were pickup from Rakers and put out downtown for the DDA.

Rieth & Riley was in and paved Jermaine, Jonesville and Adrian Streets.

Mike Kyser

Jonesville Police Department

116 West Chicago Road
Jonesville, Michigan. 49250

911 Police Service Administration (517) 849-2101

FAX (517) 849-2520

ACTIVITY SUMMARY FOR JUNE 2018

Total reports written: 105

Ordinance: 1

Embezzlement: 1

Fraud: 2

Larceny: 1

Liquor Law Violation: 1

Domestic Assault: 3

Malicious Destruction of Property: 1

Trespass: 2

Lost and Found Property: 4

Retail Fraud: 7

Obstructing Police:

Public Roadway Accidents: 4

Private Property Accidents: 2

Other Arrests: 11 (warrants, traffic-DWLS/Revoked, etc.)

Nuisance Animals: 1

Civil Matter/Family Disputes: 5

Medical Emergency: 17

Alarms: 4

Suspicious Situations: 28

General Assistance: 12

Traffic/Moving Violations: 38

Warrants Received from Prosecutor: 8

June Patrol Shift Coverage: 74%

JULY FOCUS

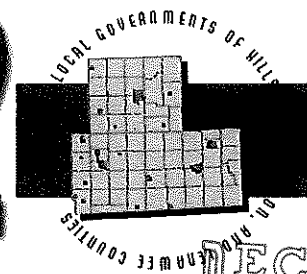
Training new part-time officers

Residential traffic enforcement

**CITY OF JONESVILLE
CASH BALANCES**

		June-2018	BANK BALANCE
GENERAL FUND:			
	General Fund Now Checking	101-000-001	40,298.26
	General Fund CLASS Acct	101-000-007	978,351.10
	General Fund Cemetery CLASS Acct	101-000-007.100	89,399.23
	General Fund Alloc of Assets CLASS	101-000-007.200	397,145.51
MAJOR STREETS:			
	Major Streets Now Checking	202-000-001	11,132.33
	Major Streets CLASS Acct	202-000-007	158,197.42
LOCAL STREETS:			
	Local Streets Now Checking	203-000-001	11,971.57
	Local Streets CLASS Acct	203-000-007	546,672.01
STATE HIGHWAY:			
	State Highway Now Checking	211-000-001	7,808.69
L.D.F.A.:			
	LDFA Operating Now Checking	247-000-001	29,034.33
	LDFA Operating CLASS Acct	247-000-007	1,389,609.73
D.D.A.:			
	DDA Now Checking	248-000-001	20,537.83
	DDA Operating CLASS Acct	248-000-007	202,783.65
SEWER FUND:			
	Sewer Receiving Now Checking	590-000-001	39,876.00
	Sewer Bond & Interest Checking	590-000-001.300	10.00
	Sewer Receiving CLASS Acct	590-000-007	342,842.75
	Sewer Plant Improv. CLASS Acct	590-000-007.200	923,865.47
WATER FUND:			
	Water Receiving Now Checking	591-000-001	21,333.84
	Water Receiving CLASS Acct	591-000-007	301,029.23
	Water Plant Improvement CLASS Acct	591-000-007.100	307,643.67
	Water Tower Maint CLASS Acct	591-000-007.300	49,954.00
	Water Maint CLASS Acct	591-000-007.400	43,330.36
MOTOR VEHICLE POOL:			
	Motor Vehicle Pool Now Checking	661-000-001	3,546.10
	Equip. Replace CLASS - Police Car	661-000-007.301	45,174.49
	Equip. Replace CLASS - Fire Truck	661-000-007.336	153,590.46
	Equip. Replace CLASS - Turn Out Gear	661-000-007.337	2,259.83
	Equip. Replace CLASS - DPW Equip	661-000-007.463	69,060.34
	Equip. Replace CLASS - WWTP/Vactor	661-000-007.590	88,021.70
CURRENT TAX:			
	Current Tax Checking	703-000-001	10.00
	Current Tax Savings Account	703-000-002	0.00
PAYROLL FUND CHECKING:			
		750-000-001	5,887.48
Lenore\Monthly\Interest and Cash Balances - MMYY.xls		GRAND TOTAL	6,280,377.38

Region 2 Planning Commission



RECEIVED
JUN 25 2018

FEDERAL/STATE PROJECT REVIEW NOTICE

BY: _____

DATE: June 19, 2018

TO: Local Units of Government in Hillsdale County and Jackson County

FROM: Region 2 Planning Commission, Regional Clearinghouse

In accordance with the Michigan Federal Project Review System, notification of the following project (FPR 18-10) is provided for your review:

The allocation of \$244,608 for a cost of living adjustment (COLA) will be used to support increasing salaries and fringes by 2.6% and offsetting increases in operational cost.

You may wish to comment on the potential impact the project may have on your jurisdiction, or on the degree of the project's compatibility with adopted plans. Comments will be forwarded to the State Clearinghouse or appropriate Federal agency if received within 30 days of the date of this notice. Information on this application may be obtained from: Ms. Toby Berry, Community Action Agency, 1214 Greenwood Ave., Jackson, MI 49203; (517)784-4800.

cc: Steven Duke

Enclosure

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

☐ New
☐ Continuation
☒ Revision

*** If Revision, select appropriate letter(s):**

Increase Award

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

05CH10092

5a. Federal Entity Identifier:

N/A

5b. Federal Award Identifier:

05CH10092

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

COMMUNITY ACTION AGENCY

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

381803599

*** c. Organizational DUNS:**

120359559

d. Address:

*** Street1:**

1214 Greenwood Ave

Street2:

*** City:**

Jackson

County/Parish:

Jackson County

*** State:**

MI: Michigan

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

49203-3037

e. Organizational Unit:

Department Name:

HHS: Office of Head Start

Division Name:

HHS: Office of Head Start

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

*** First Name:**

Toby

Middle Name:

*** Last Name:**

Berry

Suffix:

N/A

Title:

Executive Director

Organizational Affiliation:

Community Action Agency

*** Telephone Number:**

(517) 784-4800

Fax Number:

(517) 784-5188

*** Email:**

tberry@caaajlh.org

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="244,608"/>
* b. Applicant	<input type="text" value="61,153"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text" value="0"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="305,761"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☐ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

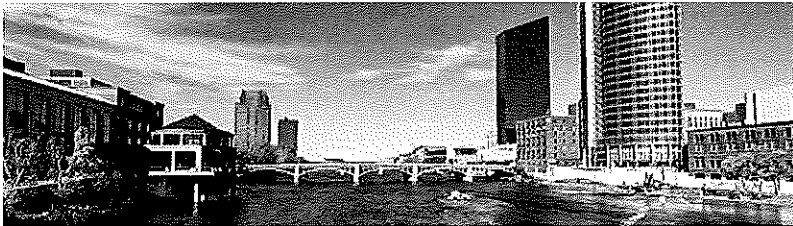
Suffix:

* Title: * Telephone Number: Fax Number: * Email: * Signature of Authorized Representative: * Date Signed:

MML Home


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Convention Agenda-at-a-glance



Wed. Sept. 19, 2018

2:00 – 5:00 pm	Early Arrival Registration
7:30 – 10:00 pm	Pre-Conference Meet & Greet Mixer

Thurs. Sept. 20, 2018

8:00 am – 6:30 pm	Registration
8:00 – 6:00 pm	Exhibit Hall Hours
9:00 – 10:30 am	Opening General Session: Empowering Communities to Set Their Own Destinies
10:30 – 11:00 am	Networking Break
11:00 am – 12:15 pm	General Session: Townhall Live! Bridging the Gap Between Local and State Government
11:00 am – 1:30 pm	MSU Extension Citizen Planner Session 1: Understanding the Planning and Zoning Context
11:00 am – 4:45 pm	Michigan Green Communities Awards Lunch and Workshop
12:30 – 2:00 pm	<ul style="list-style-type: none"> Lunch on your own League Board of Trustees Meeting
1:45 – 3:15 pm	HR up in Smoke: The Intersection between Marijuana Legalization and Employment Law
1:45 – 4:15 pm	MSU Extension Citizen Planner Session 2: Planning for the Future of Your Community

Convention Blog



Registration Open for
Unique 2018 Convention!

July 11, 2018

Follow Me On The Web!



The Conversation

2:00 – 3:15 pm	<ul style="list-style-type: none"> • Amazon: Michigan's Wake Up Call or the Beginning of the End? • Complete Streets + Green Infrastructure = Vital Streets! • Domicology: Re-Imagining the Built Environment • Hit Them with Your Best Shot: Attracting Businesses and Developers • Open Meetings Act and Freedom of Information Act: Back to the Basics • RFPs: Finding the Perfect Fit
2:00 – 5:00 pm	<ul style="list-style-type: none"> • All Around Downtown, Uptown, Eastown • Envision Ada – Transforming a Suburban Strip Commercial Center into an Integral Part of an Historic Village • New Urbanism in Practice • Unleash the Power of Small-Scale Manufacturing • Viva la Avenida: Planning for a Cultural Corridor
3:30 – 4:45 pm	<ul style="list-style-type: none"> • Creating Sustainable Retail Districts • Look What You Can Do With GIS! • Michigan Municipal League's Community Excellence Award Presentations
4:30 – 5:30 pm	MSU Extension Citizen Planner Session 3: Implementing the Plan with Zoning
5:30 – 8:30 pm	Meet Us at the Market: <i>Urban Metro Mayors and Managers invite you to the Host Cities Reception</i>
7:00 – 8:30 pm	PlanningMI Trivia Extravaganza

Fri., Sept. 21, 2018

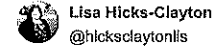
7:00 am – 5:00 pm	Registration
7:30 – 8:45 am	Tactical Innovation for Small and Rural Towns
7:45 – 8:45 am	<ul style="list-style-type: none"> • Michigan Association of Mayors Annual Meeting / Breakfast • Michigan Women in Municipal Government Meeting / Breakfast • Michigan Black Caucus of Local Elected Officials Meeting / Breakfast
8:30 – 10:00 am	MSU Extension Citizen Planner Session 3: Implementing the Plan with Zoning – Part 2
9:00 – 10:15 am	<ul style="list-style-type: none"> • Infrastructure, Natural Resources, and the Blue Economy • Leading Change vs Managing Change • Ten Ways a Zoning Ordinance Discourages Quality Development, Part Two • What Matters in Michigan (State of the Cities, etc.)
9:00 – 10:30 am	Mobility, the Community Conversation
9:00 am – Noon	<ul style="list-style-type: none"> • CNU Rules for Great Places: The Project for Code Reform • Explore: ArtPrize10 • Fostering an Inclusive Community Environment, hosted by MBC-LEO • From Grand Rapids' Downtown to Your Town: Idea Tour for Building Reuse • Game of Floods • Vital Streets in Action Bike Tour
10:15 – Noon	MSU Extension Citizen Planner Session 4: Making Zoning Decisions
10:45 am – Noon	<ul style="list-style-type: none"> • Help! Can We Really Afford What We Want to Build? • Master Planning: The Critical Role of Elected Leaders and the Planning Commission • Perceptions of Planning: Insights from Local Leaders • Redevelopment Ready Communities (RRC) Office Hours • Social Media Pitfalls and Upsides for Communities • We Need More Parking! (but do we really?)
Noon – 2:00 pm	Keynote Luncheon: The New Localism: Utilizing Public, Private, and Civic Partnerships to Become a Change Engine

#mmlconv



Our league members have been learning about this coming game changer for years at #mmlconv. Always looking forward to the "next" city...

Jun 26, 2018



Our students, winners of the essay contest, attended the Michigan Municipal League Capitol Convention. #mmlconv



Mar 21, 2018

Embed

View on Twitter

2:00 – 2:45 pm	MSU Extension Citizen Planner Session 4: Making Zoning Decisions – Part 2
2:00 – 5:00 pm	<ul style="list-style-type: none"> • Site Plan Review • Frederik Meijer Gardens • Terra Square and the Seeds of a New Downtown • Under, Over, and All Around
2:15 – 3:30 pm	<ul style="list-style-type: none"> • Improving the Tone and Quality of our Civic Discourse • From Bills to the Ballot Box – Legislative Insights from the League's Lobbying Team • New Localism Follow Up • Smart, Accessible, Connected • The Keys to Putting Ethics into Action
2:15 – 3:45 pm	<ul style="list-style-type: none"> • Planners and City Managers • The Power of the Wind: A Michigan Story
3:00 – 5:30 pm	MSU Extension Citizen Planner Session 5: sing Innovative Planning and Zoning
3:30 – 5:30 pm	Bridge Street Brews Mobile Tour
3:45 – 5:00 pm	<ul style="list-style-type: none"> • Michigan Municipal League Annual Business Meeting • The Sky's the Limit: Big Data, Drones, and the Internet of Things • Trail Towns
5:00 – 6:00 pm	Elected Officials Academy Board Meeting
6:00 – 8:00 pm	<ul style="list-style-type: none"> • Michigan Municipal League Foundation Reception • Planning Excellence Awards Banquet

Sat., Sept. 22, 2018

8:30 – 10:30 am	Registration
9:00 – 10:15 am	<ul style="list-style-type: none"> • Approaches to Resilience in Michigan: A New Way Forward • Elected Officials Academy 101 • It's Budget Time. Do you Know Where Your Revenue Is? • Short Term Rentals: Trends, Impacts & Options
9:00 am – Noon	<ul style="list-style-type: none"> • Farmers Markets and Food Halls as Catalysts for Business and Real Estate Development • MSU Extension Citizen Planner Session 6: Successfully Fulfilling Your Role • Restoring the Rapids: A Tour of Grand River Restoration Efforts
10:30 am – Noon	Closing General Session: Civic Engagement Strategy: Inclusivity for the Win
Noon	Adjourn

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[Economics of Place](#)

About the League

The Michigan Municipal League is dedicated to making Michigan's communities better by thoughtfully innovating programs, energetically connecting ideas and people, actively serving members with resources and services, and passionately inspiring positive change for Michigan's greatest centers of potential, its communities.

[Visit the League's website>](#)