



City of  
Jonesville

265 E. Chicago Street • Jonesville • MI 49250

(517) 849-2104 Ph  
(517) 849-9037 Fx  
www.jonesville.org  
manager@jonesville.org

**CITY OF JONESVILLE  
COUNCIL AGENDA  
MARCH 21, 2018 - 6:30 P.M.  
CITY HALL**

**1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / A MOMENT OF SILENCE**

**2. APPROVAL OF AGENDA**

**3. PUBLIC COMMENTS / AUDIENCE PRESENTATIONS**

Citizens wanting to address the Council can do so at this time. Persons addressing the Council are requested to give their name and address for the record when called on by the Mayor.

**4. PRESENTATIONS AND RECOGNITIONS**

**5. PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION**

- A. United States Department of Agriculture Rural Development (USDA-RD) Application – Water System Improvements

**6. REPORTS AND RECOMMENDATIONS**

- A. Resolutions – Citizens of the Year [ROLL CALL][Action Item]
- B. Consider Applications for Council Vacancy [Action Item]
- C. Consider Appointment – Region 2 Planning Commission Representative [Action Item]

**7. COUNCIL MINUTES**

- A. Consider minutes of the February 21, 2018 Regular Meeting [Action Item]

**8. ACCOUNTS PAYABLE**

- A. Accounts Payable for March 2018 totalling \$42,611.93 [Action Item]

**9. DEPARTMENT REPORTS**

- A. Fire Department – Chief Adair
- B. Water/Wastewater Treatment Plant – Superintendent Mahoney
- C. Department of Public Works – Superintendent Kyser
- D. Police Department – Chief Lance
- E. Cash Report – Finance Director Spahr


**10. ADJOURNMENT**



# City of Jonesville

265 E. Chicago Street • Jonesville • MI 49250

(517) 849-2104 Ph  
(517) 849-9037 Fx  
www.jonesville.org  
manager@jonesville.org

To: Jonesville City Council  
From: Jeffrey M. Gray, City Manager   
Date: March 15, 2018  
Re: Manager Report and Recommendations – March 21, 2018 Council Meeting

**5. A. Public Hearing – United States Department of Agriculture Rural Development (USDA-RD) Application – Water System Improvements**

A required part of the loan application to USDA-RD for the improvements to the Iron Removal Plant, water meter upgrades, and other water system improvements is to give the public an opportunity to comment on the proposed project. Representatives from Fleis and Vandenbrink will be present to provide a brief presentation regarding the project and to answer any questions. No action is required of Council at this time. Holding this meeting does not obligate any funds or approve the project. It simply indicates our intent to proceed with a loan application. *Please refer to the project narrative.*

**6. A. Resolutions – Citizens of the Year**

[ROLL CALL][Action Item]

The Citizenship Awards Committee is providing a recommendation to Council for the 2018 Citizenship Awards. That recommendation includes the recognition of three outstanding individuals; two adults and one youth nomination. We are fortunate to have three outstanding examples of citizenship and service to the community. The Citizenship Committee will release the nominee names at the meeting. I would recommend that the Council concur with the Committee recommendation through the approval of Resolutions 2018-06, 07, and 08. A motion and roll call vote are necessary to approve the Resolutions. *Please refer to attached Resolutions.*

**6. B. Consider Applications for Council Vacancy**

[Action Item]

Past practice has been to refer applications to fill vacancies on City Council for committee review and recommendation. Applications have been received from George Humphries, Jr., and Delesha Padula, and are attached for reference. The Personnel Committee currently includes Mayor Gerry Arno, Mayor Pro-Tem Tim Bowman and Council Member David Steel. It is recommended that Council consider a motion to refer the applications for the City Council vacancy to the Committee for review and recommendation. *Please refer to the attached applications for City Council.*

**6. C. Consider Appointment – Region 2 Planning Commission**

[Action Item]

In February of 2017, Manager Gray was appointed the City representative to the Region 2 Planning Commission. I am very grateful that Council Member Drake has provided support as an alternate and has covered those meetings in my absence several times, due to scheduling conflicts. Mr. Drake has agreed to consider Council appointment as the primary representative. I have spoken with Mayor Arno via telephone and he supports this appointment, as well. I appreciate Mr. Drake's assistance in assuring that we will have consistent representation with the organization. I recommend a motion to appoint Jerry Drake as the City's representative to the Region 2 Planning Commission.

**Correspondence:**

- Region 2 Planning Commission, re: request for comments
- Jonesville District Library Newsletter

## PROJECT NARRATIVE

The City of Jonesville is located in central northwest Hillsdale County, Michigan approximately five miles North of the City of Hillsdale. Jonesville is situated at the intersection of US-12 and M-99. The commercial business district is located along E. Chicago St. and includes restaurants, convenience stores, retail shops, gas stations, and other small businesses. The City's water system is currently servicing 861 customers. According to The U.S. Census, there were 2,258 residents within the City limits in 2010, and the median household income was \$39,604.

Jonesville has a Type 1 public water supply and distribution system with two water production wells, one iron removal plant, and one elevated storage tank. The wells and iron removal plant are located on the same site, south of the City and east of Beck Street. Well No. 1, constructed in 1962, and Well No. 2, constructed in 1972, have been in use since their construction. The water from both wells is directed to an iron removal system before it enters the distribution system. The dissolved iron is oxidized through an aerator and is removed from the water in the pressure filter vessels. Chlorine and fluoride are added to the water after the filters. The water treatment plant was constructed in 1973 and a majority of the equipment from the original construction remains in service.

The existing water distribution system was originally constructed in 1951, however, approximately 39% of the system has been updated/installed since 1990. The system consists of approximately 106,100 feet of watermain, ranging from 4 to 12 inches in diameter, and one 500,000 gallon elevated storage tank, constructed in 1996. The majority of the City's distribution system is made up of 6, 8, and 12-inch watermain with slightly over 50% of the watermain comprised of ductile iron and the rest comprised of cast iron. Approximately 19% of the watermain is 4-inch.

The current project evolved from the Water System needs identified in the City's 2015 Water Treatment Plant Evaluation and the 2017 Water Reliability Study. The project area includes the Water Treatment Plant and Well House Campus and upgrades to the distribution system.

Improvements at the Water Treatment Plant and Well House campus includes:

- Well house building repairs
- Well pump replacement
- Treatment building repairs
- Chemical feed room rehabilitation
- High service pump replacement
- Backwash pump replacement
- Forced draft aerator replacement
- Replacement of horizontal pressure filters, face piping, and valves
- Process Piping & Valves
- Chemical feed system upgrades
- Replacement of treatment building electrical, controls & instrumentation
- Generator and ATS replacement and SCADA upgrades.
- Vector Truck purchase

Distribution system improvements include:

- Replacement 1,130 feet of 4-inch and 6-inch watermain with 12-inch watermain on Evans Street, from Grant Street north to Ecology Drive.
- Abandon 1,400 feet of 4-inch watermain on West Street, from South Street to Fayette Street, looping 16 feet of 8-inch watermain on both Liberty Street and Franklin Street from the existing 12-inch watermain at West Street east to the existing 4-inch watermain. Replace hydrants, connecting them to 12-inch watermain and connecting services to 12-inch watermain.
- Replace customer water meters and install new meter reading system.

The City is pursuing financing through USDA-Rural Development, and the current estimated project cost is \$3.176 million.

**RESOLUTION 2018-06**

**A RESOLUTION OF THE CITY OF JONESVILLE RECOGNIZING  
THE FAITHFUL AND DEDICATED SERVICE OF**

\_\_\_\_\_

**WHEREAS,** \_\_\_\_\_ has faithfully served the Jonesville community through an array of community activities for numerous years; and

**WHEREAS,** \_\_\_\_\_ has demonstrated exceptional community involvement, leadership, volunteerism and has been a role model to Jonesville citizens in the demonstration of good moral conduct; and

**WHEREAS,** the City of Jonesville desires to formally recognize and appropriately honor said dedicated service of \_\_\_\_\_; and

**NOW, THEREFORE BE IT RESOLVED THAT** the City of Jonesville hereby recognizes \_\_\_\_\_ as a **2018 Jonesville Citizen of the Year**.

**BE IT FURTHER RESOLVED THAT** the City of Jonesville offers \_\_\_\_\_ its sincere gratitude and offers its best wishes for continued success in all endeavors and its most heartfelt hopes for sustained good health and prosperity.

**This resolution was introduced by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_.**

**YEAS:**

**NAYS:**

**ABSENT:**

**Resolution approved for adoption on this 21<sup>st</sup> day of March, 2018.**

\_\_\_\_\_  
**Gerald E. Arno, Mayor**

\_\_\_\_\_  
**Cynthia D. Means, Clerk**

**RESOLUTION 2018-07**

**A RESOLUTION OF THE CITY OF JONESVILLE RECOGNIZING  
THE FAITHFUL AND DEDICATED SERVICE OF**

\_\_\_\_\_

**WHEREAS,** \_\_\_\_\_ has faithfully served the Jonesville community through an array of community activities for numerous years; and

**WHEREAS,** \_\_\_\_\_ has demonstrated exceptional community involvement, leadership, volunteerism and has been a role model to Jonesville citizens in the demonstration of good moral conduct; and

**WHEREAS,** the City of Jonesville desires to formally recognize and appropriately honor said dedicated service of \_\_\_\_\_; and

**NOW, THEREFORE BE IT RESOLVED THAT** the City of Jonesville hereby recognizes \_\_\_\_\_ as a **2018 Jonesville Citizen of the Year**.

**BE IT FURTHER RESOLVED THAT** the City of Jonesville offers \_\_\_\_\_ its sincere gratitude and offers its best wishes for continued success in all endeavors and its most heartfelt hopes for sustained good health and prosperity.

**This resolution was introduced by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_.**

**YEAS:**

**NAYS:**

**ABSENT:**

**Resolution approved for adoption on this 21<sup>st</sup> day of March, 2018.**

\_\_\_\_\_  
**Gerald E. Arno, Mayor**

\_\_\_\_\_  
**Cynthia D. Means, Clerk**

**RESOLUTION 2018-08**

**A RESOLUTION OF THE CITY OF JONESVILLE RECOGNIZING  
THE FAITHFUL AND DEDICATED SERVICE OF**

\_\_\_\_\_

**WHEREAS,** \_\_\_\_\_ has faithfully served the Jonesville community through an array of community activities for numerous years; and

**WHEREAS,** \_\_\_\_\_ has demonstrated exceptional community involvement, leadership, volunteerism and has been a role model to Jonesville citizens in the demonstration of good moral conduct; and

**WHEREAS,** the City of Jonesville desires to formally recognize and appropriately honor said dedicated service of \_\_\_\_\_; and

**NOW, THEREFORE BE IT RESOLVED THAT** the City of Jonesville hereby recognizes \_\_\_\_\_ as the **2018 Jonesville Youth Citizen of the Year**.

**BE IT FURTHER RESOLVED THAT** the City of Jonesville offers \_\_\_\_\_ its sincere gratitude and offers its best wishes for continued success in all endeavors and its most heartfelt hopes for sustained good health and prosperity.

**This resolution was introduced by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_.**

**YEAS:**

**NAYS:**

**ABSENT:**

**Resolution approved for adoption on this 21<sup>st</sup> day of March, 2018.**

\_\_\_\_\_  
**Gerald E. Arno, Mayor**

\_\_\_\_\_  
**Cynthia D. Means, Clerk**

**JONESVILLE CITY BOARDS & COMMITTEE  
APPLICATION FOR APPOINTMENT**

Board or Committee to which appointment is desired. (If more than one, please list in order of preference.)

Councilman

1. Name GEORGE HUMPHRIES 2. Occupation RECORDS  
3. Employer LEAD USER INC. KGMC 4. Email address KG HUMPHRIES@AOL.COM  
5. Home Address 201 Murphy St Jonesville ME 49250  
Street City Zip  
6. Home Telephone 849-7420 7. Business Phone 517-437-7334  
8. Length of residency in Jonesville 22 yrs

9. List other community organizations/commissions that you are a member.

ZBA - JONESVILLE  
ABATE OF MICH Right For Manufacturers Corp  
codirector of Hog through Mark Davidson

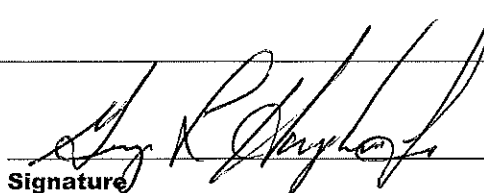
10. Please indicate below the background or experience you have that will be of value if you are appointed. Also, indicate any reasons for desiring to serve on the requested board or committee.

(Please continue on reverse side if needed and be sure to sign and date. Please attach resume or other pertinent information if so desired.)

SERVED ON COMMITTEE TO CHANGE JONESVILLE  
FROM A VILLAGE TO A CITY

Date of Application

Signature



PLEASE RETURN THIS APPLICATION TO: City of Jonesville  
265 E. Chicago Street  
Jonesville, MI 49250  
Phone: 517-849-2104  
Fax: 517-849-9037

To the City of Jonesville Council,

My name is George Humphries JR, and I am writing to you today to submit my resume for consideration on being a part of the Jonesville City Council. As a business owner and a hardworking employee with more than 35 years of experience, I am very interested in opportunities to bring new ideas, room for improvement and growth to the City of Jonesville.

Living in Jonesville, I have been here for 22 years with my wife Kathy and raising my two daughters, who have graduated from Jonesville Schools. In that time, I have served on the Committee of Jonesville to change from a village to a city. I have also helped coordinate the Riverfest Car and Bike Show since 2007 with the Manor Foundation. Hosting Jonesville Car and Bike Show, I have represented the Abate of Michigan Organization raising awareness to those attending. Bringing awareness, safety and the rights of motorcyclists is very important to me everywhere I go. I have been involved with lawmakers in the House and Senate raising the voices of all motorcyclists in Michigan to make our voice be heard. I am currently in the Irish Hills Harley Owners' Group or HOG Chapter through Harley Davidson as the Assistant Director. I am also serving as the Co-Regional Coordinator for the Abate of Michigan Region 13 for 10 years. I believe that with my years of experience, I will be an asset to the City of Jonesville.

I look forward to speaking with you soon about my qualifications and being a part of the decision making for the future of the City of Jonesville. I am attaching my resume to this letter for your consideration. If you have any questions, please don't hesitate to reach me on my cell phone at (517) 425-0428 or my home phone (517) 849-7420. Thank you for your time and consideration!

Sincerely,

George Humphries JR.



## **George Humphries JR.**

201 Murphy St.

Jonesville, Mi 49250

C: 517-425-0428

H: 517-849-7420

[KGHumphries@aol.com](mailto:KGHumphries@aol.com)

### **Core Strengths**

- Memorization
- Works well with others
- Work done in timely fashion
- Organizational
- Multi tasks

### **Accomplishments**

Marriage of 30 years

Coached/Referee AYSO Soccer for 8 years

Business Owner of G & K Services

### **Work Experience**

February 2005	<b>Leutheuser Detailer/Reconditionist</b>
to present	Hillsdale, Mi
June 2001 to	<b>Ken Stillwell Ford Detailer/Reconditonist</b>
February 2005	Hillsdale, Mi
August 1973 to	<b>Hillsdale Car Wash – Self employed</b>
June 2001	Hillsdale, MI
June 1989 to present	<b>G and K Services/ Detailer/Reconditionist – Self employed</b>
	Jonesville, Mi

### **Educational Background**

Graduated 1981	Hillsdale High School
1981	Hillsdale College
	General Education

## References

Carl Albright  
Undersheriff of HCSD  
165 Fayette St W  
Hillsdale, Mi 49242  
(517) 849-2300

Tim Bowman  
Mayor Pro-Tem  
310 Harley St.  
Jonesville, Mi 49250  
(517) 425-0085

James Pope  
Sales Associate  
Powers Clothing  
227 E. Chicago St.  
Jonesville, Mi 49250  
(517) 849-9151

Tom Rahn  
Regional Coordinator of Abate of Michigan  
MRF Representative of Washington D.C.  
Spring Arbor, Mi 49283  
(517) 812-7602

Delesha D Padula  
414 Dewitt St  
Jonesville MI 49250

City of Jonesville  
Application for Council

I am contacting you to express my sincere interest in seeking appointment to fill the open position on the Jonesville City Council. I have lived in Jonesville for 14 years and am a proud member of my community. I also have perspectives; relevant abilities that I feel could immediately complement the exceptional talents and skills of the current City Council. The characteristics I see as essential to my being a good leader and council member are active-listening, exceptional ethics, empathy, awareness, understanding, foresight, persuasion, stewardship and a commitment to the community and the well-being of others.

In relation to the specific leadership responsibilities and duties of serving on the council I have extensive experience and qualifications in the process of reviewing plans, budgets and direct experience in managing business locations. It is my hope that my experience, and drive for public service will combine to demonstrate my unique and exceptional qualifications to be an outstanding colleague and a true collaborative partner in moving forward with the goals and objectives of the council and the community at large.

Serving on the council is also a political endeavor. I am interested in serving on the city council in Jonesville because I am a very civic-minded and community engaged individual. I would love to learn more and support my communities' growth and development. As a mother, wife and business woman I believe I can help to represent many of our community members on the council.

With my depth of directly relevant experience, a strong work ethic and my acquired leadership skills, I am confident that I am positioned to meet or exceed your expectations. I would greatly welcome the opportunity to serve the council and the community at large. I appreciate your service and thank you for your time and further consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read "Delesha Padula".

Delesha Padula

Delesha Padula  
414 Dewitt St  
Jonesville MI 49250

**Professional References**

Tim Bowman  
310 Harley Street  
Jonesville MI 49250  
517-425-0085

Raymond Briner  
73 E Sharp St  
Hillsdale MI 49242  
517-439-0425

**JONESVILLE CITY BOARDS & COMMITTEE  
APPLICATION FOR APPOINTMENT**

Board or Committee to which appointment is desired. (If more than one, please list in order of preference.)

Jonesville City Council

1. Name Delesha Padula 2. Occupation Branch Manager

3. Employer County National Bank 4. Email address d.padula@yahoo.com

5. Home Address 414 Dewitt St Jonesville MI 49250  
Street City Zip

6. Home Telephone 313-690-0511 7. Business Phone 517-439-4300

8. Length of residency in Jonesville 14 years

9. List other community organizations/commissions that you are a member.

Hillsdale Business Association Treasurer

Jonesville Riverfest Committee

Salvation Army Advisory Board and Junior Achievement Committee

10. Please indicate below the background or experience you have that will be of value if you are appointed. Also, indicate any reasons for desiring to serve on the requested board or committee.

(Please continue on reverse side if needed and be sure to sign and date. Please attach resume or other pertinent information if so desired.)

I am a wife, mother, business woman and Longtime  
resident of the city of Jonesville. I have lived  
in this area all my life. I would love to  
be given the honor to serve my community.

2-23-2018  
Date of Application

Delesha Padula  
Signature

PLEASE RETURN THIS APPLICATION TO: City of Jonesville  
265 E. Chicago Street  
Jonesville, MI 49250  
Phone: 517-849-2104  
Fax: 517-849-9037

RECEIVED  
FEB 23 2018

BY: \_\_\_\_\_

# Delesha Padula

414 Dewitt Street  
Jonesville, MI 49250  
313-690-0511  
d.padula@yahoo.com

## Summary

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I am a highly motivated professional with significant experience throughout the financial industry. I possess good leadership traits, strong decision making skills, and strong business acumen. I am also very committed to serving my community. I currently serve as treasurer for the Hillsdale Business Association. I am on the Jonesville Riverfest Committee, the Salvation Army Advisory Board and the Junior Achievement Crazy Bowl Committee.

## Experience

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### **County National Bank Branch Manager (May 2017-Present)**

I manage the Main Office and two drive through locations. I oversee the operation of the retail branch including staffing models, documenting procedures, assessing risks, and achieving deposit goals.

### **Michigan Community Credit Union Lending Manager (2010 – 2017)**

I lead a strong team who continuously exceed all goals given by creating lasting relationships.

Year over year we were able to consistently increase lending volume. We achieved these results by strengthening current relationships and creating new relationships.

We hosted many successful events with and for our partners as well.

We constantly reviewed efficiencies and processes for improvement. I am always seeking to learn and adapt to the market and industry. I look forward to all feedback as confirmation of success and direction to improve.

I oversaw the entire loan process including the review and decision of loan applications, compliance of the loan documentation to established requirements, loan funding reports and remittance with the dealerships, and exception reporting and resolution.

I managed the consumer underwriting team that processes both Indirect and Branch Originated Loan Applications.

I lead the lending team to success with empowerment, employee development and honest employee reviews.

I gave regular updates and recommend policy changes relative to lending metrics and compliance with industry standards.

**Michigan Community Credit Union  
Branch Manager (2007-2010)**

I managed the operation of the retail branch including staffing models, documenting procedures, assessing risks, and achieving loan and deposit goals. My sales skills and member relationships followed me from location to location. I was able to achieve goals and earn incentives for myself and my team. During this time I was awarded for top sales, innovative ideas and process improvements.

I also gained great experience by being a large part of the Integration Team for the merger of EECU- A Community Credit Union and Cascades Credit Union.

**Michigan Community Credit Union  
Assistant Branch Manager (2005-2007)**

Assisted in the overall operation of the retail branch including new accounts, new loans, vault management, and achieving deposit and loan goals. I was able to build great relationships with staff and customers. These relationships lead to me earning many awards for top sales and highest volume.

**Education**

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High School Diploma – 1999

College / One year of general studies

**References will be provided upon request.**

**\*\*Subject to Council Approval\*\***

**JONESVILLE CITY COUNCIL  
Minutes of February 21, 2018**

A meeting of the Jonesville City Council was held on Wednesday, February 21, 2018 at the Jonesville City Hall. Mayor Gerry Arno called the meeting to order at 6:30 p.m. Council members present were: Tim Bowman, Jerry Drake, Brenda Guyse, Andy Penrose and David Steel.

Also present: Manager Gray, Attorney Thompson, Police Chief Lance, WWTP Supt. Mahoney, DPW Supt. Kyser, Fire Chief Adair, Ron Hayes, Mary Anne Hayes, Tracy Sue Hayes and her children, and Police Sergeant Kurt Etter.

Ron Hayes led the Pledge of Allegiance and moment of silence.

The agenda was approved as presented.

Chief Lance introduced Sergeant Kurt Etter to Council, staff, and others in attendance. Sergeant Etter spoke regarding his experience, and stated that he's glad to be in Jonesville.

A motion was made by Brenda Guyse and supported by Jerry Drake to accept Ron Hayes' resignation from Council, with regret. Mayor Arno presented Ron with a proclamation recognizing him for his years of service. All in favor. Motion carried.

Manager Gray explained the Council vacancy appointment process. He noted that the vacancy must be filled within sixty days, per City Charter. He also noted that since the remaining term is more than 30 months, the appointee will serve until the next regular election (November 2018). The remainder of the term ending November 2020 would be filled at the election.

A motion was made by David Steel and supported by Jerry Drake to appoint Brenda Guyse to the Citizenship Committee and the Personnel Committee. A motion was made by David Steel and supported by Jerry Drake to amend the motion to appoint Brenda Guyse to the Citizenship Committee. All in favor. Motion carried. All in favor of amended motion. Motion carried. One vacancy.

A motion was made by Andy Penrose and supported by David Steel to approve Resolution 2018-01 – Meetings of the Board of Review. Roll Call Vote: Ayes: Jerry Drake, Brenda Guyse, Andy Penrose, Tim Bowman, Gerry Arno, and David Steel. Nays: None. Motion carried. One vacancy.

A motion was made by Jerry Drake and supported by Tim Bowman to approve Resolution 2018-02 – Notice of Intent to Issue Revenue Bonds and Declaration of Intent to Reimburse (Water System Improvements). Roll Call Vote: Ayes: Brenda Guyse, Andy Penrose, David Steel, Tim Bowman, Gerry Arno, and Jerry Drake. Nays: None. Motion carried. One vacancy.

A motion was made by David Steel and supported by Brenda Guyse to approve Resolution 2018-03 – Poverty Exemption Guidelines. Roll Call Vote: Ayes: Andy Penrose, David Steel, Tim Bowman, Gerry Arno, Jerry Drake, and Brenda Guyse. Nays: None. Motion carried. One vacancy.



A motion was made by David Steel and supported by Andy Penrose to approve Resolution 2018-04 – Interest and Penalty on Property Transfer Affidavits. Roll Call Vote: Ayes: Tim Bowman, Gerry Arno, Jerry Drake, Brenda Guyse, Andy Penrose, and David Steel. Nays: None. Motion carried. One vacancy.

A motion was made by Brenda Guyse and supported by David Steel to approve Resolution 2018-05 – Procedures for Granting and Removing Real Property Exemptions. Roll Call Vote: Ayes: Jerry Drake, Brenda Guyse, Andy Penrose, David Steel, Tim Bowman, and Gerry Arno. Nays: None. Motion carried. One vacancy.

A motion was made by Tim Bowman and supported by Andy Penrose to approve the Fiscal Year 2018-2019 Budget Calendar. All in favor. Motion carried. One vacancy.

A motion was made by Jerry Drake and supported by Brenda Guyse to approve a two-year contract extension for mowing services provided by Michigan Lawn and Landscape. All in favor. Motion carried. One vacancy.

The Six-Month Budget Comparison was presented to Council. There were no questions.

Manager Gray discussed the process for updating the City's Master Plan. He stated that there were over 300 responses to the community survey, thanking those who participated. He also noted that a community meeting called "Framing Jonesville's Future" will be held on Wednesday, March 7<sup>th</sup>, at 7:00 p.m., at the Jonesville Presbyterian Church fellowship hall.

A motion was made by Jerry Drake and supported by Brenda Guyse to approve the minutes of January 17, 2018. All in favor. Motion carried. One vacancy.

A motion was made by Andy Penrose and supported by David Steel to approve the February 2018 Accounts Payable in the amount of \$92,488.98. All in favor. Motion carried. One vacancy.

Updates were given by Department Heads, Manager Gray and Council.

Mayor Arno adjourned the meeting at 7:44 p.m.

Submitted by,

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Lenore M. Spahr  
Deputy Clerk

---

Gerry Arno  
Mayor

03/15/2018  
User: LSPAHR  
DB: Jonesville

CITY OF JONESVILLE  
INVOICE APPROVAL LIST  
03/22/2018

Page: 1/2

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
A & J COFFEE SERVICE	OPERATING SUPPLIES	33.05
BRINER OIL CO., INC.	MVP - BULK TANKE	334.50
BROOKS, JAMIE	CITY HALL CLEANING	100.00
	JPD CLEANING	100.00
	200.00	
BUTTERS EXCAVATING & LAWN CA	CEMETERY SEXTON/MAINTENANCE	2,341.67
	FEB BURIALS	425.00
	2,766.67	
CLEAR VIEW, B.R. LLC	CITY HALL/JPD WINDOW CLEANING	33.00
CONSUMERS ENERGY	WWTP ELECTRICITY	4,535.99
	JPD ELECTRICITY	179.70
	FREEDOM MEMORIAL ELECTRICITY	105.16
	CEMETERY ELECTRICITY	28.11
	DDA - METERED PARKING LOT LIGHTS	94.25
	CITY HALL SECOND FLOOR ELECTRICITY	24.22
	JFD TRAINING ROOM ELECTRICITY	81.17
	JFD TRUCK BAY ELECTRICITY	187.25
	CITY HALL ELECTRICITY	195.15
	DPW ELECTRICITY	231.94
	LDFA - 598 IND PKWY SPRINKLER METER	24.49
	WATER TOWER ELECTRICITY	90.64
	LDFA - 100 DEAL PKWY SPRINKLER METER	29.10
	LDFA - 500 IND PKWY SPRINKLER METER	26.99
	5,834.16	
CURRENT OFFICE SOLUTIONS	JPD - OFFICE SUPPLIES	35.19
	COPIER MAINTENANCE	50.71
	85.90	
DEPENDABLE FIRE APP, LLC	JFD - PUMP TRAILER REPAIRS	1,617.82
DETROIT SALT COMPANY	SALT	1,994.99
DMCI BROADBAND, LLC	DPW/WWTP INTERNET SERVICE	504.84
DRAKE, JERRY	R2PC MEETING MILEAGE	32.70
FASTENAL	DDA - REPAIRS	40.04
FIRST DUE FIRE SUPPLY	JFD - JAWS ANNUAL MAINTENANCE	1,130.98
FIRST NATIONAL BANK OMAHA	JPD/WWTP CONFERENCES	639.45
	GRAY - CONFERENCE/MEETINGS	149.79
	789.24	
GALLS	JPD - UNIFORMS	(132.98)
	JPD - UNIFORMS	388.70
	JPD - UNIFORMS	249.99
	JPD - SUPPLIES	27.20
	JPD - SUPPLIES	56.00
	JPD - UNIFORMS	44.99
	633.90	
GODFREY BROS., INC.	MVP - REPAIRS	33.98
HILLS CO CHAMBER OF COMMERCE	DDA - MEMBERSHIP RENEWAL	195.00
HILLS CO ECON DEVEL PARTNERS	LDFA - ANNUAL MEMBERSHIP	15,000.00
HILLSDALE MEDIA GROUP	NOTICES/ADS	617.02
	COUNTY-WIDE BOARD OF REVIEW NOTICE	118.95
	735.97	
JONESVILLE HARDWARE	SUPPLIES/REPAIRS	188.32
JONESVILLE LUMBER	SUPPLIES/REPAIRS	561.97
JONESVILLE, CITY OF	WRIGHT ST PARK WATER/SEWER	34.40
	DPW WATER/SEWER	44.66
	WWTP WATER/SEWER	133.01
	JFD WATER/SEWER	53.07
	CITY HALL WATER/SEWER	44.66
	JPD WATER/SEWER	44.66
	354.46	
LOVINGER & THOMPSON, P.C.	LEGAL FEES	138.75
MICHIGAN GAS UTILITIES	JPD GAS/HEAT SERVICE	142.43
	JFD GAS/HEAT SERVICE	494.05
	CITY HALL GAS/HEAT SERVICE	149.40

03/15/2018  
User: LSPAHR  
DB: Jonesville

CITY OF JONESVILLE  
INVOICE APPROVAL LIST  
03/22/2018

Page: 2/2

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
	DPW GAS/HEAT SERVICE	294.58
	WWTP GAS/HEAT SERVICE	2,021.60
	IRON REMOVAL PLANT GAS SERVICE	204.15
	GAS LIGHT SERVICE	54.20
		3,360.41
MICHIGAN WATER ENVIRONMENT A	BOYLE - MEMBERSHIP RENEWAL	70.00
MILLIPORE CORPORATION	WWTP - SUPPLIES	183.02
MMK CONSULTING	MASTER PLAN CONSULTING	687.00
NORTH EAST FABRICATION CO, I	MVP - SUPPLIES	7.92
PERFORMANCE AUTOMOTIVE	MVP - SUPPLIES/TOOLS/REPAIRS	93.15
POSTMASTER	POSTAGE - WATER/SEWER BILLS	200.48
	POSTAGE - ASSESSMENT NOTICES	392.05
	PRESORT PERMIT RENEWAL	225.00
		817.53
REPUBLIC WASTE SERVICES #249	JPD/JFD/RAIL TRAIL TRASH/RECYCLING	96.80
	CITY HALL/WWTP/DPW TRASH SERVICE	90.00
	PARKS/DOWNTOWN TRASH SERVICE	105.00
		291.80
STATE OF MICHIGAN	HUGHES - D-4 LTD TREATMENT CERT APPLICATION	70.00
	HUGHES - C LICENSE EXAM APPLICATION	70.00
		140.00
STOCKHOUSE CORPORATION	MASTER PLAN UPDATE	75.00
SUPERFLEET MASTERCARD PROGRA	GASOLINE	754.12
TRACTOR SUPPLY CREDIT PLAN	DDA - SIDEWALK SALT	94.90
TRI-COUNTY INTERNATIONAL TRU	MVP - REPAIRS	49.70
UNIFIRST CORPORATION	MVP - SUPPLIES	27.47
	WWTP - UNIFORMS	32.44
	CITY HALL/JPD - FLOOR MATS	48.75
	WWTP - UNIFORMS	44.20
	WWTP - UNIFORMS	32.44
	MVP - SUPPLIES	27.47
	WWTP - UNIFORMS	32.44
		245.21
UNIQUE PAVING MATERIALS CORP	COLD PATCH	210.70
	COLD PATCH	336.14
		546.84
USA BLUEBOOK	WATER/WWTP - SUPPLIES	423.48
	WWTP - REPAIRS	61.21
		484.69
VERIZON WIRELESS	JPD/WWTP/DPW-CELL PHONES/JPD IN-CAR MODEMS	230.02
	JPD/WWTP/DPW-CELL PHONES/JPD IN-CAR MODEM	167.75
	DPW CELL PHONE	25.00
		422.77
WALMART COMMUNITY/SYNCB	OFFICE/OPERATING SUPPLIES	481.71
WESTECH, INC	WWTP - REPAIRS	398.75
	WWTP - REPAIRS	167.17
		565.92
	Total:	42,611.93

# YEAR SUMMARY 2018

Month	CITY	SCIPIO	FAYETTE	MUTUAL AID	TRAINING/MEETINGS
JANUARY	6	0	5	6	3
FEBRUARY	2	1	1	3	4
MARCH					
QUARTER TOTAL					
APRIL					
MAY					
JUNE					
QUARTER TOTAL					
JULY					
AUGUST					
SEPTEMBER					
QUARTER TOTAL					
OCTOBER					
NOVEMBER					
DECEMBER					
QUARTER TOTAL					
YEAR TOTAL					

Notes:

# Jonesville Fire Department Report

February

2018

[illegible]

Notes:

[illegible]

# **MONTHLY OPERATING REPORT**

## **February 2018**

**SUBMITTED:**      **March, 2018**

### **WATER FLOW**

MAXIMUM	261,000
MINIMUM	133,000
AVERAGE	208,900
TOTAL	5.8480 MG

### **WASTEWATER FLOW**

MAXIMUM	601,400
MINIMUM	243,200
AVERAGE	341,500
TOTAL	9.5606 MG

**CALLOUTS:**      **None**

### **OPERATION & MAINTENANCE**

The plant was in compliance with the NPDES permit limitations during the month of February 2018.

Plant staff attended the water-wastewater joint expo in Lansing.

The camera was used to help resident on Langs Drive locate a problem in their house plumbing.

The grit machine was repaired and readjusted.

2018-2019 budget work was started.

A new transmission was installed in the snow blower.

The muffle furnace was repaired.

Lagoon analysis was performed for Merry Lake, Litchfield, and Camden to prepare for the spring 2018 discharge season.

All plant maintenance was completed.

## **PLANT EFFICIENCY—February 2018**

### **5-Day Biochemical Oxygen Demand**

#### **NPDES Permit Limit in February 2018—25 mg/l Monthly Average**

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the receiving stream.

*Jonesville Monthly Average—3.3 mg/l*

*Average Percent Removal from the Raw Wastewater—97.9 %*

### **Total Suspended Solids**

#### **NPDES Permit Limit in February 2018—20 mg/l Monthly Average**

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

*Jonesville Monthly Average— 1.9 mg/l*

*Average Percent Removal from the Raw Wastewater—96.0%*

### **Total Phosphorus**

#### **NPDES Permit Limit in February 2018—1 mg/l Monthly Average**

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

*Jonesville Monthly Average—0.3 mg/l*

*Average Percent Removal from the Raw Wastewater—93.3%*

### **Ammonia Nitrogen**

#### **NPDES Permit Limit in February 2018—Report Only**

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples of organic nitrogen include animal and plant protein, amino acids and urea from urine. Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

*Jonesville Monthly Average—0.294 mg/l*

*Average Percent Removal from the Raw Wastewater—98.1%*

*Jonesville Daily Maximum—2.20 mg/l*

Rick Mahoney

# Jonesville Dept of Public Works

## February 2018

### Monthly Report

	Maintenance	Salt	Chloride	Sand	COLD MIX
<b>STATE HIGHWAYS</b>	3 HRS DT 8 HRS OT	18.21 Tons	0 Bag	0 Yd.	2.95 Tons
<b>MAJOR ROADS</b>	4 HRS DT 12.75 HRS OT	20.50 Tons	0 Bag	0 Yd.	1.25 Tons
<b>LOCAL ROADS</b>	3 HRS DT 12.50 HRS OT	10 Tons	0 Bag	0 Yds.	.50 Ton
<b>PARKING LOTS</b>	0 HR DT .75 HR OT	4 Tons	0 Bag	0 Yds.	0 Ton
<b>POLICE STATION</b>	.25 HR OT	.75 Ton	0 Bag	0 Yds.	
<b>FIRE DEPARTMENT</b>	.25 HR OT	1.25 Tons	0 Bag	0 Yds.	
<b>DPW DEPT</b>	0 HR OT				
<b>DDA SIDEWALKS</b>	0 HR OT				
<b>WATER</b>	0 HR DT 0 HR OT				
<b>State Police</b>	.50 HR OT	1.50 Tons	0 Bag	0 Yds.	

**There were 5 call outs.**

The 5 call outs & overtime on State, Major & Local Streets was for plowing & salting.  
The overtime on Parking Lots, Fire , Police & State Police was for plowing & salting.  
We hauled snow off State, Major, Local Streets & parking lots.  
We cleaned sidewalks for the DDA, Parks, Cemetery, the Rail Trail & State Police.  
Christmas tree's were picked up that were placed out.  
The State, Major and Local Streets were cold patched.  
Storm drains were cleaned on State, Major and Local Streets.  
The DDA Street Scape trash cans were sanded and painted.  
The Wright Street Park trash cans were repaired and restrained.  
Todd and Charlie attended the Joint Expo in Lansing put on by the DEQ.

Mike Kyser



# Jonesville Police Department

116 West Chicago Road  
Jonesville, Michigan. 49250

911 Police Service    Administration (517) 849-2101

FAX (517) 849-2520

## ACTIVITY SUMMARY FOR FEBRUARY 2018

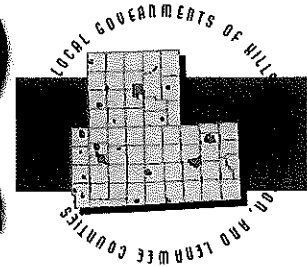
Total reports written: 57  
CSC Investigation: 2  
Assault and Battery: 1  
Fraud: 1  
Larceny from Building: 1  
Theft from Motor Vehicle: 0  
Domestic Assault: 0  
Malicious Destruction of Property: 1  
OWI: 0  
Disorderly Conduct Arrest: 0  
Damage to Property: 1  
Retail Fraud: 4  
Obstructing Police: 2  
Public Roadway Accidents: 4  
Private Property Accidents: 3  
Other Arrests: 6 (warrants, traffic, etc.)  
Nuisance Animals: 2  
Civil Matter/Family Disputes: 3  
Medical Emergency: 11  
Alarms: 1  
Suspicious Situations: 7  
General Assistance: 9  
Traffic/Moving Violations: 4  
Warrants Received from Prosecutor: 8

February Patrol Shift Coverage: 75%

## MARCH FOCUS

Budget 2018-2018  
Mobile Computer Install  
School Mapping

# Region 2 Planning Commission



## FEDERAL/STATE PROJECT REVIEW NOTICE

DATE: March 13, 2018

TO: Local Units of Government in Hillsdale County

FROM: Region 2 Planning Commission, Regional Clearinghouse

RECEIVED  
MAR 15 2018

BY: \_\_\_\_\_

In accordance with the Michigan Federal Project Review System, notification of the following project (FPR 18-2) is provided for your review:

The City of Jonesville is pursuing financing through the USDA-Rural Development for water system improvement. The federal funding in the application is for \$3,176,000. Attached, for your review, is a copy of the project narrative.

You may wish to comment on the potential impact the project may have on your jurisdiction, or on the degree of the project's compatibility with adopted plans. Comments will be forwarded to the State Clearinghouse or appropriate Federal agency if received within 30 days of the date of this notice. Information on this application may be obtained from: Mr. Jeffrey Gray, City of Jonesville Manager, 265 E. Chicago Street, Jonesville, MI 49250; (517)849-2104.

cc: Steven Duke

Enclosure

## PROJECT NARRATIVE

The City of Jonesville is located in central northwest Hillsdale County, Michigan approximately five miles North of the City of Hillsdale. Jonesville is situated at the intersection of US-12 and M-99. The commercial business district is located along E. Chicago St. and includes restaurants, convenience stores, retail shops, gas stations, and other small businesses. The City's water system is currently servicing 861 customers. According to The U.S. Census, there were 2,258 residents within the City limits in 2010, and the median household income was \$39,604.

Jonesville has a Type 1 public water supply and distribution system with two water production wells, one iron removal plant, and one elevated storage tank. The wells and iron removal plant are located on the same site, south of the City and east of Beck Street. Well No. 1, constructed in 1962, and Well No. 2, constructed in 1972, have been in use since their construction. The water from both wells is directed to an iron removal system before it enters the distribution system. The dissolved iron is oxidized through an aerator and is removed from the water in the pressure filter vessels. Chlorine and fluoride are added to the water after the filters. The water treatment plant was constructed in 1973 and a majority of the equipment from the original construction remains in service.

The existing water distribution system was originally constructed in 1951, however, approximately 39% of the system has been updated/installed since 1990. The system consists of approximately 106,100 feet of watermain, ranging from 4 to 12 inches in diameter, and one 500,000 gallon elevated storage tank, constructed in 1996. The majority of the City's distribution system is made up of 6, 8, and 12-inch watermain with slightly over 50% of the watermain comprised of ductile iron and the rest comprised of cast iron. Approximately 19% of the watermain is 4-inch.

The current project evolved from the Water System needs identified in the City's 2015 Water Treatment Plant Evaluation and the 2017 Water Reliability Study. The project area includes the Water Treatment Plant and Well House Campus and upgrades to the distribution system.

Improvements at the Water Treatment Plant and Well House campus includes:

- Well house building repairs
- Well pump replacement
- Treatment building repairs
- Chemical feed room rehabilitation
- High service pump replacement
- Backwash pump replacement
- Forced draft aerator replacement
- Replacement of horizontal pressure filters, face piping, and valves
- Process Piping & Valves
- Chemical feed system upgrades
- Replacement of treatment building electrical, controls & instrumentation
- Generator and ATS replacement and SCADA upgrades.
- Vector Truck purchase

Distribution system improvements include:

- Replacement 1,130 feet of 4-inch and 6-inch watermain with 12-inch watermain on Evans Street, from Grant Street north to Ecology Drive.
- Abandon 1,400 feet of 4-inch watermain on West Street, from South Street to Fayette Street, looping 16 feet of 8-inch watermain on both Liberty Street and Franklin Street from the existing 12-inch watermain at West Street east to the existing 4-inch watermain. Replace hydrants, connecting them to 12-inch watermain and connecting services to 12-inch watermain.
- Replace customer water meters and install new meter reading system.

The City is pursuing financing through USDA-Rural Development, and the current estimated project cost is \$3.176 million.

March-May 2018

# Jonesville District Library

310 Church St. Jonesville, MI 49250

<http://www.jonesvilledistrictlibrary.michlibrary.org/> T: 517-849-9701

Hours of Operation: 10-6pm Monday-Friday Saturday 10-2pm

## Message from the Library Director

Spring is near! March is Reading Month will kick off with Fine Forgiveness! Stop by any time in March and visit with us, check out items or take a look around and we will forgive any fines you may have accrued. Any fines accrued in March will be forgiven as well. Then don't miss our new 2<sup>nd</sup> and 4<sup>th</sup> Monday at 11am Messy Play, with Ms. Gisele, I know there are lots of fun, ooey gooey and creative games to be played. We also have decided to add one more Painting class. Now painting is offered the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday evening of the month at 5pm. Please call to reserve your spot. Don't miss the Winter Reading Party March 17<sup>th</sup>. 12-2pm.

Ready to Read Michigan is also in March. The Library of Michigan's *Ready to Read Michigan* program encourages reading aloud regularly to children during the early stages of life (birth up to age 5), as it ensures the development of early literacy skills and instills a love of reading ([http://www.michigan.gov/libraryofmichigan/0,2351,7-160-18668\\_83061---00.html](http://www.michigan.gov/libraryofmichigan/0,2351,7-160-18668_83061---00.html)). We will be sharing the 2018's Ready to Read Michigan book selection, *I Got the Rhythm* by Connie Schofield-Morrison, illustrated by Frank Morrison.

April 2018 will bring Money Smart Week, April 21-28<sup>th</sup>, we will be hosting programs again this year. "Money Smart Week helps consumers manage their personal finances better. Programs are offered to all demographics and income levels, and cover all facets of personal finance (<http://www.moneysmartweek.org/about>).

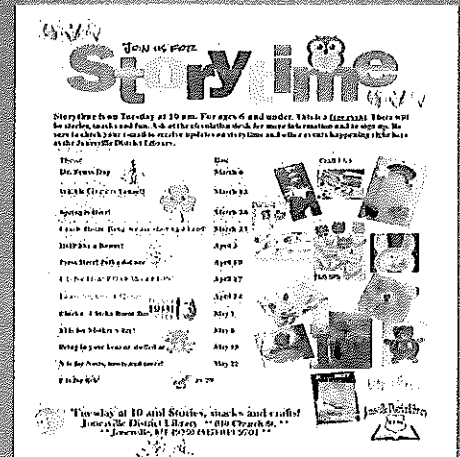
We are in full swing of adding 2 new services: Hoopla and RBDigital. May 1<sup>st</sup> we will be able to download all new formats: eBooks, audiobooks, movies, television shows, music and magazines. All of this from your home, using your library card. Trainings will begin in April, check back with us for schedule times. We are also diligently planning our Summer Reading Program. Our Summer Reading Kick off, Paleo Joe, is planned for June 13<sup>th</sup> at 1pm, a little birdie also whispered the word of Nerf Games again this Summer. Stay tuned for further information of all the summer fun to come.

We continue our professional development monthly. We have attended an online training of Learning Express Library, a MEL database all Michigan residence have access to. We continue partnerships and committee work with Jonesville Business Authority, Hillsdale Great Start Collaborative, Hillsdale Mitchell Research Center, Woodlands Library Cooperative, Association for Rural and Small Libraries.



## Upcoming Events

Tuesdays @ 10am



Join us for a story, craft, snacks and fun. Please let us know if you will attend.

Painting Classes 2018- 1st & 3rd  
Wednesday of the Month



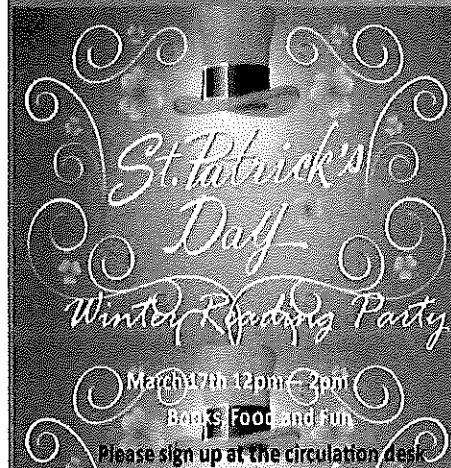
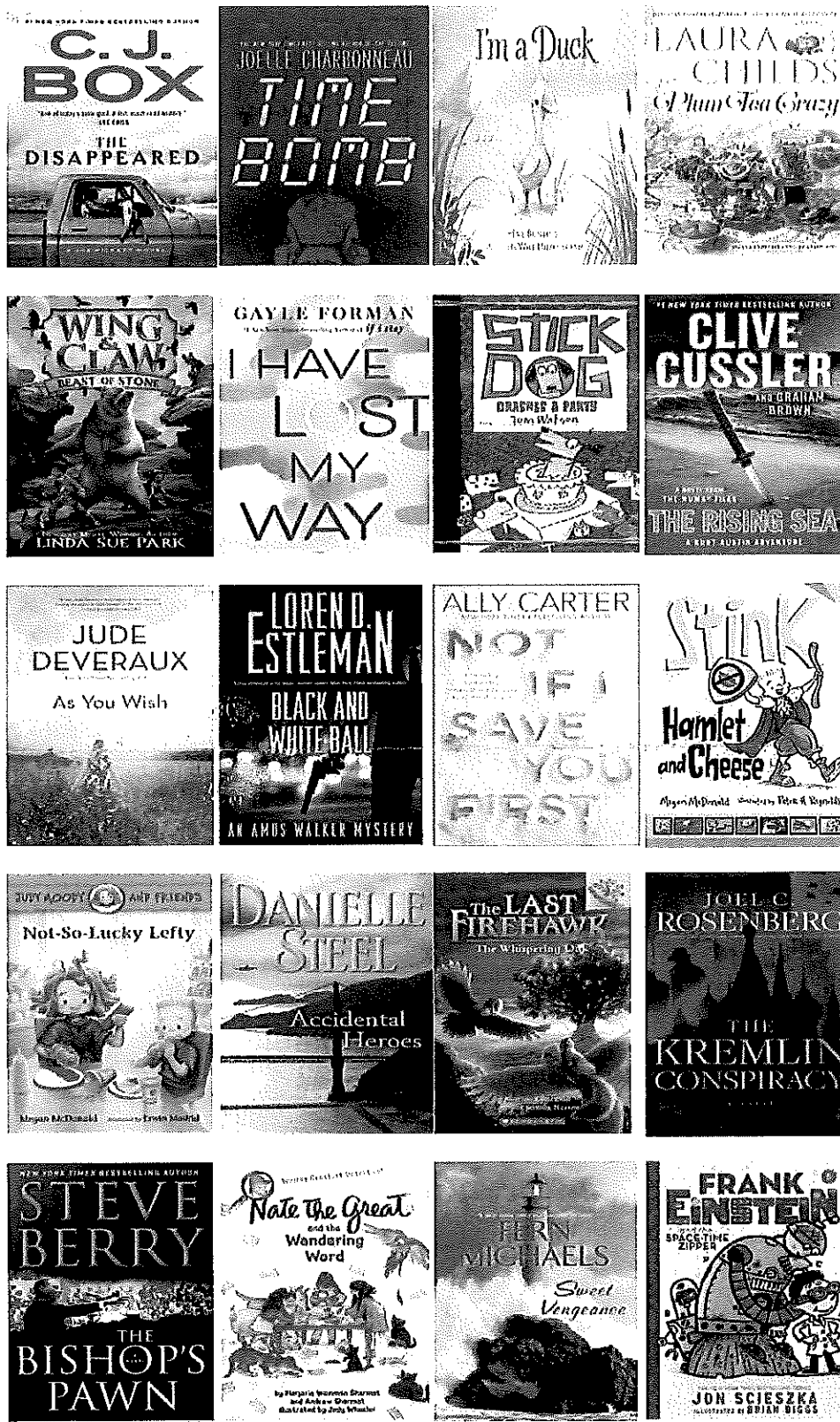
## Important Announcement

Summer Reading Kick Off  
June 13<sup>th</sup> 2018 1pm



## March New Titles

HELLO  
SPRING



## In the Community

Hillsdale County Great Start Collaborative  
Little Free Library

PLAY (Parents Learning about Young Children)

Guaranteed FUN for you & your family!

March 12<sup>th</sup> @ 10AM

April 23<sup>rd</sup> @ 5PM RSVP

437-0990, ext. 208

\*hands-on learning

\*parent topics

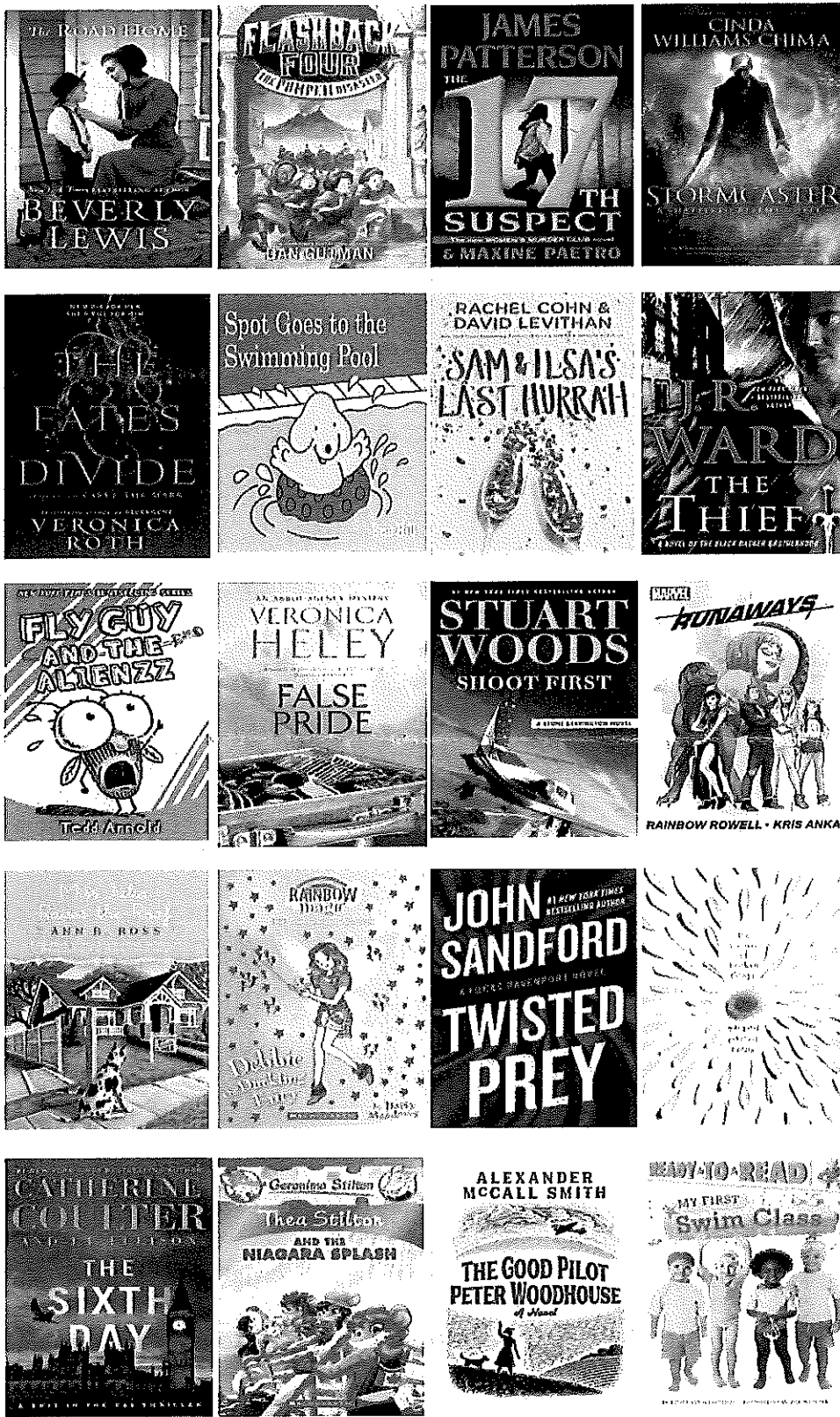
\*music & movement

\*open to all Hillsdale County families!

All events are held at Greenfield School, 3471 Beck Rd. Hillsdale, 10 a.m. - Noon. Additional PLAY dates available in Camden, Litchfield, Reading & Waldron!



## April New Titles



HELL  
SPRING

## Upcoming Events

March 28th

## AUTHOR VISIT

Local Historian and Author, Ward Rearick to visit us March 28th @ 6pm. He will be discussing his new books and have copies for sale.

March 1st-31

## Fine Forgiveness

Stop by any time in March and visit with us, check out items or take a look around and we will forgive any fines you may have accrued.

April



Money Smart Week helps consumers manage their personal finances better. Programs are offered to all demographics and income levels, and cover all facets of personal finance.

## May New Titles



HELLO  
SPRING

## BE A BOOK SPONSOR!

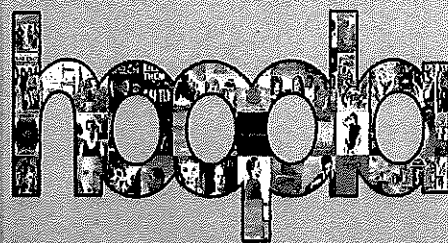


The chance to place a book in honor of or in memory of a loved one continues here at Jonesville District Library. Now there is another option available to patrons—Book Sponsorship.

In order to avoid cutting services to our community while continuing to provide up-to-date reading materials for you, our valued patrons, we invite you to assist by "sponsoring" a book. Consider taking a part in this plan where everybody is a winner.

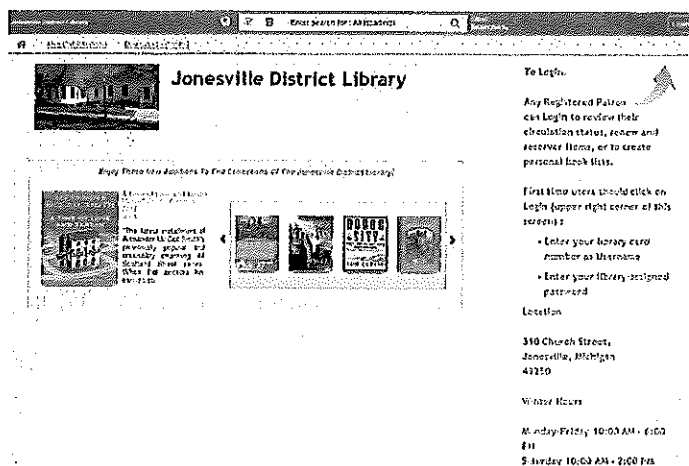
May 1<sup>st</sup>

Scheduled release of:



## Did You Know?

**We have an online catalog! Review your account and renew your items online.**



<https://idl-verso.auto-graphics.com/MVC/>

**Michigan Electronic Library Online access 24/7.**



<http://mel.org/>

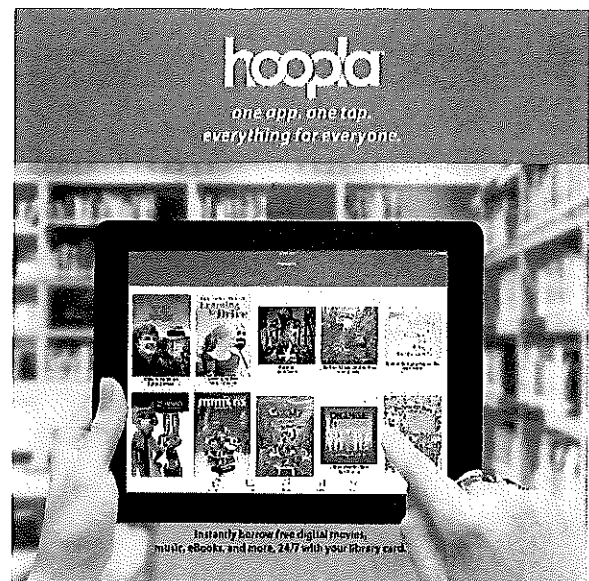
**Download eBooks & Audiobooks with your library card Online**

*Woodlands*  
Downloadable Library

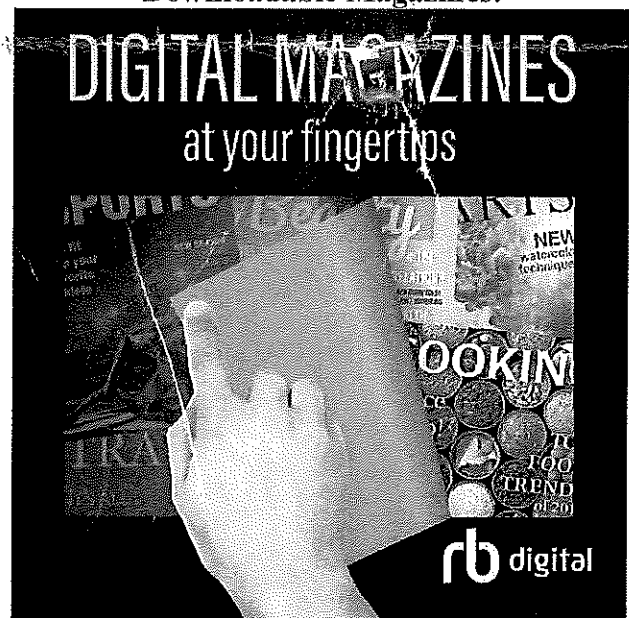
<https://woodlands.overdrive.com/>

HELLO  
SPRING

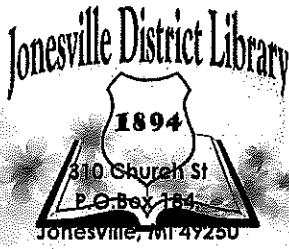
**Coming May 1<sup>st</sup> 2018**  
**Downloadable: eBooks, Audiobooks, Music, Television Shows and Movies!**



**Coming May 1<sup>st</sup>, 2018**  
**Downloadable Magazines!**








HELLO  
SPRING

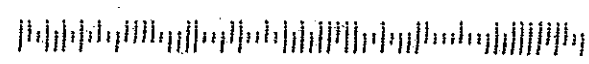
BULK RATE  
U S Postage  
PAID  
Permit # 8  
Jonesville, MI. 49250

 Jonesville City Office  
265 E Chicago St  
Jonesville, MI  
49250  
Or Current Resident

RECEIVED  
MAR 5 2018

BY: \_\_\_\_\_

49250\$1002 C001



# Happy Spring

