



City of
Jonesville

265 E. Chicago Street, Jonesville, MI 49250

(517) 849-2104
(517) 849-9037 Fax
www.jonesville.org
manager@jonesville.org

**CITY OF JONESVILLE
COUNCIL AGENDA
JULY 17, 2019 - 6:30 P.M.
CITY HALL**

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / A MOMENT OF SILENCE

2. APPROVAL OF AGENDA

3. PUBLIC COMMENTS / AUDIENCE PRESENTATIONS

Citizens wanting to address the Council can do so at this time. Persons addressing the Council are requested to give their name and address for the record when called on by the Mayor.

4. PRESENTATIONS AND RECOGNITIONS

A. None

5. PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION

A. None

6. REPORTS AND RECOMMENDATIONS

A. US-12 Garage Sale Permit Variance

[Action Item]

B. USDA Water System Improvement Project – Pay Request No. 1

[Action Item]

C. Consider Proposal for Laboratory Design Services

[Action Item]

D. Michigan Municipal League Workers Compensation Fund Trustee Ballot

[Action Item]

E. Consider Heating and Cooling System Replacement

[Action Item]

F. Schedule Public Hearing – Rezoning of 402 E. Chicago Street

[Action Item]

G. Designate a Voting Delegate for MML Annual Meeting

[Action Item]

7. COUNCIL MINUTES

A. Consider minutes of the June 19, 2019 regular meeting

[Action Item]

8. ACCOUNTS PAYABLE

A. Accounts Payable for July 2019 totalling \$93,934.38

[Action Item]

9. DEPARTMENT REPORTS

A. Fire Department – Chief Adair

B. Water/Wastewater Treatment Plant – Superintendent Mahoney

C. Department of Public Works – Superintendent Kyser

D. Police Department – Chief Lance

E. Cash Report – Finance Director Spahr

10. OTHER BUSINESS

A. City Manager Annual Review

11. ADJOURNMENT



To: Jonesville City Council
From: Jeffrey M. Gray, City Manager 
Date: July 12, 2019
Re: Manager Report and Recommendations – July 17, 2019 Council Meeting

6. A. US-12 Garage Sale Permit Variance

[Action Item]

Ordinance No. 204 regulates yard and garage sales within the City of Jonesville. Section 2(F) allows the City Council to waive ordinance requirements for community events. I recommend waiving the requirement for permits between Friday, August 9, 2019 and Sunday, August 11, 2019 for the US-12 Garage Sale. Weekend sales will not be counted toward each resident's six allowed sales limit. All other provisions of the ordinance remain in effect, including the placement of signs. *Please refer to the attached copy of Ordinance No. 204.*

6. B. USDA Water System Improvement Project – Pay Request No. 1

[Action Item]

Attached is the first pay request for the Water System Improvement project from Parrish Excavating, Inc. Payment is for costs associated with bonds and insurance and is in accordance with the bid for the project. The request includes a 10% retainage, which will be paid upon satisfactory completion of the project. The project designer, Fleis and Vandenbrink, has reviewed and recommends payment in the amount of \$17,784.00. I recommend a motion to approve the pay request, as stated. *Please refer to the application for payment and progress estimate.*

6. C. Consider Proposal for Laboratory Design Services

[Action Item]

Superintendent Mahoney is recommending that the City contract with Century A&E Facilities Design for design of cabinetry and layout for the laboratory at the Wastewater Treatment Plant. The scope of work is described in the attached proposal. Due to the specialized nature of laboratory design, Superintendent Mahoney was unable to obtain quotes from other firms. Century A&E comes recommended by our project engineers for the water project. The expenditure is included in the current fiscal year budget for the water and sewer departments. I recommend a motion to award a contract for laboratory design services to Century A&E Facilities design in the amount of \$5,000 and to authorize Manager Gray and Superintendent Mahoney to execute the same. *Please refer to the design proposal and professional services agreement.*

6. D. Michigan Municipal League Workers Compensation Fund Trustee Ballot

[Action Item]

Attached is the ballot for the MML Workers Compensation Fund Board of Trustees election. Three candidates are seeking election to three available positions. You may write in one or more candidates if you wish. A motion to cast the ballot is necessary. I would recommend that a vote be cast for the three candidates for election to the MML Workers Compensation Fund Board of Trustees. *Please note the attached candidate profiles.*

6. E. Consider Heating and Cooling System Replacement

[Action Item]

The air conditioning system in the laboratory is failing. Repair of the existing system has been estimated at \$2,500. Griffiths Mechanical has provided a quote for replacement of the system with modern equipment in the amount of \$8,605. The replacement system would include a 12-year warranty. We anticipate that there will be some additional nominal costs for modification of electrical supply. Although

this particular repair was not anticipated at the time of the development of the fiscal year budget, there are sufficient repair and maintenance funds in the budget. I recommend a motion to accept the proposal from Griffiths Mechanical in the amount of \$8,605.00 for replacement of the laboratory heating and cooling system. *Please refer to the quote from Griffiths Mechanical.*

6. F. Schedule Public Hearing – Rezoning of 402 E. Chicago Street [Action Item]

This public hearing for this rezoning request was originally scheduled for this July meeting. Unfortunately, there was a miscommunication in the office and the hearing did not get advertised in time. This communication has been corrected and the applicant has been informed that the hearing will be held at the August regular meeting. It is recommended that City Council consider a motion to set a public hearing for Wednesday, August 21, 2019 at 6:30 p.m. at the Jonesville City Hall.

6. G. Designate a Voting Delegate for MML Annual Meeting [Action Item]

The Michigan Municipal League requires that the City designate a voting delegate to represent it at the League's Annual Meeting. The meeting will be held on Wednesday, September 25th during the MML Annual Conference in Detroit. It is recommended that Council consider a motion to designate a voting delegate and alternate from those who plan to attend the Conference. I am tentatively planning to attend, but have not finalized registration. *Please refer to the attached Annual Meeting information from the Michigan Municipal League.*

10. A. City Manager Annual Review [ROLL CALL][Action Item]

In accordance with Section 8(a) of the Open Meetings Act, a public body may enter into a closed session to consider a periodic personnel evaluation of a public employee. Manager Gray is requesting a closed session for this purpose. The evaluation is a verbal dialogue between the Council and Manager. It is necessary to take a roll call vote to enter into a closed session. Following the closed session, it is necessary to enter back into open session and to take up a motion indicating the outcome of the Manager's evaluation (i.e. outstanding performance, expected performance, needs improvement).

Correspondence:

- Jonesville District Library Newsletter

VILLAGE OF JONESVILLE
ORDINANCE NO. 204

AN ORDINANCE REGULATING YARD AND GARAGE SALES
WITHIN THE VILLAGE OF JONESVILLE.

THE VILLAGE OF JONESVILLE ORDAINS:

Section 1. Purpose.

It is the purpose of this ordinance to regulate the operation of yard and garage sales in the Village of Jonesville for the purpose of minimizing increased traffic, noise, and nuisance of repeated sales of various types of personal property. Successive sales can detract from the tranquility and privacy of neighborhoods, public safety, welfare and prosperity of the village and its residents.

Section 2. Requirements; permit, frequency, time, manner, etc.

It shall be unlawful and punishable by municipal civil infraction for any person to expose for sale, offer for sale or sell personal property from residential land, except in the following manner:

- (a). Six (6) sales may be conducted from a residence within a calendar year, but not more than one per month.
- (b). A free permit must be obtained from the Village, permits allow the sale for no more than four (4) consecutive days.
- (c). Sales may run from 8:00 A.M. to 8:00 P.M.
- (d). No sign shall be placed on public property, within a public right-of-way, between the curb and sidewalk, on any tree, light pole, utility pole or in any location that obstructs the vision of any motorist. Any such sign will be removed without notice. Signs are to be removed immediately following the end of the sale.
- (e). Upon written application of the majority of residents of any block, the Village Council may authorize a block yard sale which will not be counted against an individual's permitted sales.
- (f). Restrictions of this ordinance may be waived by the Village Council for sales conducted by charitable organizations and community events.

Section 3. Violations; Declaration of Nuisance.

Any yard or garage sale operated in violation of this ordinance is hereby declared to be a nuisance per se.

Section 4. Penalty.

Whoever violates any provision of this ordinance is responsible for a municipal civil infraction, and shall be subject to the payment of a civil fine of not less than one hundred dollars (\$100.00) or in accordance with the current civil fine schedule, which

ever is greater, plus costs and other sanctions for each infraction. Each day that a violation exists or continues shall constitute a separate and additional violation.

Section 5. **Publication and Effective Date.**

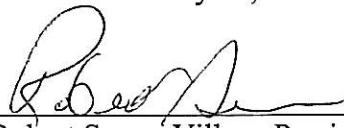
This ordinance shall be in force and in effect fifteen (15) days after its publication in a newspaper of general circulation within the Village.

YEAS: Robert Snow, Gerry Arno, Jerry Drake, Jim Marks and Ron Hayes

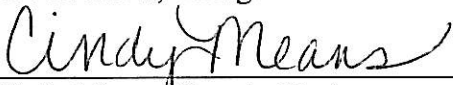
NAYS: None

ABSENT: Brenda Guyse and Andy Penrose

ORDINANCE DECLARED ADOPTED ON February 16, 2011.



Robert Snow, Village President



Cindy Means, Deputy Clerk

CERTIFICATION

I, Cindy Means, being the Deputy Clerk of the Village of Jonesville, do hereby certify that the foregoing is a true and correct copy of the Village of Jonesville Ordinance No. 204, passed on the 16th day of February 2011. Further, I certify I caused the same to be published in the Hillsdale Daily News, Hillsdale, Michigan, within fifteen (15) days after adoption by the Village Council of the Village of Jonesville, pursuant to the General Law Village Act.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of February, 2011.



Cindy Means, Deputy Clerk



July 9, 2019

Mr. Rick Mahoney
Water and Wastewater Superintendent
City of Jonesville
265 E Chicago Street
Jonesville, MI 49250

RE: USDA Water System Improvements Project
Contract 1: Water Treatment Plant Improvements
Parrish Excavating, Inc. Pay Application No. 1

Dear Rick,

Enclosed please find Application for Payment No. 1 for the referenced project from Parrish Excavating, Inc., in the amount of \$17,784.00 for work completed through June 2019.

We have reviewed the Application for Payment and recommend the City approve payment to the contractor in the amount specified above.

If you have any questions regarding the Application for Payment, please contact us.

Sincerely,

FLEIS & VANDENBRINK ENGINEERING, INC.

A handwritten signature in blue ink, appearing to read "Mike Vander Ploeg", is written over a horizontal line.

Mike Vander Ploeg, P.E.
Project Engineer

Enclosure

2960 Lucerne Drive SE
Grand Rapids, MI 49546
P: 616.977.1000
F: 616.977.1005



ENGINEERS JOINT CONTRACT
DOCUMENTS COMMITTEE

Contractor's Application for Payment No.

ONE

Application Period: May 26, 2019 - June 25, 2019		Application Date: 6/25/2019
To (Owner): City of Jonesville	From (Contractor): Parrish Excavating, Inc.	Via (Engineer): Fleis & Vandenbrink
Project: USDA Water System Improvements Project	Contract: Mark Diamond	
Owner's Contract No.:	Contractor's Project No.: 19-074	Engineer's Project No.: 833560

Application For Payment

Change Order Summary

Approved Change Orders			1. ORIGINAL CONTRACT PRICE.....	\$ 1,920,128.00
Number	Additions	Deductions	2. Net change by Change Orders.....	\$ -41,908.00
			3. Current Contract Price (Line 1 ± 2).....	\$ 1,878,220.00
			4. TOTAL COMPLETED AND STORED TO DATE	
			(Column F on Progress Estimate).....	\$ 19,760.00
			5. RETAINAGE:	
			a. X 10% Work Completed.....	\$ 1,976.00
			b. X Stored Material.....	\$
			c. Total Retainage (Line 5a + Line 5b).....	\$ 1,976.00
			6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c).....	\$ 17,784.00
			7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$
			8. AMOUNT DUE THIS APPLICATION.....	\$ 17,784.00
			9. BALANCE TO FINISH, PLUS RETAINAGE	
			(Column G on Progress Estimate + Line 5 above).....	\$ 1,860,436.00
TOTALS				
NET CHANGE BY				
CHANGE ORDERS				

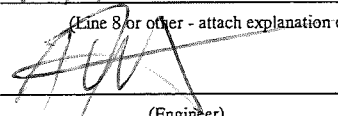
Contractor's Certification

The undersigned Contractor certifies that to the best of its knowledge: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

By: 

Date: 6-25-19

Payment of: \$ 17,784.00
(Line 8 or other - attach explanation of the other amount)

is recommended by:  7/9/2019
(Engineer) (Date)

Payment of: \$
(Line 8 or other - attach explanation of the other amount)

is approved by: _____
(Owner) (Date)

Approved by: _____
Funding Agency (if applicable) (Date)

	A	B	C	D	E	F	G	H	I	J	K	L	
1	Progress Estimate - Lump Sum Work										Contractor's Application		
2													
3	For (Contract): City of Jonesville - Water System Improvements Project, Contract 1						Application Number: 1						
4													
5	Application Period: 05/26/19 - 06/25/19						Application Date: 6/25/2019						
6													
7						Work Completed		E		F		G	
8													
9	A					B	C	D	Materials Presently Stored (not in C or D)		Total Completed and Stored to Date (C + D + E)	% (F / B)	Balance to Finish (B - F)
10	Specification Section No.	Description				Scheduled Value (\$)	From Previous Application (C+D)	This Period					
11													
12	Div. 01	Mobilization				\$43,950.00							
13	Div. 01	Bonds & Insurance				\$19,760.00		\$19,760.00			\$19,760.00	100.0%	
14	Div. 01	General Conditions				\$89,600.00							
15	Div. 02	Bldg/M/E/Demolition				\$104,360.00							
16	Div. 03	Site Concrete				\$15,937.00							
17	Div. 04	Masonry				\$19,100.00							
18	Div. 06	General Trades				\$19,326.00							
19	Div. 07	Roofing & Sheet Metal				\$38,187.00							
20	Div. 08	Openings				\$49,750.00							
21	Div. 09	Finishes				\$49,086.00							
22	Div. 10	Specialties				\$2,800.00							
23	Div. 22 & 23	Building Plumbing & HVAC				\$27,800.00							
24	Div. 26	Building Electrical				\$59,978.00							
25	Div. 26	Electrical Equipment				\$89,978.00							
26	Div.31	SESC				\$5,000.00							
27	Div. 31	Earthwork				\$76,220.00							
28	Div. 32	Asphalt Paving				\$11,000.00							
29	Div. 32	Restoration				\$5,000.00							
30	Div. 33	Yard Piping				\$97,000.00							
32	Div. 40	Process Piping & Valves				\$434,290.00							
33	Div. 40	Instrumentation				\$74,044.00							
34	Div. 43	Chemical Feed Equipment				\$37,718.00							
35	Div. 46	Iron Removal Vessels				\$404,800.00							
36	Div. 46	Well Modifications				\$58,836.00							
37	Div. 46	Well Evaluation & Rehab				\$2,000.00							
38	Electrical Allow.	Electrical Service Allowance				\$30,000.00							
39	Gas Allow.	Gas Service Allowance				\$5,000.00							
40	OSI Allow.	Owner System Integrator Allowance				\$55,000.00							
41	Comm. Allow.	Communication Service Allowance				\$12,000.00							
42	Alt #3	Deductible Alt. 3, High Service Pump No. 1				(\$17,392.00)							
43	CO #1	Change Order No 1				(\$41,908.00)							
44													
45													
46													
47													
48													
49													
50													
51													
52	Totals					\$1,878,220.00		\$19,760.00			\$19,760.00		

CENTURY A&E

Facilities Design

May 17, 2019

Rick Mahoney
WWTP Superintendent
Wastewater Treatment Plant
150 Ecology Dr.
Jonesville, MI 49250

RE: Laboratory Casework Replacement Schematic Design Proposal

Dear Rick:

On behalf of Century A&E, I am pleased to present this proposal at your request for developing a schematic design and cost estimate for replacement of your laboratory casework.

STATEMENT OF UNDERSTANDING

It is our understanding you would like to replace all of the old cabinetry in your water and wastewater laboratories, and have a new schematic plan layout and cost estimate prepared for consideration and approval by the City Council. We propose the following scope of work:

SCOPE OF WORK

Laboratory Renovation

1. Make a field visit to verify existing conditions and to discuss the issues and proposed new lab casework layout.
2. Obtain existing drawings and review photographs of existing conditions for evaluation relative to the proposed revised plan.
3. Develop schematic layout plan of new laboratory casework based on your input.
4. Upon review with you, develop a final schematic plan and associated cost estimate for the preferred new laboratory casework layout.
5. Develop a final report with recommendations for consideration and approval by the Jonesville City Council.

F:\Marketing\Proposals\City of Jonesville\WWTP Lab Proposal.doc

277 Crahen Avenue NE, Grand Rapids, Michigan 49525-3459
T 616.456.5227 F 616.456.5228 www.centuryae.com

Rick Mahoney
Wastewater Treatment Plant
May 17, 2019
Page 2

ASSUMPTIONS & CLARIFICATIONS

1. You will provide drawings of the existing lab facilities for reference and use for developing the casework replacement design.
2. The proposed scope does not include other disciplines, other than patching, integrating and tying into existing surfaces and systems since, as you have stated, the finishes, flooring, mechanical, and electrical systems are fine as they currently exist.
3. This proposal does not include final design or construction documentation-related services, and can be quoted as an additional service upon request.

SCHEDULE

Century A&E is prepared to begin the services outlined within two weeks of authorization to proceed. It is estimated it will take two weeks to complete the scope of work.

COST OF SERVICES

Century A&E will perform the professional design services outlined in the Scope of Work above on an hourly basis not-to-exceed Five Thousand Dollars (\$5,000.00).

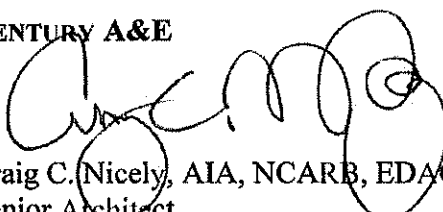
AUTHORIZATION

Your authorization can be given by returning to us a signed copy of the enclosed Professional Services Agreement, or by issuing to us a purchase order referencing this proposal. The attached Professional Services Agreement is considered a part of this proposal, and all terms and conditions therein shall apply if authorization is given by purchase order.

We appreciate the opportunity to submit this proposal and look forward to working with you on this project. If you have any questions regarding our proposed scope of work or require additional information, please do not hesitate to call.

Respectfully submitted,

CENTURY A&E



Craig C. Nicely, AIA, NCARB, EDAC
Senior Architect

cc: S. Priest

CENTURY A&E

Facilities Design

Professional Services Agreement

277 Crahen Avenue NE, Grand Rapids, MI 49525-3459 P: 616.456.5227 F: 616.456.5228

THIS AGREEMENT, by and between Century A&E Corporation, 277 Crahen Avenue NE, Grand Rapids, Michigan 49525-3459, hereinafter referred to as Century, and **City of Jonesville, 265 East Chicago Street, Jonesville, Michigan 49250**, hereinafter referred to as the Client.

WITNESSETH:

SCOPE OF SERVICES. The Client hereby contracts with Century to perform the following described professional services, hereinafter collectively referred to as the Scope of Services, with regard to the Client's Project as described or as referred to herein:

Services are as described in the attached proposal in the "Statement of Understanding" and "Scope of Work" sections.

Century's **PROPOSAL** dated **May 17, 2019** is hereby incorporated into this Agreement.

Century's **COMPENSATION.** Century shall be paid for all services rendered on the following basis:

Professional design services outlined in the Scope of Work in the attached proposal on an hourly basis not-to-exceed Five Thousand Dollars (\$5,000.00).

CLIENT'S REPRESENTATIVE. The Client has designated **Rick Mahoney** the official Representative of the Client. As such, the Representative shall be responsible for the execution of any document pertaining to this Agreement or any amendment thereto, and for the approval of all change orders, addenda, and additional services to be performed by Century.

TERMS AND CONDITIONS. Century's Terms and Conditions of contract, as printed on page 2 hereof, shall apply to all work performed by Century pursuant to this Agreement unless otherwise specifically agreed in writing. Where a Client issues a purchase order to authorize Century's undertaking to perform professional services, that undertaking will be governed by the Terms and Conditions and Additional Provisions, if any, of this Agreement.

ADDITIONAL PROVISIONS; ENTIRE AGREEMENT. The Client and Century mutually agree that the rights and obligations of the parties under this Agreement shall be further governed by the additional provisions indicated below and attached hereto, and that such Additional Provisions, together with the Terms and Conditions printed on page 2 hereof are intended by the Client and Century as a final expression and complete and exclusive statement of their agreement.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement.

CITY OF JONESVILLE

By: _____

Title: _____

By: _____

Title: _____

Date: May ____, 2019

CENTURY A & E CORPORATION

By:  _____

Craig C. Nicely, AIA

Title: Senior Architect

By:  _____

Matthew A. Tipping, P.E.

Title: Secretary

Date: May 17, 2019

TERMS AND CONDITIONS

The following terms and conditions shall be a part of Century A&E Corporation's, hereinafter referred to as Century, contractual undertaking to perform professional services, and Century's undertaking to perform such services and to enter into this Agreement is expressly conditioned on Client's assent to such Terms and Conditions, notwithstanding any additional or conflicting Terms and Conditions of Client, which are hereby expressly objected to and rejected by Century. Where a Client issues a purchase order to authorize Century's undertaking to perform professional services, that undertaking will be governed by the Terms and Conditions and Additional Provisions, if any, of this Agreement.

1. **PERFORMANCE.** Century shall exercise due care in performing professional design and other professional services, but Century makes no warranty, express or implied, with respect to any services performed hereunder. Century shall not be liable for any claim, damage, cost or expense (including attorney fees) or other liability or loss not directly and solely caused by the negligent acts, errors or omissions of Century. In no event shall Century be liable for any incidental or consequential loss or damage to Client in connection with performance of services hereunder.
2. **ADDITIONAL SERVICES.** Additional Services other than those rendered pursuant to any additional provisions attached hereto, or any subsequent modifications hereto, shall only be authorized by written amendment to this Agreement signed on behalf of Client and Century. All additional services shall nevertheless be performed by Century subject to these Terms and Conditions.
3. **SUBCONTRACTORS.** Century may engage subcontractors on behalf of Client to perform a portion of the services to be provided by Century hereunder.
4. **TERMINATION.** This Agreement may be terminated by either party upon 7 days prior written notice. In the event of termination, Century shall be paid up to the effective date of termination for all services rendered by it, and all drawings or other documents prepared by Century shall remain the property of Century and not be delivered to Client until all monies owed to Century by Client (whether or not such monies have then become due and payable) have been paid. Century assumes no liability for the use of drawings and other documents delivered to the Client under this clause, unless otherwise specifically agreed to in writing.
5. **PAYMENT.** Century shall bill for services rendered and reimbursable costs incurred on a monthly basis. Each invoice shall be due and payable within 15 days of the presentation of the invoice. Invoices over 30 days past due will be charged monthly interest at the rate of 12% per annum on the unpaid balance or the highest lawful rate, whichever is less. Client hereby waives any defense of usury with regard to said rate of interest. Century may, after 7 days written notice to Client, suspend performance of services until all past due amounts are paid.
6. **MEDIATION.** In an effort to resolve any conflicts that arise during the design or construction of the project or following the completion of the project, the Client and Century agree that all disputes between them arising out of or relating to this Agreement shall be submitted to non-binding mediation unless the parties mutually agree otherwise.
7. **INSURANCE.** Upon request, Century will furnish Client a written description of insurance coverage then being maintained by Century, which may be related to Century's performance of services hereunder. No oral representations regarding insurance shall be binding upon Century.
8. **LIMITATION OF LIABILITY.** Century's liability for any and all claims, including but not limited to those arising out of professional services, negligence, gross misconduct, warranties or misrepresentations, shall be deemed limited to an amount no greater than three times the sum of all fees paid Century under this agreement or \$1,000,000 whichever is less.
9. **COST ESTIMATES.** Since Century has no control over the cost of labor and materials or over competitive bidding and market conditions, any estimates of equipment, construction, or operating costs will be made on the basis of Century's experience, but Century does not warrant the accuracy of such estimates as compared to contractor's bids or actual costs incurred.
10. **INDEMNITY.** Client agrees to indemnify, protect and hold harmless Century from and against all liability, claims, demands, losses, damages, expenses and costs (including attorney fees), related in any way to Century's performance of services under this Agreement; provided, however, that Client shall not be obligated to indemnify Century for any injury or damage caused directly and solely by the negligent acts, errors or omissions of Century.
11. **SITE ACCESS AND SECURITY.** Unless specifically expressed otherwise as services to be undertaken by Century, Client is solely responsible for all aspects of site security and for obtaining any necessary permission from any affected third-party property owners for use of their lands.
12. **UNDERGROUND STRUCTURES OR UTILITIES.** In the performance of its services, Century will take all reasonable care and precautions to avoid damage to underground structures or utilities. Client agrees to indemnify, protect, and hold harmless Century from and against all liability, claims, demands, losses, expenses, and costs (including attorney's fees) for and damage to or consequential loss from damage to any underground structures or utilities which are not called to Century's attention or which are not currently shown on plans furnished to Century, except for such damage as caused by the sole negligence of Century.
13. **WAIVER.** No waiver, discharge, or renunciation of any claim or right of Century arising out of breach of this Agreement by Client shall be effective unless in writing signed by Century and supported by separate consideration.
14. **GOVERNING LAW.** This Agreement shall be deemed to have been made in Kent County, Michigan, and shall be governed by, and construed in accordance with the laws of the State of Michigan.
15. **SHOP DRAWINGS.** If shop drawing review is provided under this Agreement, Century will check and review samples, catalog data, schedules, shop drawings, laboratory, shop and mill tests of materials and equipment, and all other data which the Contractor is required to submit, only for conformance with the design concept of the Project and compliance with the information given by the construction Contract Documents.
16. **CONSTRUCTION PHASE SERVICES.** Unless specifically authorized to provide construction inspection or construction management services, Century assumes no liability with regard to the compliance of construction to Contract Documents prepared by Century.
17. **FEDERAL/LOCAL RIGHT-TO-KNOW COMPLIANCE.** In compliance with the Federal Hazard Communication Standards and applicable local laws or ordinances, Client shall provide Century with a list of hazardous substances in the work place to which Century employees or subcontractors may be exposed to while executing this Agreement. In addition, the Client shall provide a listing of protective measures in case exposure occurs.

to	Members of the MML Workers' Compensation Fund	from	Michael J. Forster
cc		date	June 24, 2019
pages	1	subject	2019 Fund Trustee Election

Dear Fund Member:

Enclosed is your ballot for this year's Board of Trustees election. Three (3) Trustees have agreed to seek election. You also may write in one or more candidates if you wish.

A brief biographical sketch of each candidate is provided for your review.

I hope you will affirm the work of the Nominating Committee by returning your completed ballot in the enclosed return envelope, no later than August 10. You may also submit your ballot online by going to www.mml.org. Click on *Insurance*, then *Workers' Compensation Fund*; the official ballot is located in the left navigation bar under *Online Forms*.

Thank you for your membership in the Worker's Compensation Fund, and for participating in the election of your governing board.

Sincerely,



Michael J. Forster
Fund Administrator

RECEIVED
JUN 26 2019
BY:_____

THE CANDIDATES
Four-year terms beginning October 1, 2019



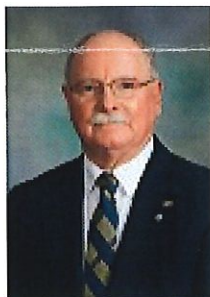
Devin Olson, City Manager, City of Munising

Devin has five years' experience as a municipal official, having served as Munising's City Manager since 2014. Devin has also served on MML's Transportation and Infrastructure Committee for three years. Devin is seeking election to his first term.




Adam Smith, City Manager/Municipal Executive, City of Grand Ledge

Adam has worked in local government since 2004 and currently serves as the City Manager/Municipal Executive of Grand Ledge. He is chair of the MML's Municipal Services Committee, formerly served six years as City Manager Representative on the Elected Officials Academy Board of Directors, and received the League's Special Award of Merit in 2013. Adam is an active member of Michigan Municipal Executives, having served on its Board of Directors from 2013-2016, and currently serving as its Advocacy Chairperson. He has given workshops on effective Council-Manager relationships. Adam has a Bachelor's Degree in Public Administration and a Master's in Administrative Leadership, both from Central Michigan University; a Certificate in Strategic Foresight from the University of Houston; and is a graduate of the Disney Institute for Leadership Excellence. Adam is seeking re-election to his second term.



David J. Tossava, Mayor, City of Hastings

David has over twelve years' municipal experience and has served as mayor of Hastings for two years. He also serves on the Board of Directors of the Michigan Association of Mayors. David is seeking election to his first term.



Griffiths Mechanical

1250 E. Chicago Rd. Jonesville MI 49250 Office 517-849-2632 Fax 517-849-2360

July 2, 2019

To: City of Jonesville
Project: Jonesville Waste Water Plant
Scope: Mitsubishi Split Systems

Thank you for the opportunity to provide you with a quote for the following:

Lab / Office

- **(2) Mitsubishi 15,000 BTU Hyper Heat Outdoor Unit**
 - 22 SEER energy rating
 - Variable speed compressor
 - R-410a refrigerant
 - Copper line set
 - Maintains Heating efficiency down to -13 degrees
 - Wrapped and Insulated further reducing noise
 - Higher efficiency than traditional HVAC systems
- **(2) Mitsubishi M-Series 15,000 BTU Hyper Heat Indoor Unit**
 - Wall mount
 - Low decibel operation
 - Variable speed fan
 - Platinum Catalyst filter and Allergen filtering system available
 - Sleek, flat panel design
- **Wireless remote controller for indoor unit**
- **Line Hide concealing system**
- **Heat Pump Stand**
- **Labor**

Total investment for all items listed above..... \$8,605.00



Griffiths Mechanical

1250 E. Chicago Rd. Jonesville MI 49250 Office 517-849-2632 Fax 517-849-2360

Utilizing INVERTER-driven compressors, our systems automatically adjust to changing conditions to deliver ideal comfort while only using the energy that is needed. No more. No less. Why pay to cool/heat your home all year long when you only live in a few rooms at a time? With Mitsubishi Electric, you can actively condition the rooms you live in; the other rooms simply turn off or setback. All of this technological innovation means you reduce your energy consumption, and can save money on your energy costs by up to 40%, while enjoying the comfort of your home.

Stipulations

- ✓ Electrical not included in total price

Respectfully Submitted,

Ryan Griffiths

Please sign in acceptance of proposal X_____

Date X_____

 RECEIVED
JUL 12 2019

BY: _____

July 10, 2019

Michigan Municipal League Annual Meeting Notice(Please present at the next Council, Commission or Board Meeting)

Dear Official:

The Michigan Municipal League Annual Convention will be held in Detroit, September 25-27, 2019. The League's "Annual Meeting" is scheduled for 4:15 pm on Wednesday, September 25 in Room 320 at the Cobo Center. The meeting will be held for the following purposes:

1. Election of Trustees. To elect six members of the Board of Trustees for terms of three years each (see #1 on page 2).
2. Policy. A) To vote on the Core Legislative Principles document.

In regard to the proposed League Core Legislative Principles, the document is available on the League website at <http://www.mml.org/delegate>. If you would like to receive a copy of the proposed principles by fax, please call Monica Drukis at the League at 800-653-2483.

B) If the League Board of Trustees has presented any resolutions to the membership, they also will be voted on. (See #2 on page 2.)

In regard to resolutions, member municipalities planning on submitting resolutions for consideration by the League Trustees are reminded that under the Bylaws, they must be submitted to the Trustees for their review by August 21, 2019.

3. Other Business. To transact such other business as may properly come before the meeting.

Designation of Voting Delegates

Pursuant to the provisions of the League Bylaws, you are requested to designate by action of your governing body one of your officials who will be in attendance at the Convention as your official representative to cast the vote of the municipality at the Annual Meeting, and, if possible, to designate one other official to serve as alternate. Please submit this information through the League website by visiting <http://www.mml.org/delegate> no later than August 21, 2019.

We love where you live.



Regarding the designation of an official representative of the member to the annual meeting, please note the following section of the League Bylaws:

“Section 4.4 - Votes of Members. Each member shall be equally privileged with all other members in its voice and vote in the election of officers and upon any proposition presented for discussion or decision at any meeting of the members. Honorary members shall be entitled to participate in the discussion of any question, but such members shall not be entitled to vote. The vote of each member shall be cast by its official representative attending the meeting at which an election of officers or a decision on any proposition shall take place. Each member shall, by action of its governing body prior to the annual meeting or any special meeting, appoint one official of such member as its principal official representative to cast the vote of the member at such meeting, and may appoint one official as its alternate official representative to serve in the absence or inability to act of the principal representative.”

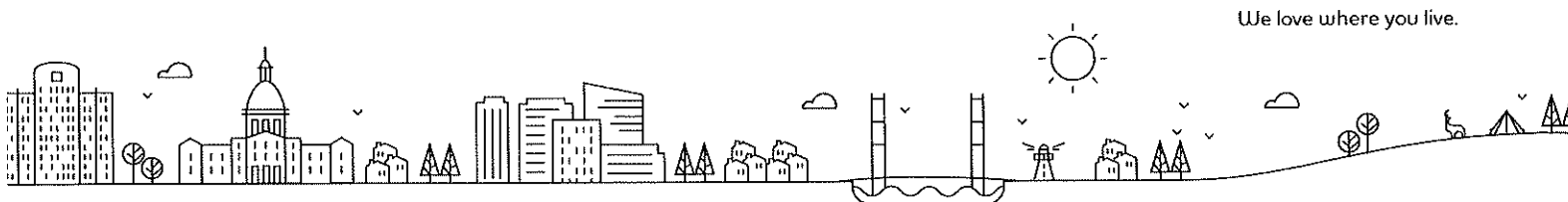
1. Election of Trustees

Regarding election of Trustees, under Section 5.3 of the League Bylaws, six members of the Board of Trustees will be elected at the annual meeting for a term of three years. The regulations of the Board of Trustees require the Nominations Committee to complete its recommendations and post the names of the nominees for the Board of Trustees on a board at the registration desk at least four hours before the hour of the business meeting.

2. Statements of Policy and Resolutions

Regarding consideration of resolutions and statements of policy, under Section 4.5 of the League Bylaws, the Board of Trustees acts as the Resolutions Committee, and “no resolution or motion, except procedural and incidental matters having to do with business properly before the annual meeting or pertaining to the conduct of the meeting, shall be considered at the annual meeting unless it is either (1) submitted to the meeting by the Board of Trustees, or (2) submitted in writing to the Board of Trustees by resolution of the governing body of a member at least thirty (30) days preceding the date of the annual meeting.” Thus the deadline this year for the League to receive resolutions is **August 21, 2019**. Please submit resolutions to the attention of Daniel P. Gilmartin, Executive Director/CEO at 1675 Green Rd., Ann Arbor, MI 48105. Any resolution submitted by a member municipality will go to the League Board of Trustees, serving as the resolutions committee under the Bylaws, which may present it to the membership at the Annual Meeting or refer it to the appropriate policy committee for additional action.

Further, “Every proposed resolution submitted by a member shall be stated in clear and concise language and shall be accompanied by a statement setting forth the reasons for recommending the proposed resolution. The Board shall consider the proposal at a Board meeting prior to the next annual meeting and, after consideration, shall make a recommendation as to the advisability of adopting each such resolution or modification thereof.”



3. Posting of Proposed Resolutions and Core Legislative Principles

The proposed Michigan Municipal League Core Legislative Principles and any new proposed Resolutions recommended by the Board of Trustees for adoption by the membership will be available on the League website, or at the League registration desk to permit governing bodies of member communities to have an opportunity to review such proposals and delegate to their voting representative the responsibility for expressing the official point of view of the member at the Annual Meeting.

The Board of Trustees will meet on Tuesday, September 24 at Cobo Center for the purpose of considering such other matters as may be requested by the membership, in addition to other agenda items.

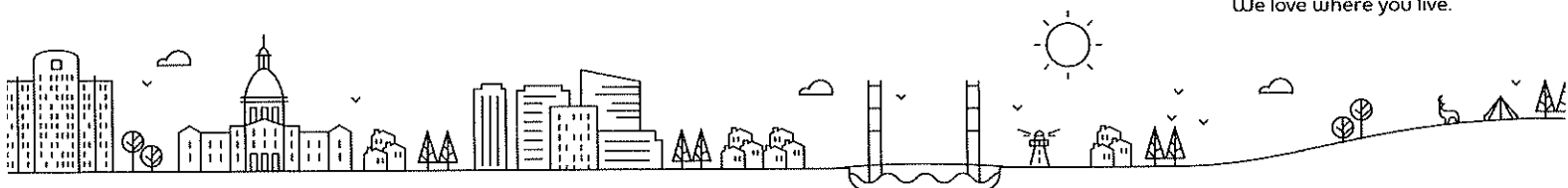
Sincerely,



Brenda F. Moore
President
Mayor Pro Tem, City of Saginaw



Daniel P. Gilmartin
Executive Director & CEO



****Subject to Council Approval****

**JONESVILLE CITY COUNCIL
Minutes of June 19, 2019**

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Also present: Manager Gray, WWTP Supt. Mahoney, DPW Supt. Kyser, Police Chief Lance, Fire Chief Adair, Gisele Sutton, James Wallace, Doug Drinker and Doug Sanford.

Councilman Penrose led the Pledge of Allegiance and moment of silence.

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Updates were given by Department Heads, Manager Gray and Council.

Mayor Arno adjourned the meeting at 7:25 p.m.

Submitted by:

Lenore M. Spahr
Deputy Clerk

Gerald E. Arno
Mayor

07/12/2019
User: LSPAHR
DB: Jonesville

CITY OF JONESVILLE
INVOICE APPROVAL LIST
07/18/2019

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<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
ACKERSON, ELLIE	UMPIRE SERVICES	60.00
	UMPIRE SERVICES	60.00
	UMPIRE SERVICES	40.00
	160.00	
APOLLO FIRE EQUIPMENT CO.	JFD - SCBA TESTING	722.73
	JFD - FIRE BOOTS	249.25
	971.98	
BAKER, VICKI/B & B CLEANING,	JPD/JFD/CITY HALL CLEANING	470.00
BIOTECH AGRONOMICS, INC.	WWTP - BIOSOLIDS TESTING	853.65
BRINER OIL CO., INC.	JFD - GASOLINE	167.88
	MVP - BULK TANK	144.84
	312.72	
BRONNER'S CHRISTMAS WONDERLA	DDA - FLAG BANNERS	534.00
BSN SPORTS, INC	REC - EQUIPMENT	52.98
BUTTERS EXCAVATING & LAWN CA	JUNE BURIALS/CEMETERY MAINTENANCE	3,066.67
CARPENTER, JENAVIEVE	UMPIRE SERVICES	40.00
	UMPIRE SERVICES	60.00
	UMPIRE SERVICES	60.00
	160.00	
CDW GOVERNMENT, INC.	COUNCIL - TABLET KEYBOARDS	556.50
	COUNCIL - TABLETS	1,599.80
	2,156.30	
COAST TO COAST SOLUTIONS	JPD - SUPPLIES	311.43
	JPD - SUPPLIES	193.15
	504.58	
CONSUMERS ENERGY	DDA BUILDING ELECTRICITY	322.08
	IRON REMOVAL PLANT ELECTRICITY	1,611.88
	DDA - UNMETERED PARKING LOT LIGHTS	25.87
	CITYWIDE STREET LIGHTS	2,998.71
	DOWNTOWN/STREETSCAPE LIGHTS	419.91
	500 IND PKWY SPRINKLER METER	27.40
	100 DEAL PKWY SPRINKLER METER	28.59
	WATER TOWER ELECTRICITY	85.29
	598 IND PKWY SPRINKLER METER	25.79
	FAST PARK ELECTRICITY	49.15
	CITY HALL ELECTRICITY	238.44
	DPW ELECTRICITY	80.63
	WRIGHT ST PARK ELECTRICITY	29.40
	598 IND PKWY SPRINKLER METER	25.80
	100 DEAL PKWY SPRINKLER METER	28.48
	500 IND PKWY SPRINKLER METER	27.42
	WATER TOWER ELECTRICITY	83.99
	JFD TRUCK BAY ELECTRICITY	151.51
	JFD TRAINING ROOM ELECTRICITY	91.99
	JFD - EMERGENCY SIREN ELECTRICITY	26.07
	CITY HALL SECOND FLOOR ELECTRICITY	25.40
	DDA - METERED PARKING LOT LIGHTS	86.11
	JPD ELECTRICITY	331.31
	WWTP ELECTRICITY	5,371.34
	12,192.56	
COUNTRYSIDE TROPHIES	REC - TROPHIES	1,963.00
CSZ SERVICES, LLC	APRIL - JUNE ASSESSING SERVICES	5,400.00
CURRENT OFFICE SOLUTIONS	CITY HALL - STAPLES FOR COPIER	51.00
	CITY HALL SUPPLIES	30.44
	CITY HALL SUPPLIES	30.44
	JUNE COPIER MAINTENANCE	97.38
	209.26	
DOLETZKY, SCOTT	BACKFLOW INSPECTIONS	725.00
DRAKE, JERRY	R2PC MEETING	42.92

07/12/2019
User: LSPAHR
DB: Jonesville

CITY OF JONESVILLE
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Vendor	Description	Amount
DRAKE, KIRSTYN L	CONCESSION STAND ASSISTANT	80.00
	CONCESSION STAND ASSISANT	80.00
	CONCESSION STAND ASSISTANT	80.00
		240.00
DUNLAP, MILEY R	CONCESSION STAND ASSITANT	80.00
	CONCESSION STAND ASSISTANT	80.00
	CONCESSION STAND ASSISTANT	80.00
		240.00
ELHORN ENGINEERING COMPANY	WATER - SUPPLIES	300.00
FAMILY FARM AND HOME	SUPPLIES	38.97
FERGUSON WATERWORKS	WATER - METER SUPPLIES	45.00
	WATER - COPPERHORNS	902.48
		947.48
FLEIS & VANDENBRINK ENG, INC	WATER IMPROVEMENT PROJECT	6,358.07
G & G GLASS, INC.	DPW - NEW DOOR GLASS	220.50
GRIFFITHS MECH CONTRACTING,	WWTP - LAB A/C REPAIRS	85.00
HENRY, JACLYN D	CONCESSION STAND ASSISTANT	80.00
	CONCESSION STAND ASSISTANT	80.00
	CONCESSION STAND ASSISTANT	80.00
		240.00
HILLSDALE COUNTY TREASURER	SUMMER 2019 TAX BILLS	283.23
HILLSDALE MEDIA GROUP	BOARD OF REVIEW NOTICE	65.25
HYDROCORP, INC	WATER - CROSS CONNECTION PROGRAM	520.00
JACK DOHENY SUPPLIES, INC.	WATER - HYDRO-EXCAVATION WAND FOR VACTOR	1,525.64
JONES & HENRY ENGINEERS, LTD	WWTP - SAW GRANT	20,050.00
JONESVILLE HARDWARE	SUPPLIES/REPAIRS	315.11
JONESVILLE LUMBER	MVP - TOOLS	299.99
JONESVILLE, CITY OF	CITY HALL WATER/SEWER	47.36
	DDA - DRINKING FOUNTAIN	38.71
	JFD WATER/SEWER	60.92
	JPD WATER/SEWER	47.36
	DPW WATER/SEWER	47.36
	WWTP WATER/SEWER	226.93
	WRIGHT ST PARK WATER/SEWER	78.97
		547.61
LANIUS, ANGELA	UB refund for account: 001037-00	10.94
LUCAS, ALYSSA A	UMPIRE SERVICES	120.00
	UMPIRE SERVICES	200.00
		320.00
MADDOX, ANGELA	REC REFUND	40.00
MAHONEY, RICK	MWEA ANNUAL CONFERENCE	41.17
MANN, HEATHER	REC REFUND	55.00
MANN, LEWIS	UMPIRE SERVICES	270.00
MCGOWAN ELECTRIC SUPPLY, INC	DDA - STREET LIGHT REPAIRS	50.09
	PARKS - LIGHT REPAIRS	4.95
		55.04
MCKITTERICK, BRAD	REC REFUND	40.00
MCLAIN, TRAPPER	UMPIRE SERVICES	100.00
	UMPIRE SERVICES	300.00
	UMPIRE SERVICES	150.00
		550.00
MEANS, AMEILIA R	CONCESSION STAND ASSISTANT	80.00
	CONCESSION STAND ASSISTANT	80.00
	CONCESSION STAND ASSISTANT	80.00
		240.00
MICHIGAN GAS UTILITIES	JFD - GAS SERVICE	135.73
	JPD - GAS SERVICE	60.82
	GAS LIGHT SERVICE	61.91
		258.46

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CITY OF JONESVILLE
INVOICE APPROVAL LIST
07/18/2019

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Vendor	Description	Amount
MICHIGAN LAWN & LANDSCAPE	MOWING SERVICES	2,991.85
MICHIGAN MUNICIPAL LEAGUE	JPD - POLICE OFFICER AD	25.00
MICHIGAN RURAL WATER ASSOC.	MEMBERSHIP RENEWAL	470.00
MUNICIPAL SUPPLY CO.	WATER - SUPPLIES	96.00
NORM'S TIREMAN	WWTP - PICKUP TIRES	732.49
PAGE, BRITTANY	UMPIRE/ASST REC DIRECTOR WEEK 7	160.00
	UMPIRE/ASST REC DIRECTOR	590.00
	ASST REC DIRECTOR/UMPIRE SERVICES	160.00
		910.00
PERFORMANCE AUTOMOTIVE	JPD - REPAIRS/MVP - TOOLS	205.45
PETTY CASH	PETTY CASH REIMBURSEMENT	166.18
POSTMASTER	ELECTION/OFFICE - STAMPS	210.00
	POSTAGE - SUMMER TAX BILLS	242.81
	POSTAGE - WATER/SEWER BILLS	233.24
		686.05
POWERS CLOTHING, INC.	JPD - UNIFORM ALTERATIONS	6.00
RAHMBERG STOVER & ASSOC.	COMPENSATION STUDY	235.00
ROE-COMM INC	JPD - PAGERS/BATTERIES	1,523.00
SHIRT SHACK, LLC	REC - UNIFORMS	4,561.00
SOMMERS, CHAD	UMPIRE SERVICES	100.00
	UMPIRE SERVICES	250.00
	UMPIRE SERVICES	80.00
		430.00
STOCKHOUSE CORPORATION	ACCOUNTS PAYABLE CHECK STOCK	142.00
	CEMETERY - FOUNDATION ORDER FORMS	98.95
	TREASURER - WINDOW ENVELOPES	70.51
	NON-WINDOW ENVELOPES	70.51
	UTILITY BILLING STOCK	1,094.72
	LETTERHEAD STOCK	129.40
		1,606.09
SUPERFLEET MASTERCARD PROGRA	GASOLINE	1,105.91
TELEDYNE INSTRUMENTS, INC	WWTP - OPERATING SUPPLIES	334.00
TRACTOR SUPPLY CREDIT PLAN	MVP - OPERATING SUPPLIES	29.99
UNIFIRST CORPORATION	MVP - SHOP TOWELS	27.47
	WWTP - UNIFORM RENTAL	32.44
	WWTP - UNIFORM RENTAL	44.20
	CITY HALL/JPD - FLOOR MATS	48.75
	DPW - SHOP TOWELS	27.47
	WWTP - UNIFORM RENTAL	32.44
	WWTP UNIFORM RENTAL	32.44
	MVP - SHOP TOWELS	27.47
		272.68
UNIQUE PAVING MATERIALS CORP	COLD PATCH	235.20
USA BLUEBOOK	LDFA - REPAIRS	387.56
USALCO LLC	WWTP - OPERATING SUPPLIES	4,795.12
UTILITY SERVICE CO, INC	WATER TOWER MAINT CONTRACT	7,431.18
VERIZON WIRELESS	DPW CELL PHONE	25.00
	JPD/DPW-CELL PHONES/JPD IN-CAR MODEM	175.61
		200.61
VINCENT, DAWN	REC REFUND	55.00
WORKHEALTH	DPW - DOT/JPD - PRE-EMPLOYMENT PHYSICALS	459.94
YOUNG, JAMES G	UMPIRE SERVICES	50.00

Total: 93,934.38

****Subject to Council Approval****

**JONESVILLE CITY COUNCIL
Minutes of June 19, 2019**

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A motion was made by Delesha Padula and supported by Jerry Drake to approve the minutes of June 5, 2019 as presented. All in favor. Absent: Brenda Guyse. Motion carried.

A motion was made by Andy Penrose and supported by Delesha Padula to approve the Accounts Payable for June 2019 in the amount of \$134,994.74. All in favor. Absent: Brenda Guyse. Motion carried.

Updates were given by Department Heads, Manager Gray and Council.

Mayor Arno adjourned the meeting at 7:25 p.m.

Submitted by:

Lenore M. Spahr
Deputy Clerk

Gerald E. Arno
Mayor

MONTHLY OPERATING REPORT

June 2019

SUBMITTED: July 8, 2019

WATER FLOW

MAXIMUM	278,000
MINIMUM	151,000
AVERAGE	201,700
TOTAL	6.051 MG

WASTEWATER FLOW

MAXIMUM	437,800
MINIMUM	346,900
AVERAGE	397,000
TOTAL	11.9104 MG

CALLOUTS: None

OPERATION & MAINTENANCE

The plant was in compliance with the NPDES permit limitations during the month of May 2019.

All plant maintenance was completed.

Power washed the service water tank.

WWTP and DPW did some training on the Vactor truck.

The number 2 well pump failed and was removed from service by Peerless-Midwest. This pump was scheduled to be replaced during the IRP upgrade. A new pump will be ordered and installed after the submittal review by F&V. It will be included as part of the IRP project.

The old sludge storage tank bases were power washed and painted.

The concrete trickling filter bases and the concrete backwash storage tanks were power washed.

I attended the 94th Annual Michigan Water Environment Association Conference.

PLANT EFFICIENCY—June 2019

5-Day Biochemical Oxygen Demand

NPDES Permit Limit in June 2019—4 mg/l Monthly Average

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the Receiving stream.

Jonesville Monthly Average—3.4 mg/l

Average Percent Removal from the Raw Wastewater—97.5 %

Total Suspended Solids

NPDES Permit Limit in June 2019—20 mg/l Monthly Average

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

Jonesville Monthly Average—1.5 mg/l

Average Percent Removal from the Raw Wastewater—98.9%

Total Phosphorus

NPDES Permit Limit in June 2019—1 mg/l Monthly Average

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

Jonesville Monthly Average—0.4 mg/l

Average Percent Removal from the Raw Wastewater—89.7%

Ammonia Nitrogen

NPDES Permit Limit in June 2019—0.5 mg/l Monthly Average

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples Of organic nitrogen include animal and plant protein, amino acids and urea from urine. Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

Jonesville Monthly Average—0.047 mg/l

Average Percent Removal from the Raw Wastewater—99.6%

Jonesville Daily Maximum—0.082 mg/l

Rick Mahoney

Jonesville Dept of Public Works

June 2019

Monthly Report

	Maintenance	Yellow Paint	White Paint	Top Dirt	COLD MIX
STATE HIGHWAYS	0 HR DT 0 HR OT			0 Yd.	0 Ton
MAJOR ROADS	0 HR DT 0 HR OT			0 Yd.	1/4 Ton
LOCAL ROADS	0 HR DT 0 HR OT			0 Yd.	.38 Ton
PARKING LOTS	0 HR DT 0 HR OT			0 Yd.	1/8 Ton
POLICE STATION	0 HR OT			0 Yd.	
FIRE DEPARTMENT	0 HR OT			0 Yd.	
DPW DEPT	0 HR OT				
Sewer	0 HR DT				
WATER	0 HR DT 0 HR OT			0 Yd.	0 Ton
Cemetery				0 Yd.	0 Ton

There were no call outs.

The Rail Trail was mowed twice this month.

Major and Local Streets and Parking Lots were cold patched.

We finished mowing the road edges.

We have been doing the weekly Yard Waste Collection.

The ball fields have been maintained for the Summer Recreation Program.

We have been replacing water meters with the new radio read system for the 10 year replacement program.

We trimmed the trees in the Industrial Park for the LDFA.

The large flower pots were picked up from Rakers and put out for the DDA Street Scape.

The field behind the Annex at the Cemetery was mowed.

Road millings were put in the back drive at the sewer plant for the vac truck to get into the garage.

We change out the curb stop water valve at 207 Evans Street.

Mike Kyser

Jonesville Police Department

116 West Chicago Road
Jonesville, Michigan. 49250

911 Police Service Administration (517) 849-2101

FAX (517) 849-2520

ACTIVITY SUMMARY FOR JUNE 2019

Total reports written: 71
Assault and Battery: 1
Embezzlement: 1
UDAA: 1
Theft from Motor Vehicle: 1
Larceny: 1
Operating While Impaired: 2
Non Violent Domestic: 1
Malicious Destruction of Property: 2
Trespass: 1
Lost and Found Property: 2
Retail Fraud: 1
Obstructing Police: 4
Public Roadway Accidents: 7
Private Property Accidents: 1
Other Arrests: 8 (warrants, traffic-DWLS/Revoked, etc.)
Nuisance Animals: 6
Civil Matter/Family Disputes: 1
Medical Emergency: 6
Alarms: 2
Suspicious Situations: 13
General Assistance: 9
Traffic/Moving Violations: 69
Warrants Received from Prosecutor: 7
June Patrol Shift Coverage: 81%

JULY FOCUS

Full-Time officer interviews
Code/Ordinance enforcement
Residential traffic enforcement

**CITY OF JONESVILLE
CASH BALANCES**

	May-2019	BANK BALANCE
GENERAL FUND:		
General Fund Now Checking	101-000-001	29,039.05
General Fund CLASS Acct	101-000-007	1,054,628.02
General Fund Cemetery CLASS Acct	101-000-007.100	91,324.61
General Fund Alloc of Assets CLASS	101-000-007.200	405,698.62
MAJOR STREETS:		
Major Streets Now Checking	202-000-001	20,715.79
Major Streets CLASS Acct	202-000-007	197,217.15
LOCAL STREETS:		
Local Streets Now Checking	203-000-001	5,466.65
Local Streets CLASS Acct	203-000-007	625,862.22
STATE HIGHWAY:		
State Highway Now Checking	211-000-001	11,387.02
L.D.F.A.:		
LDFA Operating Now Checking	247-000-001	22,188.94
LDFA Operating CLASS Acct	247-000-007	1,734,613.99
D.D.A.:		
DDA Now Checking	248-000-001	4,569.22
DDA Operating CLASS Acct	248-000-007	211,981.53
SEWER FUND:		
Sewer Receiving Now Checking	590-000-001	120,080.42
Sewer Bond & Interest Checking	590-000-001.300	10.00
Sewer Receiving CLASS Acct	590-000-007	101,258.82
Sewer Plant Improv. CLASS Acct	590-000-007.200	944,217.27
WATER FUND:		
Water Receiving Now Checking	591-000-001	272,587.34
Water Receiving CLASS Acct	591-000-007	171,838.73
Water Plant Improvement CLASS Acct	591-000-007.100	314,537.04
Water Tower Maint CLASS Acct	591-000-007.300	51,073.33
Water Maint CLASS Acct	591-000-007.400	44,301.28
MOTOR VEHICLE POOL:		
Motor Vehicle Pool Now Checking	661-000-001	35,545.85
Equip. Replace CLASS - Police Car	661-000-007.301	15,327.10
Equip. Replace CLASS - Fire Truck	661-000-007.336	157,130.56
Equip. Replace CLASS - Turn Out Gear	661-000-007.337	2,311.92
Equip. Replace CLASS - DPW Equip	661-000-007.463	42,781.50
Equip. Replace CLASS - WWTP/Vactor	661-000-007.590	14,196.89
CURRENT TAX:		
Current Tax Checking	703-000-001	96,504.40
Current Tax Savings Account	703-000-002	272,512.45
PAYROLL FUND CHECKING:		
	750-000-001	4,597.74
GRAND TOTAL		7,075,505.45

Jonesville District Library

JUL - AUG - SEP 2019

Library Summer Hours Have Begun!

(April 1—Nov. 15)

Mon. & Wed.

10 AM - 8 PM

Tue., Thur., & Fri.

10 AM—6 PM

Saturday 10 - 2

Closed Sundays

We are back to our later hours on Monday & Wednesday.

IN THIS ISSUE:

- Summer Hours
- Summertime
- Eagle Scout
- Summer Reading
- Drummunity
- Apollo
- Early Learning
- M.A.P.
- Book Club
- Summer Games
- E-Resources
- Book Sale
- Moving Books
- Movies, oils & Painting
- New Services
- Calendar of events

In The Summertime

What a Wet 'N Wild start, but we made it! SUMMER IS HERE!, and Jonesville District Library is busier than ever. Summer Reading is in full swing with programs, events & prizes for all ages. Everyone is sure to find something fun to do at the Jonesville District Library this summer!



Besides programs, we offer thousands of books and magazines. We have DVDs & Blu-Rays for summer relaxation.

No time to read? - try an Audio CD, Playaway, or even a Music CD. We have 5 public computers available for use as well as a 3-D printer for our tech-savvy adventurers.

We also offer several areas inside the library where you can just come and relax in our air-conditioning. We have table areas where you can use your own laptop or spread out a project as well as soft comfy seating for relaxed reading. We have a coffee station (for a donation) or drinking fountain available if you would like a beverage to enjoy while you visit.



Jonesville District Library

Contact Info:

517-849-9701

fax 517-849-0009

jonesville@monroe.lib.mi.us

Website:

www.jonesvilledistrictlibrary.
michlibrary.org

Find us on Facebook!

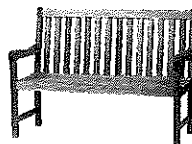
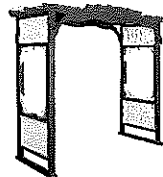
@jonesvillelib



Eagle Scout Project

The Jonesville District Library is honored to be chosen as recipient of an Eagle Scout Project.

Logan Word, a local boy scout with Jonesville Troup #247 will be working to earn his Eagle Scout Rank by building the library a new outdoor seating



area for our patrons and community to enjoy—including an arbor, bench seating, and landscaping. Logan has chosen his designs and is working on organizing funding and helpers to make this project a reality. Depending on the fundraising timeline, Logan hopes to have this project completed by early Autumn.

We look forward to being able to offer a special outdoor seating area for everyone to enjoy.

If you would like more information about this project, please stop in at the Jonesville District Library or call us at 517-849-9701.

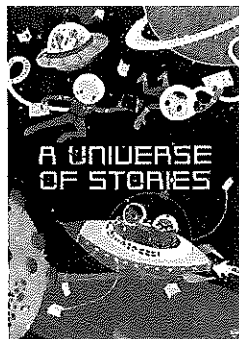


Donations to help fund this project and volunteers to help build will be greatly appreciated.

Summer Reading

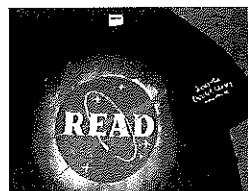
Summer Reading:
May 28 -
July 30

Open to
All Ages!



We are over half-way through our summer reading program. If you haven't signed up yet, don't panic - there is still time. You can still earn a summer reading T-shirt by

reading 10 books by July 30. For every 10 books you finish before the end of summer reading, your name will be entered into a drawing for a chance to win one of our grand prizes - **TELESCOPES!**



We have plenty of programs left for everyone to enjoy.

- Classroom Critters
- Drummunity
- Moon Crafts
- Space Camp
- Teen Lock-in
- Yard Games
- Movies
- & more!

Check out our monthly calendar for details about all of our programs.

Drummunity!

RHYTHMIC FUN FOR EVERYONE

Final Summer Reading Event

Join us for our Final Summer Reading event - Drummunity - on July 31 at 3:00 PM.

This special event is open to all ages. All participants will experience music and rhythm with hands-on involvement. Learn to find the rhythm in every-day objects; see how house-hold

items can become musical instruments. This event is a great way to connect generations through the universal language of music and rhythm. Drummunity will be held at the Jonesville Presbyterian Church (across the street from the Library).



Drummunity
July 31
3:00 PM

"People generally see what they look for, and hear what they listen for."

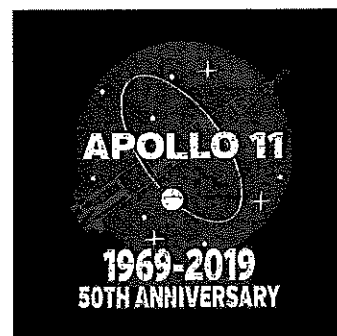
To Kill a Mockingbird
-Harper Lee

Apollo Anniversary

Do you remember where you were on July 20, 1969? That was the day that Apollo 11 made history with the moon landing and first steps on the moon.

Jonesville District Library will celebrate this historic event with a Midnight Moon Viewing at Wright Street Park on Friday, July 19 from 11 PM-Midnight. Amateur astronomer, James Wallace, will be joining us with his telescopes for a close-up lunar experience.

All ages are welcome to join us (children should be accompanied by a grown-up). Free glow sticks to all participants.



Apollo Anniversary: July 20, 2019

Early Learning Programs

Jonesville District Library has many opportunities for your little one to kick-start learning with these fun programs:

Preschool Story Time:

Every Tuesday morning at 10:00 AM, we enjoy a story time filled with books, crafts, snacks, and playtime with friends. This weekly program meets year-round and is designed for our little ones aged 2-6 years.

Music & Movement:

This is a new program for Toddler age children (prime age is 0-4 years). This program gets our young friends

up and moving to music with rhymes to help with vocabulary and dance moves to help with large motor skills. This is also a great time to meet new friends in a safe environment. This program is monthly - be sure to check our calendars for dates and times.

Little Coders Club:

This program is geared for a little older group (elementary age). Using different games and activities, our Little Coders are learning basic computer coding skills. This group meets monthly - dates and times are listed on our calendars.

Jonesville District Library is also very active with the Hillsdale County Great Start Collaborative. We participate in their preschool playgroups with stories and activities. We will be participating in the Great Start Collaborative Story Walk on July 13 from 9-11 AM at the Hillsdale Court House Farmers Market.



"Not all those who wander are lost."

The Lord of the Rings

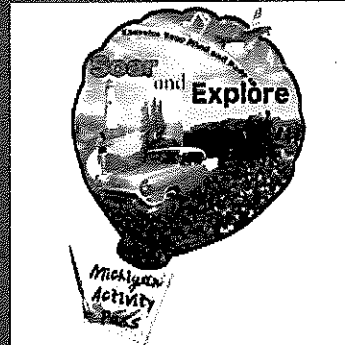
-J.R.R. Tolkien

Spotlight on MAP

Did you know your Jonesville District Library Card can get you discounts or free admissions to over 400 places around Michigan?

Michigan Activity Pass (MAP) is available to JDL patrons. This program offers discounts or free admission to places like museums, parks, art galleries, golf clubs & so many more. MAP is provided to Michigan

Libraries by TLN (The Library Network). Your active library card is all you need to explore and save at destinations around Michigan - choose your destination and print your discount. Start your adventure by going to the Jonesville District Library website at www.jonesvilledistrictlibrary.org and click on the MAP balloon logo.

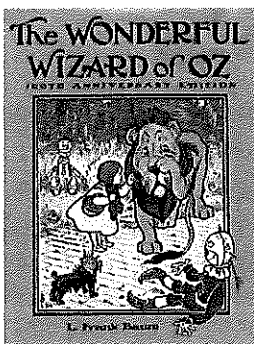


Let your JDL card take you away!

"Words are life."

The Book Thief
-Markus Zusak

JDL Book Club Goes to Oz



The JDL Book Club is exploring the World of Oz this Summer! In June, we read the original story of "The Wonderful Wizard of Oz" by L. Frank Baum. In July, we are reading "Wicked", and in

August, we are reading "Son of a Witch" (both by Gregory Maguire. We will also be showing the 1939 version of "Wizard of Oz" on Saturday, July 27 from 11-1.

The JDL Book Club meets once a month usually on the third Tuesday of each month at 5 PM.

All are welcome to join us for great book discussions.

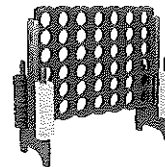
"One benefit of Summer was that each day we had more light to read by."

The Glass Castle
-Jeanette Walls

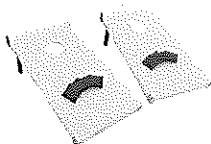
"It's the possibility of having a dream come true that makes life interesting."

The Alchemist
-Paulo Coelho

Summer Games



Jonesville District Library is heading into the great outdoors this summer - thanks in part by a LSTA Public Library Services Grant administered through the Library of Michigan, Michigan Department of Education, and the Institute of Museum and Library Services.

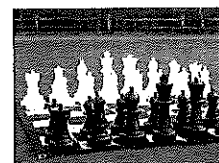


With funds from this grant, the library purchased yard games, canopies, and tables to be used for summer programming. Every Monday in July, we will have these games set up from Noon to 4 PM for everyone to share and enjoy! (If the weather doesn't allow us to enjoy the outdoors, these games will be set up inside.) We will also have game days set up for August

and into Autumn. Check our upcoming calendars for dates and times.

In the future, we will offer these games for families to use here at the library.

Come have fun & enjoy nature with JDL!



JDL e-Resources

Jonesville District Library offers several choices for e-Resources. All of these are free to JDL patrons.

There are 2 choices for access to thousands of e-Books & e-Audios: Overdrive (Libby App) is a shared collection with 1000s of titles. Hoopla allows each JDL patron card access of 6 free downloads. You can choose from e-books, e-audios, music, comics,

movies & TV shows.

Your JDL card also gets you access to 2 online magazine options.

RB Digital offers over 100 full-text magazine titles to download to your device. Your card will also get you access to Consumer Reports online.

Want to learn a new language? Mango has over 70 languages to learn with easy-to-follow lessons. They even offer Pirate!

Interested in tracing your family tree? Stop in at the library and use Ancestry Library Edition. Don't forget MeL (Michigan Electronic Library) is also available with tons of great databases to explore.

Stop in, and the staff will be happy to show you how to get started with all of these great online resources - all free with your JDL library card.

Ongoing Book Sale



Did you know Jonesville District Library has an Ongoing Book Sale?

Dedicated book sale shelves are located at our back entrance.

Currently, all items in our sale are priced at \$1.00 per bag. Stop in and find your next great read at an unbeatable price! All proceeds from our book sale go toward new book purchases.

Moving Books

If you haven't stopped in to visit us at the Jonesville District Library, you have missed some minor changes. Some of our shelves have moved to make the flow better for patrons to find their next great read. Our children's main floor collections (Non-fiction, chapter books, audio-books) have shifted slightly to accommodate our resident fish. Our YA (teen) books got a much needed additional shelf unit so we can offer more selection. Our history room now has the feel of a living room with several comfortable seating areas and

a fireplace.

In the coming months, you will see more changes to our book stacks. We are running low on shelf space in our adult fiction and audio book sections. We will be combining a few smaller collections and moving some shelf units to help maximize our space. During these changes, don't hesitate to ask the JDL staff to assist you in finding your items. We understand that change can be difficult. It is our hope that these changes will make Jonesville District Library a better place to serve our patrons.

Looking to the future:

Our goal is to have our Archive Room reopened by year's end with local history books, newspapers, photos & more.

Next summer, we plan to start some improvements in our downstairs children's area. Watch for details as we progress with these projects.



"I can't go back to yesterday because I was a different person then."

Alice in Wonderland
-Lewis Carroll

Movies, Oils, & Art, Oh My!

Jonesville District Library offer several monthly programs for our patrons to enjoy.

Essential Oils: Every third Thursday, we offer an essential oils class - each month a different focus. While the information is free, some of the take-home crafts have a cost involved.

Book Club: Our Book Club meets every third Tuesday. The selected book is usually available by the first

of the month. All are welcome to join us.

Free Movies: at least once a month, we show movies at the library. Included with these movies are popcorn and drinks for our viewers to enjoy. Dates and times for these movies change each month, so be sure to check our calendar for details.

Painting Class: We offer adult painting classes on the third

Wednesday of each month. Cost is \$5.00 per person. Registration and pre-payment is required.

***New* Ceramics Class:** In June, we held our first Ceramics painting class, and everyone loved it! Beginning in August, we plan to offer this on a monthly basis. Cost of each project will be announced on the sign-up sheet. Dates and times will be determined each month.

New Services at JDL

Jonesville District Library is excited to announce the following new services available to the public.

Notary Services are now available at JDL. Director, Laura Orłowski, is our notary. Cost for this service is \$5.00 per signature needed. Be sure to call ahead to make sure Laura will be available when you are ready for notary services.

We now offer **Wireless Printing** at JDL. You can use this service in

different ways:

- Print from home and pick up at the library
- Bring in your own device and print at the library

For information on how to use these print options, stop in and ask the JDL staff. Cost for printing is the same as regular print services - \$.20 per page for normal 8x10 size paper (b/w or color).

***Coming soon*:** JDL will soon be able to offer **Credit Card** payment options. We hope to have this ready to use by mid-July. This will allow patrons to use Credit/Debit cards to pay for fines, printing, class fees, donations, & more. Details coming soon!

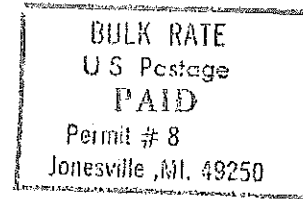


"Even the darkest night will end, and the sun will rise."

Les Miserables
-Victor Hugo



310 Church St.
Jonesville, MI 49250



Jonesville City Office
265 E Chicago St
Jonesville, MI 49250

49250\$1002 0001

JDL Calendar of Events

July:

Yard Games: Every Monday in July from Noon to 4 PM

July 3: Lunar Crafts for Kids (1 PM)

Library Closed on July 4th

July 5: Little Coders Club (1 PM)

July 6: Norm of the North Movie Triple Feature with Pizza: (10-2:30)

July 9: Mia & the White Lion Movie (4 PM)

July 10: Space Camp for Kids (1 PM)

July 11: Music & Moves for Toddlers (2 PM)

July 12: Teens Only Lock in (6-9 PM)

July 13: Story Walk at Hillsdale Farmers Market (9-11)

July 16: Book Club (5 PM)

July 17: Sun Program for Kids (1 PM)

July 18: Essential Oils (5 PM)

July 19: Midnight Moon Viewing for All Ages (11 PM)

July 22: Shazam! Movie (5-7 PM)

July 24: Classroom Critters (1 PM)

July 27: Wizard of Oz Movie (11-1)

July 30: Final day to turn in Summer Reading Logs

July 31: Drummunity for All Ages (3 PM)

Regularly Scheduled Events:

Story Time for ages up to 6 Years—
Every Tuesday at 10 AM

Book Club: 3rd Tuesdays each month
at 5 PM. Books are available by the
1st of each month.

Painting Classes: 3rd Wednesdays
each month from 5-7 PM (cost: \$5.00,
signup required, space is limited)

Essential Oils: 3rd Thursdays each
month at 5 PM (may include small
costs)

**Be sure to check our monthly
calendars for updates & info on
all our events. You can also check
our website & Facebook page for
details about all Jonesville District
Library offers.**

****More events will be added in August & September ****