



City of
Jonesville

265 E. Chicago Street • Jonesville • MI 49250

(517) 849-2104 Ph
(517) 849-9037 Fx
www.jonesville.org
manager@jonesville.org

**CITY OF JONESVILLE
COUNCIL AGENDA
MARCH 20, 2019 - 6:30 P.M.
CITY HALL**

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / A MOMENT OF SILENCE

2. APPROVAL OF AGENDA

3. PUBLIC COMMENTS / AUDIENCE PRESENTATIONS

Citizens wanting to address the Council can do so at this time. Persons addressing the Council are requested to give their name and address for the record when called on by the Mayor.

4. PRESENTATIONS AND RECOGNITIONS

- A. Carl Albright, Undersheriff – Hillsdale County Sheriff Department

5. PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION

- A. 1. Public Hearing – Transfer Industrial Facilities Tax Exemption Certificates #2006-557 and #2011-486 to Bay Alphi Manufacturing, Inc.
2. Resolution 2019-05 – Transfer Industrial Facilities Tax Exemption Certificates #2006-557 and #2011-486

[ROLL CALL][Action Item]

6. REPORTS AND RECOMMENDATIONS

- A. Resolutions – Citizens of the Year
B. Resolution 2019-04 – TEDF Category B Grant Application
C. Fiscal Year 2018-19 Budget Amendments
D. Resolution 2019-09 – Reinstatement of Michigan Historic Preservation Tax Credit
E. Electronic Council Packets

[ROLL CALL][Action Item]

[ROLL CALL][Action Item]

[Action Item]

[ROLL CALL][Action Item]

[Discussion Item]

7. COUNCIL MINUTES

- A. Consider minutes of the February 6, 2019 Regular Meeting

[Action Item]

8. ACCOUNTS PAYABLE

- A. Accounts Payable for March 2019 totalling \$90,226.41

[Action Item]

9. DEPARTMENT REPORTS

- A. Fire Department – Chief Adair
B. Water/Wastewater Treatment Plant – Superintendent Mahoney
C. Department of Public Works – Superintendent Kyser
D. Police Department – Chief Lance
E. Cash Report – Finance Director Spahr


10. ADJOURNMENT



City of Jonesville

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(517) 849-9037 Fx
www.jonesville.org
manager@jonesville.org

To: Jonesville City Council
From: Jeffrey M. Gray, City Manager 
Date: March 15, 2019
Re: Manager Report and Recommendations – March 20, 2019 Council Meeting

5. A. 1. Public Hearing – Transfer Industrial Facilities Tax Exemption Certificates #2006-557 and #2011-486 to Bay Alphi Manufacturing, Inc.

The subject of the hearing is the application from Bay Alphi Manufacturing, Inc. to transfer the existing exemption certificates, previously issued to Alphi Manufacturing, LLC for both real and personal property at the Alphi Manufacturing facility. Each certificate provides an abatement of 50% of the taxes on the property investment for a period of 12 years. The transfers would be for the balance of the 12 years remaining on each certificate. Certificate #2006-557 was granted based on \$950,000.00 in real property improvements and \$3,300,000 in new personal property. Certificate #2011-486 was granted for \$500,000 in new personal property investments. Notice of the public hearing has been provided, as required by law.

5. A. 2. Resolution 2019-05 – Transfer Industrial Facilities Tax Exemption Certificates #2006-557 and #2011-486

[ROLL CALL][Action Item]

This is the action item in conjunction with the public hearing. The City has established a strong pro-business climate. Transfer of the previously approved abatements will support the business operations following the recent sale of this established business. Granting the transfer will not substantially impede the operation of the City or impair the financial soundness of any affected taxing unit. This activity is intended to promote economic growth, increase capital investment and reduce unemployment. I would note that following the transaction to purchase the business after the first of the year, Bay Alphi Manufacturing is currently working to fulfill the obligations of the previous owner. We anticipate that outstanding property taxes owed will be made current. I recommend approval of the attached Resolution 2019-05, transferring the subject exemption certificates, with the condition that property taxes owed are made current. A roll call vote is required. *Please refer to the attached proposed Resolution 2019-05 and application for transfer.*

6. A. Resolutions – Citizens of the Year

[ROLL CALL][Action Item]

The Citizenship Awards Committee is providing a recommendation to Council for the 2019 Citizenship Awards. That recommendation includes the recognition of three outstanding individuals; two adults and one youth nomination. We are fortunate to have three outstanding examples of citizenship and service to the community. The Citizenship Committee will release the nominee names at the meeting. I would recommend that the Council concur with the Committee recommendation through the approval of Resolutions 2019-06, 07, and 08. A motion and roll call vote are necessary to approve the Resolutions. *Please refer to attached Resolutions.*

6. B. Resolution 2019-04 – TEDF Category B Grant Application

[ROLL CALL][Action Item]

The Michigan Department of Transportation has announced the availability of grant funds to assist communities of our size with the costs of street maintenance. The projects must take place on local streets that are not otherwise eligible for Federal funds. In addition, projects must be ready for completion in the 2019 fiscal year, with the City prepared to match the grant one-for-one. The City has budgeted for the resurfacing of Salem Drive and Oak Street in the current fiscal year, at an estimated cost of \$110,000. Approval of a resolution to affirm that the City will commit the match is required. Staff is

working to determine costs to move a couple of additional projects forward. If we are able to obtain estimated costs, an updated resolution will be provided at the meeting. I recommend a motion to approve the attached Resolution 2019-04. A roll call vote is necessary to approve the resolution. *Please refer to attached Resolution 2019-04.*

6. C. Fiscal Year 2018-19 Budget Amendments

[Action Item]

The attached amendments to the current fiscal year budget have been prepared by Finance Director Spahr. One of the more significant adjustments is the reclassification of \$7,700 of sidewalk work from the General Fund to Major Streets. This change will allow those sidewalks to be counted toward meeting non-motorized transportation requirements when completing State reporting for Act 51 funds. The police patrol vehicle and vactor truck purchases referenced on the second page of the amendments were previously approved by Council. A motion to approve the amendments is recommended. *Please refer to the proposed budget amendments.*

6. D. Resolution 2019-09 – Reinstatement of Michigan Historic Preservation Tax Credits

[ROLL CALL][Action Item]

Council passed Resolution 2018-14 in November to support the reinstatement of the tax credit. However, the State Legislature did not act prior to the end of the previous Legislative term. Senate Bill 54 and House Bill 4100 have been introduced to, once again, consider reinstatement of the tax credit. Should Council wish to state its support of the new bills, a motion and roll call vote to approve Resolution 2019-09 is necessary. *Please refer to Resolution 2019-09, attached.*

6. E. Electronic Council Packets

[Discussion Item]

Council budgeted \$2,500 in the current fiscal year budget for the purpose of transitioning to electronic packets. The most economical option would be the purchase of 10 inch tablets for Council and staff. Android platform tablets with cases can be purchased for under \$190 each. Keyboards are available for approximately \$30 additional. Staff would propose developing packets as PDF format documents to be emailed to Council for viewing on the devices. Staff would also recommend that a policy be adopted regarding the use of the devices, with issuance of a City email address to address potential Freedom of Information Act issues. I have discussed this issue with Mayor Arno, who has requested that it be placed on the current agenda for discussion. If there is merit to the approach, an action item would be placed on the April agenda.

Correspondence:

- Certificate of Attendance – Finance Director Spahr
- Toys for Tots re: 2018 event
- Manager Gray to Jonesville Community Schools re: Job Fair
- Domestic Harmony Contract for Services
- Hillsdale County Great Start Collaborative re: Community Baby Shower
- City of Hillsdale re: intent to amend Master Plan

2019-05

CITY OF JONESVILLE
COUNTY OF HILLSDALE
STATE OF MICHIGAN

**RESOLUTION: TO APPROVE THE TRANSFER OF ALPHI MANUFACTURING, LLC.
INDUSTRIAL FACILITIES TAX (IFT) EXEMPTION CERTIFICATE
#2006-557 AND 2011-486 TO BAY ALPHI MANUFACTURING, INC.**

Partial minutes of a regular Meeting of the City Council of the City of Jonesville, County of Hillsdale, Michigan, held in the City Hall in said City on the 20th day of March, 2019 at 6:30 p.m.

PRESENT:

ABSENT:

The following preamble and resolution were offered by Councilperson _____ and supported by Councilperson _____.

WHEREAS, pursuant to Act 198, of the Michigan Public Acts of 1974, as amended, this council has authority to establish Plant Rehabilitation and Industrial Development Districts within the confines of the geographic boundaries of said City, and;

WHEREAS, the City of Jonesville, County of Hillsdale , Michigan did by resolution dated December 11, 1978, establish a Plant Rehabilitation District and did by resolution dated October 12, 1992, establish an Industrial Development District requested by Quincy Industries, Inc., and;

WHEREAS, Bay Alphi Manufacturing, Inc. has filed applications for the transfer of several Industrial Facilities Exemption Certificates relative to real and personal property located within the afore described Plant Rehabilitation District and Industrial Development District, and;

WHEREAS, a public hearing was held by this City Council on March 20, 2019, at which time the applicant, the Jonesville City Assessor, affected taxing units and the general public were afforded an opportunity to be heard, and;

WHEREAS, certified mail notice of the aforesaid public hearing was duly made to the Jonesville Community Schools, Bay Alphi Manufacturing, Inc, the Hillsdale County Intermediate School District, the Hillsdale County Board of Commissioners, the Jonesville City Assessor and the EDP of Hillsdale County, all as more fully shown by the Affidavit of Mailing which is attached hereto and made a part thereof, and;

WHEREAS, the aggregate SEV of real and personal property exempt from ad valorem taxes within the City of Jonesville, after granting this certificate, will exceed 5% of an amount equal to the sum of the SEV of the unit, plus the SEV of personal and real property thus exempted; and

WHEREAS, this Council determines that the granting of the transfer of Industrial Facilities Exemption certificates #2006-557 and 2011-486 will not substantially impede the operation of the City or impair the financial soundness of any affected taxing unit. This determination has been made after carefully considering the aggregate amount of Industrial Facilities Exemption Certificates previously issued and currently in force, and;

WHEREAS, it appears that Bay Alphi Manufacturing, Inc. has complied with all applicable requirements of Act No. 198 of the Michigan Public Acts of 1974, as amended;

NOW, THEREFORE, BE IT RESOLVED THAT the application of Alphi Manufacturing, LLC, seeking the transfer of the remaining life of Industrial Facilities Exemption Certificate #2006-557 and 2011-486 from Alphi Manufacturing, LLC. be, and the same is hereby approved.

BE IT FURTHER RESOLVED THAT this resolution become a permanent part of the minutes of the City Council of the City of Jonesville and that copies hereof be forwarded to all pertinent departments and persons.

BE IT FURTHER RESOLVED THAT all resolutions and parts of resolutions insofar as they conflict with this resolution be and the same hereby are rescinded.

AYES:

NAYS:

ABSENT:

RESOLUTION DECLARED ADOPTED.

Lenore Spahr, Deputy Clerk

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Jonesville, County of Hillsdale, State of Michigan, at a regular meeting held on March 20, 2019, and that public notice was given pursuant to Act No. 267, Public Acts of Michigan, 1976, including in the case of a special or rescheduled meeting notice by publication or posting at least eighteen (18) hours prior to the time set for the meeting.

Lenore Spahr, Deputy Clerk

CITY OF JONESVILLE
COUNTY OF HILLSDALE
STATE OF MICHIGAN

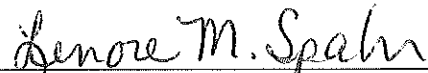
NOTICE OF HEARING

March 20, 2019

TAKE NOTICE, that the City Council of the City of Jonesville, Hillsdale County, Michigan, will hold a hearing pursuant to Section 5 (2) of the Plant Rehabilitation and Industrial Development Districts law of 1974, the same being Michigan Public Act 198 of 1974, on the 20th day of March, 2019, at 6:30 p.m. in the Council Chambers at the City Hall, located at 265 E. Chicago St., Jonesville, Michigan.

At the hearing the City Council will consider a request from **Bay Alphi Manufacturing, Inc.**, 576 Beck Street, Jonesville, MI asking that several Industrial Facilities Exemption Certificates be transferred from Alphi Manufacturing, LLC. Applications have been filed with the City of Jonesville for the tax benefits available pursuant to Michigan Public Acts 198 of 1974, and a copy of the applications may be reviewed at the office of the City of Jonesville during regular business hours at any time prior to the Public Hearing announced hereby.

Act 198 of 1974, pursuant to which this notice is given, provides that the Assessor of the City of Jonesville, the applicant, and a representative of any affected taxing unit with respect to said application shall have an opportunity to be heard before the Jonesville City Council prior to said Council acting upon the aforesaid application.



Lenore Spahr, Deputy Clerk
City of Jonesville

The City of Jonesville will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting/hearing upon 20 a day notice to the City of Jonesville. Individuals with disabilities requiring auxiliary aids or services should contact the City of Jonesville by writing or calling the following:

City of Jonesville
265 E. Chicago Street
Jonesville, Michigan 49250
Telephone: (517) 849-2104

Application for Industrial Facilities Tax Exemption Certificate

Issued under authority of Public Act 198 of 1974, as amended. Filing is mandatory.

INSTRUCTIONS: File the original and two copies of this form and the required attachments (three complete sets) with the clerk of the local government unit. The State Tax Commission (STC) requires two complete sets (one original and one copy). One copy is retained by the clerk. If you have any questions regarding the completion of this form or would like to request an informational packet, call (517) 373-2408.

To be completed by Clerk of Local Government Unit	
Signature of Clerk	Date received by Local Unit MAR - 5 2019
STC Use Only	
Application Number	Date Received by STC

APPLICANT INFORMATION

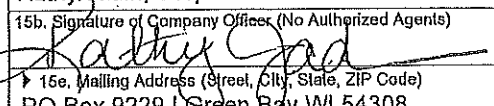
All boxes must be completed.

1a. Company Name (Applicant must be the occupant/operator of the facility) Bay Alphi Manufacturing Inc.		1b. Standard Industrial Classification (SIC) Code - Sec. 2(10) (4 or 6 Digit Code) 3714	
1c. Facility Address (City, State, ZIP Code) (real and/or personal property location) 576 Beck Road Jonesville, MI 49250		1d. City/Township/Village (Indicate which) City of Jonesville	1e. County Hillsdale
2. Type of Approval Requested <input type="checkbox"/> New (Sec. 2(4)) <input type="checkbox"/> Speculative Building (Sec. 3(8)) <input type="checkbox"/> Research and Development (Sec. 2(9)) <input checked="" type="checkbox"/> Transfer (1 copy only) <input type="checkbox"/> Rehabilitation (Sec. 3(1))		3a. School District where facility is located Jonesville 3b. School Code 30030	
		4. Amount of years requested for exemption (1-12 Years) 12 Years	
5. Per section 5, the application shall contain or be accompanied by a general description of the facility and a general description of the proposed use of the facility, the general nature and extent of the restoration, replacement, or construction to be undertaken, a descriptive list of the equipment that will be part of the facility. Attach additional page(s) if more room is needed. Tax abatement Certificate #2006-557 is being transferred from Alphi Manufacturing, LLC to new ownership, Bay Alphi Manufacturing, Inc. A copy of the building lease is included.			
6a. Cost of land and building improvements (excluding cost of land) * Attach list of improvements and associated costs. * Also attach a copy of building permit if project has already begun.		6b. Cost of machinery, equipment, furniture and fixtures * Attach itemized listing with month, day and year of beginning of installation, plus total	
6c. Total Project Costs * Round Costs to Nearest Dollar		6d. Total of Real & Personal Costs	
		6e. Total of Real & Personal Costs	
7. Indicate the time schedule for start and finish of construction and equipment installation. Projects must be completed within a two year period of the effective date of the certificate unless otherwise approved by the STC.			
Begin Date (M/D/Y)		End Date (M/D/Y)	
Real Property Improvements 2/15/07		6/30/07 <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Leased	
Personal Property Improvements 8/1/06		8/30/07 <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Leased	
8. Are State Education Taxes reduced or abated by the Michigan Economic Development Corporation (MEDC)? If yes, applicant must attach a signed MEDC Letter of Commitment to receive this exemption. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
9. No. of existing jobs at this facility that will be retained as a result of this project. 10		10. No. of new jobs at this facility expected to create within 2 years of completion. 50	
11. Rehabilitation applications only: Complete a, b and c of this section. You must attach the assessor's statement of SEV for the entire plant rehabilitation district and obsolescence statement for property. The Taxable Value (TV) data below must be as of December 31 of the year prior to the rehabilitation. a. TV of Real Property (excluding land) b. TV of Personal Property (excluding inventory) c. Total TV			
12a. Check the type of District the facility is located in: <input checked="" type="checkbox"/> Industrial Development District <input type="checkbox"/> Plant Rehabilitation District			
12b. Date district was established by local government unit (contact local unit) 6/18/85		12c. Is this application for a speculative building (Sec. 3(8))? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

APPLICANT CERTIFICATION - complete all boxes.

The undersigned, authorized officer of the company making this application certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way and that all are truly descriptive of the industrial property for which this application is being submitted.

It is further certified that the undersigned is familiar with the provisions of P.A. 198 of 1974, as amended, being Sections 207.551 to 207.572, inclusive, of the Michigan Compiled Laws; and to the best of his/her knowledge and belief, (s)he has complied or will be able to comply with all of the requirements thereof which are prerequisite to the approval of the application by the local unit of government and the issuance of an Industrial Facilities Exemption Certificate by the State Tax Commission.

13a. Preparer Name Susan M. Smith	13b. Telephone Number (517) 437-3200	13c. Fax Number	13d. E-mail Address ssmith@hillsdaleedp.org
14a. Name of Contact Person Kathy Jadin	14b. Telephone Number (920) 406-4056	14c. Fax Number	14d. E-mail Address kjadin@baycompanies.com
15a. Name of Company Officer (No Authorized Agents) Kathy Jadin, Corporate Controller			
15b. Signature of Company Officer (No Authorized Agents) 		15c. Fax Number	15d. Date 3/5/19
15e. Mailing Address (Street, City, State, ZIP Code) PO Box 9229 Green Bay WI 54308		15f. Telephone Number (920) 406-4056	15g. E-mail Address kjadin@baycompanies.com

LOCAL GOVERNMENT ACTION & CERTIFICATION - complete all boxes.

This section must be completed by the clerk of the local governing unit before submitting application to the State Tax Commission. Check items on file at the Local Unit and those included with the submittal.

16. Action taken by local government unit <input type="checkbox"/> Abatement Approved for _____ Yrs Real (1-12), _____ Yrs Pers (1-12) After Completion <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Denied (Include Resolution Denying)		16b. The State Tax Commission Requires the following documents be filed for an administratively complete application: Check or Indicate N/A if Not Applicable <input type="checkbox"/> 1. Original Application plus attachments, and one complete copy <input type="checkbox"/> 2. Resolution establishing district <input type="checkbox"/> 3. Resolution approving/denying application. <input type="checkbox"/> 4. Letter of Agreement (Signed by local unit and applicant) <input type="checkbox"/> 5. Affidavit of Fees (Signed by local unit and applicant) <input type="checkbox"/> 6. Building Permit for real improvements if project has already begun <input type="checkbox"/> 7. Equipment List with dates of beginning of installation <input type="checkbox"/> 8. Form 3222 (if applicable) <input type="checkbox"/> 9. Speculative building resolution and affidavits (if applicable)	
16a. Documents Required to be on file with the Local Unit Check or Indicate N/A if Not Applicable <input type="checkbox"/> 1. Notice to the public prior to hearing establishing a district. <input type="checkbox"/> 2. Notice to taxing authorities of opportunity for a hearing. <input type="checkbox"/> 3. List of taxing authorities notified for district and application action. <input type="checkbox"/> 4. Lease Agreement showing applicants tax liability.			
16c. LUCI Code		16d. School Code	
17. Name of Local Government Body		18. Date of Resolution Approving/Denying this Application	

Attached hereto is an original and one copy of the application and all documents listed in 16b. I also certify that all documents listed in 16a are on file at the local unit for inspection at any time.

19a. Signature of Clerk	19b. Name of Clerk	19c. E-mail Address
19d. Clerk's Mailing Address (Street, City, State, ZIP Code)		
19e. Telephone Number	19f. Fax Number	

State Tax Commission Rule Number 57: Complete applications approved by the local unit and received by the State Tax Commission by October 31 each year will be acted upon by December 31. Applications received after October 31 may be acted upon in the following year.

Local Unit: Mail one original and one copy of the completed application and all required attachments to:

State Tax Commission
Michigan Department of Treasury
P.O. Box 30471
Lansing, MI 48909-7971

(For guaranteed receipt by the STC, it is recommended that applications are sent by certified mail.)

STC USE ONLY				
1. LUCI Code	2. Begin Date Real	3. Begin Date Personal	4. End Date Real	5. End Date Personal

Application for Industrial Facilities Tax Exemption Certificate

Issued under authority of Public Act 198 of 1974, as amended. Filing is mandatory.

INSTRUCTIONS: File the original and two copies of this form and the required attachments (three complete sets) with the clerk of the local government unit. The State Tax Commission (STC) requires two complete sets (one original and one copy). One copy is retained by the clerk. If you have any questions regarding the completion of this form or would like to request an informational packet, call (517) 373-2408.

To be completed by Clerk of Local Government Unit	
Signature of Clerk	Date received by Local Unit MAR - 5 2019
STC Use Only	
Application Number	Date Received by STC

APPLICANT INFORMATION

All boxes must be completed.

1a. Company Name (Applicant must be the occupant/operator of the facility) Bay Alphi Manufacturing, Inc.		1b. Standard Industrial Classification (SIC) Code - Sec. 2(10) (4 or 6 Digit Code) 3714	
1c. Facility Address (City, State, ZIP Code) (real and/or personal property location) 576 Beck Road Jonesville, MI 49250		1d. City/Township/Village (indicate which) City of Jonesville	1e. County Hillsdale
2. Type of Approval Requested <input type="checkbox"/> New (Sec. 2(4)) <input type="checkbox"/> Speculative Building (Sec. 3(8)) <input type="checkbox"/> Research and Development (Sec. 2(9)) <input checked="" type="checkbox"/> Transfer (1 copy only) <input type="checkbox"/> Rehabilitation (Sec. 3(1))		3a. School District where facility is located Jonesville	3b. School Code 30030
		4. Amount of years requested for exemption (1-12 Years) 12 Years	

5. Per section 5, the application shall contain or be accompanied by a general description of the facility and a general description of the proposed use of the facility, the general nature and extent of the restoration, replacement, or construction to be undertaken, a descriptive list of the equipment that will be part of the facility. Attach additional page(s) if more room is needed.

Tax abatement Certificate # 2011-486 is being transferred from Alphi Manufacturing, LLC to new ownership, Bay Alphi Manufacturing, Inc.

A copy of the building lease is included.

6a. Cost of land and building improvements (excluding cost of land) * Attach list of improvements and associated costs. * Also attach a copy of building permit if project has already begun.	Real Property Costs
6b. Cost of machinery, equipment, furniture and fixtures * Attach itemized listing with month, day and year of beginning of installation, plus total	Personal Property Costs
6c. Total Project Costs * Round Costs to Nearest Dollar	Total of Real & Personal Costs
7. Indicate the time schedule for start and finish of construction and equipment installation. Projects must be completed within a two year period of the effective date of the certificate unless otherwise approved by the STC.	
Begin Date (M/D/Y) End Date (M/D/Y)	
Real Property Improvements 10/1/11	1/31/12
Personal Property Improvements 10/1/11	1/31/12
Owned Leased	
Owned Leased	

8. Are State Education Taxes reduced or abated by the Michigan Economic Development Corporation (MEDC)? If yes, applicant must attach a signed MEDC Letter of Commitment to receive this exemption. ☐ Yes ☒ No

9. No. of existing jobs at this facility that will be retained as a result of this project. **6**

10. No. of new jobs at this facility expected to create within 2 years of completion. **3**

11. Rehabilitation applications only: Complete a, b and c of this section. You must attach the assessor's statement of SEV for the entire plant rehabilitation district and obsolescence statement for property. The Taxable Value (TV) data below must be as of December 31 of the year prior to the rehabilitation.

a. TV of Real Property (excluding land)

b. TV of Personal Property (excluding inventory)

c. Total TV

12a. Check the type of District the facility is located in:
☒ Industrial Development District ☐ Plant Rehabilitation District

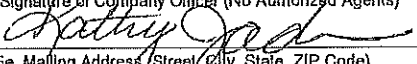
12b. Date district was established by local government unit (contact local unit)
6/18/85

12c. Is this application for a speculative building (Sec. 3(8))?
☐ Yes ☒ No

APPLICANT CERTIFICATION - complete all boxes.

The undersigned, authorized officer of the company making this application certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way and that all are truly descriptive of the industrial property for which this application is being submitted.

It is further certified that the undersigned is familiar with the provisions of P.A. 198 of 1974, as amended, being Sections 207.551 to 207.572, inclusive, of the Michigan Compiled Laws; and to the best of his/her knowledge and belief, (s)he has compiled or will be able to comply with all of the requirements thereof which are prerequisite to the approval of the application by the local unit of government and the issuance of an Industrial Facilities Exemption Certificate by the State Tax Commission.

13a. Preparer Name Susan M. Smith	13b. Telephone Number (517) 437-3200	13c. Fax Number	13d. E-mail Address ssmith@hillsdaleedp.org
14a. Name of Contact Person Kathy Jadin	14b. Telephone Number (920) 406-4056	14c. Fax Number	14d. E-mail Address kjadin@baycompanies.com
15a. Name of Company Officer (No Authorized Agents) Ronn C Kleinschmidt, CFO			
15b. Signature of Company Officer (No Authorized Agents) 		15c. Fax Number	15d. Date 3/5/19
15e. Mailing Address (Street, City, State, ZIP Code) PO Box 9229 Green Bay WI 54308		15f. Telephone Number	15g. E-mail Address kjadin@baycompanies.com

LOCAL GOVERNMENT ACTION & CERTIFICATION - complete all boxes.

This section must be completed by the clerk of the local governing unit before submitting application to the State Tax Commission. Check items on file at the Local Unit and those included with the submittal.

16. Action taken by local government unit <input type="checkbox"/> Abatement Approved for _____ Yrs Real (1-12), _____ Yrs Pers (1-12) After Completion <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Denied (Include Resolution Denying)		16b. The State Tax Commission Requires the following documents be filed for an administratively complete application: Check or Indicate N/A if Not Applicable <input type="checkbox"/> 1. Original Application plus attachments, and one complete copy <input type="checkbox"/> 2. Resolution establishing district <input type="checkbox"/> 3. Resolution approving/denying application. <input type="checkbox"/> 4. Letter of Agreement (Signed by local unit and applicant) <input type="checkbox"/> 5. Affidavit of Fees (Signed by local unit and applicant) <input type="checkbox"/> 6. Building Permit for real improvements if project has already begun <input type="checkbox"/> 7. Equipment List with dates of beginning of installation <input type="checkbox"/> 8. Form 3222 (if applicable) <input type="checkbox"/> 9. Speculative building resolution and affidavits (if applicable)	
16a. Documents Required to be on file with the Local Unit Check or Indicate N/A if Not Applicable <input type="checkbox"/> 1. Notice to the public prior to hearing establishing a district. <input type="checkbox"/> 2. Notice to taxing authorities of opportunity for a hearing. <input type="checkbox"/> 3. List of taxing authorities notified for district and application action. <input type="checkbox"/> 4. Lease Agreement showing applicants tax liability.			
16c. LUCI Code		16d. School Code	
17. Name of Local Government Body		18. Date of Resolution Approving/Denying this Application	

Attached hereto is an original and one copy of the application and all documents listed in 16b. I also certify that all documents listed in 16a are on file at the local unit for inspection at any time.

18a. Signature of Clerk	18b. Name of Clerk	18c. E-mail Address
18d. Clerk's Mailing Address (Street, City, State, ZIP Code)		
18e. Telephone Number	18f. Fax Number	

State Tax Commission Rule Number 57: Complete applications approved by the local unit and received by the State Tax Commission by October 31 each year will be acted upon by December 31. Applications received after October 31 may be acted upon in the following year.

Local Unit: Mail one original and one copy of the completed application and all required attachments to:

State Tax Commission
Michigan Department of Treasury
P.O. Box 30471
Lansing, MI 48909-7971

(For guaranteed receipt by the STC, it is recommended that applications are sent by certified mail.)

STC USE ONLY				
19. LUCI Code	20. Begin Date Real	21. Begin Date Personal	22. End Date Real	23. End Date Personal

RESOLUTION 2019-06

**A RESOLUTION OF THE CITY OF JONESTVILLE RECOGNIZING
THE FAITHFUL AND DEDICATED SERVICE OF**

WHEREAS, _____ has faithfully served the Jonestville community through an array of community activities for numerous years; and

WHEREAS, _____ has demonstrated exceptional community involvement, leadership, volunteerism and has been a role model to Jonestville citizens in the demonstration of good moral conduct; and

WHEREAS, the City of Jonestville desires to formally recognize and appropriately honor said dedicated service of _____; and

NOW, THEREFORE BE IT RESOLVED THAT the City of Jonestville hereby recognizes _____ as a **2019 Jonestville Citizen of the Year**.

BE IT FURTHER RESOLVED THAT the City of Jonestville offers _____ its sincere gratitude and offers its best wishes for continued success in all endeavors and its most heartfelt hopes for sustained good health and prosperity.

This resolution was introduced by Councilperson _____ and supported by Councilperson _____.

YEAS:

NAYS:

ABSENT:

Resolution approved for adoption on this 20th day of March, 2019.

Gerald E. Arno, Mayor

Cynthia D. Means, Clerk

RESOLUTION 2019-07

**A RESOLUTION OF THE CITY OF JONESTOWN RECOGNIZING
THE FAITHFUL AND DEDICATED SERVICE OF**

WHEREAS, _____ has faithfully served the Jonestown community through an array of community activities for numerous years; and

WHEREAS, _____ has demonstrated exceptional community involvement, leadership, volunteerism and has been a role model to Jonestown citizens in the demonstration of good moral conduct; and

WHEREAS, the City of Jonestown desires to formally recognize and appropriately honor said dedicated service of _____; and

NOW, THEREFORE BE IT RESOLVED THAT the City of Jonestown hereby recognizes _____ as a **2019 Jonestown Citizen of the Year**.

BE IT FURTHER RESOLVED THAT the City of Jonestown offers _____ its sincere gratitude and offers its best wishes for continued success in all endeavors and its most heartfelt hopes for sustained good health and prosperity.

This resolution was introduced by Councilperson _____ and supported by Councilperson _____.

YEAS:

NAYS:

ABSENT:

Resolution approved for adoption on this 20th day of March, 2019.

Gerald E. Arno, Mayor

Cynthia D. Means, Clerk

RESOLUTION 2019-08

**A RESOLUTION OF THE CITY OF JONESTVILLE RECOGNIZING
THE FAITHFUL AND DEDICATED SERVICE OF**

WHEREAS, _____ has faithfully served the Jonestville community through an array of community activities for numerous years; and

WHEREAS, _____ has demonstrated exceptional community involvement, leadership, volunteerism and has been a role model to Jonestville citizens in the demonstration of good moral conduct; and

WHEREAS, the City of Jonestville desires to formally recognize and appropriately honor said dedicated service of _____; and

NOW, THEREFORE BE IT RESOLVED THAT the City of Jonestville hereby recognizes _____ as the **2019 Jonestville Youth Citizen of the Year**.

BE IT FURTHER RESOLVED THAT the City of Jonestville offers _____ its sincere gratitude and offers its best wishes for continued success in all endeavors and its most heartfelt hopes for sustained good health and prosperity.

This resolution was introduced by Councilperson _____ and supported by Councilperson _____.

YEAS:

NAYS:

ABSENT:

Resolution approved for adoption on this 20th day of March, 2019.

Gerald E. Arno, Mayor

Cynthia D. Means, Clerk

2019-04

CITY OF JONESVILLE
COUNTY OF HILLSDALE
STATE OF MICHIGAN

**RESOLUTION – ESTABLISH A REQUEST FOR FUNDING, DESIGNATE AN AGENT,
ATTEST TO THE EXISTENCE OF FUNDS AND COMMIT TO IMPLEMENTING A
MAINTENANCE PROGRAM FOR RESURFACING SALEM DRIVE AND OAK STREET
FUNDED BY THE TRANSPORTATION ECONOMIC DEVELOPMENT FUND CATEGORY B
PROGRAM.**

At a Regular Meeting of the City Council of the City of Jonesville, County of Hillsdale, State of Michigan, held in the City Hall in said City on the 20th day of March 2019, at 6:30 p.m.

PRESENT:

ABSENT:

The following resolution was offered by Councilperson _____ and supported by Councilperson _____.

WHEREAS, the City of Jonesville is applying for \$55,000 in funding through MDOT from the Transportation Economic Development Category B Program to construct asphalt resurfacing on Salem Drive, and Oak Street.

WHEREAS, MDOT requires a formal commitment from the public agency that will be receiving these funds and will be implementing and maintaining these infrastructure projects.

NOW, THEREFORE, BE IT RESOLVED THAT, the City has authorized Jeffrey M. Gray, City Manager, to act as agent on behalf of the City to request Transportation Economic Development Fund Category B Program funding, to act as the applicant's agent during the project development, and to sign a project agreement upon receipt of a funding award.

BE IT FURTHER RESOLVED THAT, the City attests to the existence of, and commits to, providing at least \$55,000 toward the construction costs of the project(s), and all costs for design, permit fees, administration costs, and cost overruns.

BE IT FURTHER RESOLVED THAT, the City commits to owning operating, funding and implementing a maintenance program over the design life of the facilities constructed with Transportation Economic Development Fund Category B Program funding.

AYES: Members:

NAYS: Members:

ABSENT: Members:

Cynthia D. Means, Clerk

I hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the City

Council of the City of Jonesville, County of Hillsdale, Michigan at a Regular Meeting held on the 20th day of March, 2019, and that public notice was given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended, including in the case of a special or rescheduled meeting notice by publication or posting at least eighteen (18) hours prior to the time set for the meeting.

Cynthia D. Means, Clerk

CITY OF JONESVILLE
FISCAL YEAR 2018/2019 BUDGET AMENDMENTS
March 20, 2019

	CURRENT BUDGET	AMENDED BUDGET	+ OR (-) CHANGE
GENERAL FUND			
<u>REVENUE</u>			
622 Monument/Foundation Fees (Under-budgeted)	\$ 5,000	\$ 12,000	\$ 7,000
<u>EXPENSE</u>			
191 ELECTIONS			
818 Contractual (August and Nov, 2018, and May 2019)	\$ 2,000	\$ 5,000	\$ (3,000)
253 TREASURER			
727 Office Supplies (Envelopes)	\$ 1,200	\$ 1,500	\$ (300)
443 SIDEWALKS			
702 Salaries & Wages (Under-budgeted)	\$ 750	\$ 2,000	\$ (1,250)
818 Contractual (Move to Streets/Act 51)	\$ 10,000	\$ 1,600	\$ 8,400
940 Equipment Rental (Under-budgeted)	\$ 250	\$ 1,800	\$ (1,550)
895 PROMOTIONS			
882 Decorations/Christmas/Banners/Bows (City Hall Decorations)	\$ -	\$ 700	\$ (700)
897 OTHER ACTIVITIES			
965.202 Contrib to Major St (Sidewalks/Act 51)	\$ -	\$ 7,700	\$ (7,700)
965.203 Contrib to Local St (Millages & Sidewalks/Act 51)	\$ 194,800	\$ 195,500	\$ (700)
GENERAL FUND CHANGE IN ESTIMATED YEAR END FUND BALANCE			\$ 200
MAJOR ST			
<u>REVENUE</u>			
676.200 Contrib from Gen Fund (Sidewalks/Act 51)	\$ -	\$ 7,700	\$ 7,700
<u>EXPENSE</u>			
465 ROUTINE MAINTENANCE			
975 Additions & Improvements (Sidewalks/Act 51)	\$ -	\$ 7,700	\$ (7,700)
MAJOR ST CHANGE IN ESTIMATED YEAR END FUND BALANCE			\$ -
LOCAL ST			
<u>REVENUE</u>			
676.101 Contrib from Gen Fund (Sidewalks/Act 51)	\$ 194,800	\$ 195,500	\$ 700
<u>EXPENSE</u>			
465 ROUTINE MAINTENANCE			
975 Additions & Improvements (Sidewalks/Act 51)	\$ -	\$ 700	\$ (700)
LOCAL ST CHANGE IN ESTIMATED YEAR END FUND BALANCE			\$ -
ST HWY			
<u>REVENUE</u>			
677 State Hwy Contract Reimb (Reduced from 2018 adj budget)	\$ 28,917	\$ 25,850	\$ (3,067)
<u>EXPENSE</u>			
465 ROUTINE MAINTENANCE			
702 Salaries & Wages (Reduced budget)	\$ 3,500	\$ 3,000	\$ 500
716 Health Insurance (Reduced budget)	\$ 400	\$ 300	\$ 100
740 Operating Supplies (Reduced budget)	\$ 450	\$ 300	\$ 150
930 Repairs & Maintenance (Reduced budget)	\$ 500	\$ 400	\$ 100
474 TRAFFIC CONTROL			
940 Equipment Rental (Reduced budget)	\$ 250	\$ 150	\$ 100

CITY OF JONESVILLE
FISCAL YEAR 2018/2019 BUDGET AMENDMENTS
March 20, 2019

	CURRENT BUDGET	AMENDED BUDGET	+ OR (-) CHANGE
478 WINTER MAINTENANCE			
702 Salaries & Wages (Reduced budget)	\$ 4,000	\$ 3,000	\$ 1,000
740 Operating Supplies (Reduced budget)	\$ 2,500	\$ 2,000	\$ 500
900 ADMINISTRATION			
956 Miscellaneous (Reduced budget)	\$ 967	\$ 950	\$ 17
965.101 Contrib to Gen Fund - Overhead (Reduced budget)	\$ 2,600	\$ 2,000	\$ 600
ST HWY CHANGE IN ESTIMATED YEAR END FUND BALANCE			\$ -
<u>SEWER FUND</u>			
<u>EXPENSE</u>			
527 SEWAGE DISPOSAL			
975 Additions & Improvements (Under-budgeted)	\$ 15,000	\$ 15,800	\$ (800)
977 Equipment (Vactor Truck Purchase)	\$ -	\$ 96,130	\$ (96,130)
SEWER CHANGE IN ESTIMATED YEAR END FUND BALANCE			\$ (96,930)
<u>MOTOR VEHICLE POOL</u>			
<u>EXPENSE</u>			
896 MOTOR VEHICLE POOL			
981 Vehicle - DPW (2019 Ford Dump Truck)	\$ 35,320	\$ 36,100	\$ (780)
981.301 Vehicle - Police (2019 Ford Interceptor)	\$ 34,000	\$ 40,000	\$ (6,000)
MVP CHANGE IN ESTIMATED YEAR END FUND BALANCE			\$ (6,780)

2019-09

CITY OF JONESVILLE
COUNTY OF HILLSDALE
STATE OF MICHIGAN

**RESOLUTION – SUPPORT OF THE REINSTATEMENT OF STATE HISTORIC TAX
CREDITS – SENATE BILL 54/HOUSE BILL 4100**

At a Regular Meeting of the City Council of the City of Jonesville, County of Hillsdale, State of Michigan, held in the City Hall in said City on the 20th day of March 2019, at 6:30 p.m.

PRESENT:

ABSENT:

The following resolution was offered by Councilperson _____ and supported by Councilperson _____.

WHEREAS, the historic buildings, neighborhoods and places in Michigan villages, towns and cities distinguish each community and provide character and a sense of place that contribute significantly to the quality of life and the economic benefits enjoyed in and by each community; and

WHEREAS, the preservation and rehabilitation of historic buildings, places and neighborhoods contributes to the beauty, character, and economic vitality of Michigan communities; and

WHEREAS, the labor-intensive nature of historic rehabilitation creates jobs and investment in local businesses and has been proven to generate more economic activity than equivalent investment in new construction; and

WHEREAS, demolition or destruction of historic buildings creates costs to Michigan and its communities by destroying the often-irreplaceable construction and ornamental materials of each structure and by adding significantly to landfills, whose makeup is estimated to be more than 40 percent building materials and waste; and

WHEREAS, development and redevelopment within established villages, townships and cities is encouraged by Governor Whitmer; and

WHEREAS, many public policies and financial and lending practices and policies create disincentives or barriers to the preservation, renovation and rehabilitation of historic buildings and resources and create a preferential financial environment for new construction; and

WHEREAS, Michigan has measured the economic impacts of the former Michigan Historic Tax Credit programs between their enactment in 1999 and their elimination in 2011 and seen significant positive direct impacts on the revitalization of neighborhoods and communities, the preservation and creation of affordable and market-rate housing, the creation of skilled local jobs, and the subsequent private investment in areas surrounding tax-credit-driven revitalization projects; and

WHEREAS, each \$1.00 of credit issued leverages \$11.37 in direct economic impact, such that the former Michigan Historic Tax Credit programs during their twelve-year history have leveraged \$251 million in Federal historic tax credits that otherwise would not have returned to Michigan, spurred \$1.46

billion in direct rehabilitation activity, and created 36,000 jobs; and

WHEREAS, the Michigan Legislature is presently considering Senate Bill 469 and House Bill 5178 that would reinstate an up-to-25 percent investment tax credit for owners of historic residential and commercial properties who substantially rehabilitate their properties.

NOW, THEREFORE, BE IT RESOLVED that the City of Jonesville of the State of Michigan endorses and supports both Senate Bill 54 and House Bill 4100 and calls upon the Michigan Legislature to pass this important legislation and Governor Whitmer to sign it, in order to stimulate appropriate development and redevelopment and protect the historic character and quality of life of our communities.

BE IT FURTHER RESOLVED THAT a copy of this Resolution be forwarded to the Michigan Historic Preservation Network.

AYES:

NAYS:

ABSENT:

Cynthia D. Means, Clerk

I hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the City Council of the City of Jonesville, County of Hillsdale, Michigan at a Regular Meeting held on the 20th day of March, 2019, and that public notice was given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended, including in the case of a special or rescheduled meeting notice by publication or posting at least eighteen (18) hours prior to the time set for the meeting.

Cynthia D. Means, Clerk

****Subject to Council Approval****

**JONESVILLE CITY COUNCIL
Minutes of February 6, 2019**

A meeting of the Jonesville City Council was held on Wednesday, February 6, 2019 at the Jonesville City Hall. Mayor Gerry Arno called the meeting to order at 6:30 p.m. Council members present were: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula and Andy Penrose.

Also present: Manager Gray, Attorney Lovinger, WWTP Supt. Mahoney, DPW Supt. Kyser, Finance Director Spahr, and Julie Games.

WWTP Supt. Rick Mahoney led the Pledge of Allegiance and moment of silence.

The agenda was approved as presented.

Julie Games, Hillsdale County District #2 Commissioner, provided updates on various items on behalf of the Hillsdale County Commissioners.

A motion was made by Andy Penrose and supported by Jerry Drake to open the Public Hearing at 6:42 p.m. for discussion on Ordinance #217 – Amend the Zoning Ordinance related to Marihuana Establishments. There were no public comments or questions. The Public Hearing closed at 6:43 p.m.

A motion was made by Brenda Guyse and supported by George Humphries Jr. to approve the proposed Ordinance No. 217 – Amend the Zoning Ordinance related to Marihuana Establishments. Roll Call Vote: Ayes: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula, Andy Penrose, and Gerry Arno. Nays: None. Motion carried.

Brenda Guyse made a motion to approve Resolution 2019-02 – Meetings of the Board of Review. Tim Bowman supported the motion. Roll Call Vote: Ayes: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula, Andy Penrose and Gerry Arno. Nays: None. Motion carried.

A motion was made by Jerry Drake and supported by Delesha Padula to adopt the 2019 Poverty Exemption Guidelines as presented. All in favor. Motion carried.

Delesha Padula made a motion to approve Resolution 2019-03 – Amend Employee Handbook to adopt the amended policy regarding drugs, alcohol and controlled substances to address the safety of our staff and general public. The motion was supported by Andy Penrose. Roll Call Vote: Ayes: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula, Andy Penrose and Gerry Arno. Nays: None. Motion carried.

A motion was made by Brenda Guyse and supported by Jerry Drake to amend the 2019 Holiday Calendar to add Columbus Day, Monday, October 14, 2019 to the list of paid holidays for all full-time employees as an expression of gratitude for their commitment to serve the public in extreme weather conditions. All in favor. Motion carried.

Jerry Drake made a motion and was supported by Tim Bowman to approve the Fiscal Year 2019-2020 Budget Calendar with a Special Council Meeting being set for Wednesday, May 29, 2019 at 6:30 p.m. All in favor. Motion carried.

The Fiscal Year 2019 six month budget comparison (July 1, 2018 – December 31, 2018) was presented to Council for their review.

A motion was made by George Humphries Jr. and supported by Jerry Drake to approve the minutes of January 16, 2019. All in favor. Motion carried.

Andy Penrose made a motion and was supported by Delesha Padula to approve the February 2019 Accounts Payable in the amount of \$170,812.58. All in favor. Motion carried.

Manager Gray provided an update on the recent water issue with the City and commended City staff on their dedication that was shown during this specific incident as well as during the extreme cold weather that took place the prior week.

Mayor Arno adjourned the meeting at 7:44 p.m.

Submitted by,

Cynthia D. Means
Clerk

Gerry Arno
Mayor

Vendor	Description	Amount
ALCOPRO DRUG & ALCOHOL TESTI	JPD - SUPPLIES	71.40
ALPHA SIGNS	DPW/WWTP - LOGO DECALS	100.00
AMERICAN COPPER & BRASS, LLC	WWTP - REPAIRS	159.65
ANYTIME FIRE PROTECTION	FIRE EXTINGUISHER SERVICE	430.75
APOLLO FIRE EQUIPMENT CO.	JFD - THERMAL CAMERA BATTERY	263.83
AT&T	LOCAL/LONG DISTANCE	1,844.17
AUTOMOTIVE SERVICE COMPANY I	MVP - REPAIRS	323.99
BRINER OIL CO., INC.	DPW - GASOLINE	57.67
	MVP - BULK TANK	129.60
	JFD - GASOLINE	170.20
	MVP - BULK TANK	551.76
	MVP - BULK TANK	238.00
	MVP - HYDRAULIC OIL	380.27
		1,527.50
BUTTERS EXCAVATING & LAWN CA	JANUARY SEXTON/CEMETERY SERVICES	3,091.67
	FEBRUARY SEXTON/CEMETERY SERVICES	2,341.67
		5,433.34
CLEAR VIEW, B.R. LLC	CITY HALL/JPD - OUTSIDE WINDOW CLEANING	33.00
	CITY HALL/JPD OUTSIDE WINDOW CLEANING	33.00
		66.00
COLLINS AUTO BODY	JPD - DETAIL 2014 INTERCEPTOR	350.00
CONSUMERS ENERGY	CEMETERY ELECTRICITY	28.75
	FREEDOM MEMORIAL ELECTRICITY	42.82
	WRIGHT ST PARK ELECTRICITY	27.00
	DPW ELECTRICITY	265.29
	JFD TRAINING ROOM ELECTRICITY	78.46
	JFD - EMERGENCY SIREN ELECTRICITY	26.07
	CITY HALL SECOND FLOOR ELECTRICITY	25.40
	FAST PARK ELECTRICITY	51.39
	DDA - PARKING LOT LIGHTS	100.43
	JPD ELECTRICITY	209.29
	WWTP ELECTRICITY	5,468.26
	JFD TRUCK BAY ELECTRICITY	165.60
	RADIO TOWER ELECTRICITY	31.79
	CITY HALL ELECTRICITY	248.20
	DDA BUILDING ELECTRICITY	429.80
	IRON REMOVAL PLANT ELECTRICITY	2,316.96
	DOWNTOWN/PARKING LOT LIGHTS	731.29
	DDA - UNMETERED PARKING LOT LIGHTS	24.79
	CITY-WIDE STREET LIGHTS	2,894.81
	500 IND PKWY SPRINKLER METER	28.34
	100 DEAL PKWY SPRINKLER METER	30.86
	598 IND PKWY SPRINKLER METER	25.80
	WATER TOWER ELECTRICITY	95.63
		13,347.03
COUNTRYSIDE TROPHIES	ZBA - NAME PLATE	9.00
CURRENT OFFICE SOLUTIONS	OFFICE SUPPLIES	27.16
	OFFICE SUPPLIES	(18.76)
	COPIER MAINTENANCE	93.13
	REC/OFFICE - SUPPLIES	43.85
	COPIER MAINTENANCE	95.39
	OFFICE SUPPLIES	27.25
		268.02
DETROIT SALT COMPANY	SALT	2,663.23
	SALT	2,670.93
		5,334.16
DMCI BROADBAND, LLC	DPW/WWTP INTERNET SERVICE	504.84
EDP OF HILLSDALE COUNTY	LDFA - ANNUAL MEMBERSHIP	15,000.00
ELHORN ENGINEERING COMPANY	WATER - SUPPLIES	300.00
ETTER, KURT	MACP CONFERENCE	120.06
FERGUSON WATERWORKS	RAMSHACKLE - WATER METER/SUPPLIES	1,190.63
FIRST NATIONAL BANK OMAHA	CITY HALL DECORATIONS	222.38

03/14/2019
User: LSPAHR
DB: Jonesville

CITY OF JONESVILLE
INVOICE APPROVAL LIST
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<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
	SUPPLIES/REPAIRS/CONFERENCES	1,024.25
	1,246.63	
GODFREY BROS., INC.	MVP - REPAIRS	12.45
HILLSDALE MEDIA GROUP	REC/BOARD OF REVIEW ADS	298.95
	TIP OFF REC AD	100.00
	NOTICES - PC/BOARD OF REVIEW	195.75
	ADS - CLEANING BIDS/HEARING NOTICES	195.75
	790.45	
HILLSDALE QUICK LUBE	JFD - OIL CHANGE	75.49
	JFD - OIL CHANGE	156.48
	231.97	
HUGHES, ED	ACTIVATED SLUDGE CLASS 1 & 2	164.72
HYDROCORP, INC	WATER CROSS CONNECTION PROGRAM	520.00
JONESVILLE HARDWARE	SUPPLIES/REPAIRS	104.85
	SUPPLIES/REPAIRS	139.57
	244.42	
JONESVILLE LUMBER	WATER - SUPPLIES	49.89
JONESVILLE, CITY OF	CITY HALL WATER/SEWER	45.60
	JFD WATER/SEWER	62.59
	WWTP WATER/SEWER	115.76
	WRIGHT ST PARK WATER/SEWER	35.12
	DPW BUILDING WATER/SEWER	45.60
	JPD WATER/SEWER	45.60
	WRIGHT ST PARK WATER/SEWER	35.12
	WWTP WATER/SEWER	161.93
	DPW WATER/SEWER	45.60
	JPD WATER/SEWER	45.60
	JFD WATER/SEWER	53.12
	CITY HALL WATER/SEWER	45.60
	737.24	
K&H CONCRETE CUTTING OF LANS	WATER - CUT FOR WATER MAIN REPAIRS	256.20
KEN STILLWELL FORD-MERCURY,	JPD - SUPPLIES	29.20
	JPD - 16 INTERCEPTOR REPAIRS	3,088.43
	JPD - 16 INTERCEPTOR REPAIRS	39.96
	JPD - 14 INTERCEPTOR REPAIRS	661.40
	3,818.99	
KENNEDY INDUSTRIES, INC.	WWTP - SERVICE WATER PUMP REPLACEMENT	1,845.00
LANCE, MICHAEL	MACP CONFERENCE	219.38
LOVINGER & THOMPSON, P.C.	LEGAL FEES	138.75
	LEGAL SERVICES	1,618.75
	1,757.50	
MCGOWAN ELECTRIC SUPPLY, INC	DDA - STREET LIGHT REPAIRS	364.86
MICH ASSOC OF MUNICIPAL CEME	MEANS-MEMBERSHIP RENEWAL	35.00
MICH ASSOC OF MUNICIPAL CLER	MEANS - MEMBERSHIP RENEWAL	15.00
MICHIGAN GAS UTILITIES	IRON REMOVAL PLANT GAS SERVICE	214.68
	JPD GAS/HEAT SERVICE	121.15
	JFD GAS/HEAT SERVICE	372.56
	WWTP GAS SERVICE	1,940.78
	DPW GAS/HEAT SERVICE	248.67
	GAS LIGHT SERVICE	60.38
	CITY HALL GAS/HEAT SERVICE	140.76
	3,098.98	
MICHIGAN WATER ENVIRONMENT A	BOYLE (#2214) - MEMBERSHIP RENEWAL	75.00
MID MICH EMERGENCY SALES & S	JPD - 19 INTERCEPTOR EQUIP INSTALL	5,726.00
MML WORKERS COMPENSATION FUN	WORK COMP QUARTERLY INVOICE	4,679.00
NAPOLEON FEED MILL, INC	CALCIUM CHLORIDE	127.50
NORM'S TIREMAN	MVP - TIRE REPAIR	19.99
	MVP - TIRE REPAIR	64.24
	84.23	
NORTH EAST FABRICATION CO, I	MVP - SALT SPREADER REPAIR	75.00
PERFORMANCE AUTOMOTIVE	SUPPLIES/REPAIRS	421.91
	MVP - VEHICLE REPAIRS	158.97

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CITY OF JONESVILLE
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<u>Vendor</u>	<u>Description</u>		<u>Amount</u>
		580.88	
POSTMASTER	PRESORT PERMIT FEE		235.00
	POSTAGE - WATER/SEWER BILLS		233.80
	POSTAGE - WATER/SEWER BILLS		233.52
		702.32	
RAHMBERG STOVER & ASSOC.	COMPENSATION STUDY		1,650.00
	COMPENSATION STUDY		550.00
		2,200.00	
RUPRIGHT LANE	UB refund for account: 001041-01		11.41
SAM'S CLUB	REC - MEMBERSHIP RENEWAL		45.00
SPAHR, LENORE	MGFOA SPRING SEMINAR		83.64
STATE OF MICHIGAN	HUGHES - WW C LICENSE EXAM FEE		70.00
SUPERFLEET MASTERCARD PROGRA	GASOLINE		642.94
	GASOLINE		893.93
		1,536.87	
TRACTOR SUPPLY CREDIT PLAN	WATER - SUPPLIES		18.00
UNIFIRST CORPORATION	CITY HALL/JPD - FLOOR MATS		48.75
	WWTP - UNIFORMS		32.44
	MVP - SHOP TOWELS		27.47
	MVP - SHOP TOWELS		27.47
	WWTP - UNIFORMS		32.44
	CITY HALL/JPD - FLOOR MATS		48.75
	WWTP - UNIFORMS		44.20
	MVP - SHOP TOWELS		27.47
	WWTP - UNIFORM RENTAL		32.44
	WWTP - UNIFORM RENTAL		32.44
		353.87	
UNIQUE PAVING MATERIALS CORP	COLD PATCH		235.20
	COLD PATCH		365.54
		600.74	
USA BLUEBOOK	WATER - SUPPLIES		123.27
	WATER - SUPPLIES		112.37
	WATER - SUPPLIES		24.33
	WATER - SUPPLIES		217.80
	WATER/WWTP - SUPPLIES		292.98
	WATER - SUPPLIES		521.82
		1,292.57	
USALCO LLC	WWTP - SUPPLIES		4,446.96
VERIZON WIRELESS	DPW - CELL PHONE		25.00
	JPD/DPW - CELL PHONES/JPD - IN CAR MODEMS		175.34
	DPW CELL PHONE		25.00
		225.34	
WELLS EQUIPMENT SALES, INC.	MVP - TRUCK 4 REPAIRS		2,767.80
WINTER EQUIPMENT CO, INC.	MVP - UNDERBODY BLADES		2,401.23
WORKHEALTH	DPW - DOT PHYSICAL		70.00
	Total:	90,226.41	

2019

MONTHLY REPORT

MONTH	CITY	Scipio	Fayette	Mutual aid	Training/Meeting
JANUARY	2	1	4	4	3
FEBRUARY					
MARCH					
Quarter total					
APRIL					
MAY					
JUNE					
Quarter total					
JULY					
AUGUST					
SEPTEMBER					
Quarter total					
OCTOBER					
NOVEMBER					
DECEMBER					
Quarter total					
YEAR TOTAL					

DATE	TYPE OF CALL	LOCATION	MEMBERS
1-Jan	Lift assist	519 East st.(Mutual aid) REU	7
2-Jan	Meeting	Station(Meeting)	11
4-Jan	2 Car P.I	3540 N. LK. Wilson(Fayette)	11
9-Jan	Training	117 West st.(Training)	9
17-Jan	2 Car P.I	3461 N Hillsdale rd.(Fayette)	9
19-Jan	Vehicle fire	10260 Milnes Rd.(Scipio)	9
21-Jan	Structure fire	1611 E. Moore Rd.(Fayette)	11
22-Jan	Structure fire	5299 Dennings Rd.(Mutual aid) 9	8
23-Jan	Clean-up	Station(Training)	11
26-Jan	Structure fire	260 Gaige st.(City)	8
26-Jan	Lift assist	1551 E. Chicago(Mutual aid)REU	4
27-Jan	1 Car Rollover/PDC	US-12/Bunn Rd.(Fayette)	8
29-Jan	Lift assist	519 East st.(Mutual aid) Life care	8
29-Jan	2 Car P.I.	US-12/ Oak st.(City)	7

2019

MONTHLY REPORT

MONTH	CITY	Scipio	Fayette	Mutual aid	Training/Meeting
JANUARY	2	1	4	4	3
FEBRUARY	3	1	2	6	2
MARCH					
Quarter total					
APRIL					
MAY					
JUNE					
Quarter total					
JULY					
AUGUST					
SEPTEMBER					
Quarter total					
OCTOBER					
NOVEMBER					
DECEMBER					
Quarter total					
YEAR TOTAL					

DATE	TYPE OF CALL	LOCATION	MEMBERS
1-Feb	Lift assist	1551 E. Chicago(Mutual aid)REU	5
6-Feb	Lift assist	519 East st (REU)	6
6-Feb	Meeting	Station(Meeting)	11
6-Feb	Lift assist	519 East st (REU)	11
7-Feb	Power lines down	Evans st/ North (City)	9
8-Feb	C.O Alarm	149 Spruce DR(City)	5
12-Feb	Lines down	Jeffery/ Pope rd.(Scipio)	8
13-Feb	Structure fire	2838 W. Bear Lk. Rd.(Mutual aid)	10
17-Feb	C.O Alarm	487 Salem dr.(City)	6
17-Feb	Slide off	Bunn/ US-12(Fayette)	9
24-Feb	Wires down	Ball rd/ 1/4 mile W. of milnes(Fayette)	6
24-Feb	Lift assist	519 East st.(Mutual aid)REU	7
25-Feb	Lift assist	313 Evans St.(Mutual aid)REU	4
27-Feb	Clean-up	Station(Meeting)	8

MONTHLY OPERATING REPORT

January 2019

SUBMITTED: February 27, 2019

WATER FLOW

MAXIMUM	268,000
MINIMUM	148,000
AVERAGE	197,400
TOTAL	6.12 MG

WASTEWATER FLOW

MAXIMUM	305,500
MINIMUM	248,000
AVERAGE	281,000
TOTAL	8.7096 MG

CALLOUTS: **None**

OPERATION & MAINTENANCE

The plant was in compliance with the NPDES permit limitations during the month of January 2019.

All plant maintenance was completed.

The Water Emergency Response Plan, Water Contingency Plan, Critical Customer List, and Sampling Site Plan were updated and submitted to the Michigan Department of Environmental Quality.

The fall lagoon invoices were completed and submitted to City Hall. The fall invoices total \$6,235.00. The 2018 total for lagoon invoices was \$15,225.00. Brian and Ed performed the bulk of the lab analysis.

The fourth quarter drinking water invoices were completed and submitted to MDEQ. The fourth quarter invoices totaled \$2,080.00. Eight hundred seventeen test were performed in 2018. The gross total was \$11,140.00.

A new service water pump was received and installed at the Wastewater Plant. There are two pumps that provide treated wastewater for non-potable use in yard hydrants and some process water. The second pump was leaking so another pump was ordered. It should be here sometime in February.

The pressure filters at the Wastewater Plant were drained, inspected, and chlorinated. The chlorine helps to remove some of the debris that backwashing doesn't remove.

PLANT EFFICIENCY—January 2019

5-Day Biochemical Oxygen Demand

NPDES Permit Limit in January 2019—25 mg/l Monthly Average

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the Receiving stream.

Jonesville Monthly Average—5.0 mg/l

Average Percent Removal from the Raw Wastewater—97.0 %

Total Suspended Solids

NPDES Permit Limit in January 2019—30 mg/l Monthly Average

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

Jonesville Monthly Average—3.2 mg/l

Average Percent Removal from the Raw Wastewater—97.7%

Total Phosphorus

NPDES Permit Limit in January 2019—1 mg/l Monthly Average

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

Jonesville Monthly Average—0.4 mg/l

Average Percent Removal from the Raw Wastewater—88.6%

Ammonia Nitrogen

NPDES Permit Limit in January 2019—Report Only

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples Of organic nitrogen include animal and plant protein, amino acids and urea from urine. Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

Jonesville Monthly Average—0.799 mg/l

Average Percent Removal from the Raw Wastewater—95.7%

Jonesville Daily Maximum—2.70 mg/l

Rick Mahoney

MONTHLY OPERATING REPORT

February 2019

SUBMITTED: March 7, 2019

WATER FLOW

MAXIMUM	848,000
MINIMUM	57,000
AVERAGE	248,800
TOTAL	6.965 MG

WASTEWATER FLOW

MAXIMUM	311,500
MINIMUM	273,500
AVERAGE	311,500
TOTAL	8.7207 MG

CALLOUTS: 6

OPERATION & MAINTENANCE

The plant was in compliance with the NPDES permit limitations during the month of January 2019.

All plant maintenance was completed.

A new service water pump was received and installed at the Wastewater Plant. There are two pumps that provide treated wastewater for non-potable use in yard hydrants and some process water.

Plant Staff assisted the Dept. of Public Works locating the source of the water issue that drained the water tower on Monday February 4, 2019. A Boil Water Notice was posted and Plant Staff followed the Michigan Dept. of Environmental Quality protocol for sampling before lifting the notice on the afternoon of February 6, 2019.

The altitude gauge at the water tower froze and ruined the transmitter that send a signal to the water plant. Plant Staff monitored the water plant over the weekend until a new transmitter arrived and was installed. A backup transmitter was ordered and is located at the WWTP.

Plant Staff meet with Jones & Henry concerning the Asset Management Plan.

Bids went out for the Iron Removal Plant upgrade went out to interested contractors.

Peerless Midwest removed the number one high service pump at the water plant to be rebuilt. The pumping capacity was beginning to fail.

PLANT EFFICIENCY—February 2019

5-Day Biochemical Oxygen Demand

NPDES Permit Limit in February 2019—25 mg/l Monthly Average

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the Receiving stream.

Jonesville Monthly Average—5.0 mg/l

Average Percent Removal from the Raw Wastewater—96.5 %

Total Suspended Solids

NPDES Permit Limit in February 2019—30 mg/l Monthly Average

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

Jonesville Monthly Average—2.2 mg/l

Average Percent Removal from the Raw Wastewater—98.1%

Total Phosphorus

NPDES Permit Limit in February 2019—1 mg/l Monthly Average

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

Jonesville Monthly Average—0.8 mg/l

Average Percent Removal from the Raw Wastewater—88.6%

Ammonia Nitrogen

NPDES Permit Limit in February 2019—Report Only

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples Of organic nitrogen include animal and plant protein, amino acids and urea from urine. Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

Jonesville Monthly Average—0.934 mg/l

Average Percent Removal from the Raw Wastewater—94.1%

Jonesville Daily Maximum—2.80 mg/l

Rick Mahoney

Jonesville Dept of Public Works

January 2019

Monthly Report

	Maintenance	Salt	Chloride	Sand	COLD MIX
STATE HIGHWAYS	4.50 HRS DT 5.50 HRS OT	26.42 Tons	0 Bag	0 Yd.	1/4 Ton
MAJOR ROADS	6 HRS DT 10.50 HRS OT	30.50 Tons	0 Bag	0 Yd.	0 Ton
LOCAL ROADS	.50 HR DT 29 HRS OT	30 Tons	0 Bag	0 Yd.	1/4 Ton
PARKING LOTS	0 HR DT .75 HR OT	6 Tons	0 Bag	0 Yd.	0 Ton
POLICE STATION	.50 HR OT	.25 Tons	0 Bag	0 Yd.	
FIRE DEPARTMENT	.50 HR OT	2.64 Tons	0 Bag	0 Yd.	
DPW DEPT	0 HR OT				
Sewer	0 HR OT	.50 Ton			
WATER	2 HRS DT 10 HRS OT			0 Yd.	
State Police	.75 HR OT	1.75 Tons	0 Bag	0 Yd.	

The 11 call outs & overtime was for snow plowing and salting the streets & parking lots.

The 2 call outs & overtime on water was for a broken water main & residents with frozen pipes.

We hauled snow from downtown & parking lots twice this month.

The Christmas decorations were taken down.

State Highway & Local Streets were cold patched.

We finished the base of the wall at the Cemetery, we still have the caps to put on when weather permits.

Lenore and I attended the Act 51 training in Dimondale this month.

Mike Kyser

Jonesville Dept of Public Works

February 2019

Monthly Report

	Maintenance	Salt	Chloride	Sand	COLD MIX
STATE HIGHWAYS	4 HRS DT 3 HRS OT	24.75 Tons	0 Bag	0 Yd.	3.13 Tons
MAJOR ROADS	5 HRS DT 4 HRS OT	20.25 Tons	0 Bag	0 Yd.	0 Ton
LOCAL ROADS	1 HR DT 9 HRS OT	18.56 Tons	0 Bag	0 Yd.	1/2 Ton
PARKING LOTS	0 HR DT 1 HR OT	4.75 Tons	0 Bag	0 Yd.	0 Ton
POLICE STATION	.25 HR OT	1 Ton	0 Bag	0 Yd.	
FIRE DEPARTMENT	.50 HR OT	1.75 Tons	0 Bag	0 Yd.	
DPW DEPT	0 HR OT				
Sewer	1 HR DT	0 Ton			
WATER	3 HRS DT 2 HRS OT			0 Yd.	
State Police	.25 HR OT	1.75 Tons	0 Bag	0 Yd.	

The 5 call outs & overtime was for snow plowing and salting the streets & parking lots.

The 2 call outs & overtime on water & sewer was for replacing a curb stop & frozen meters.

We hauled snow from downtown & parking lots twice this month.

We shut the water off at 107 Olds St. as there fire suppression main froze and broke.

State Highway & Local Streets were cold patched.

We replaced the water curb stop at 403 Maumee as it was broke.

We replaced the stop sign post at the corner of Franklin & West Street as it was ran over.

Water meters were read for the month.

We made a round around town of brush pickup from the wind storm this month.

We have been doing maintenance on the equipment this month.

Mike Kyser

Jonesville Police Department

116 West Chicago Road
Jonesville, Michigan. 49250

911 Police Service Administration (517) 849-2101

FAX (517) 849-2520

ACTIVITY SUMMARY FOR JANUARY 2019

Total reports written: 104

Criminal Sexual Conduct: 1

Break and Enter: 1

Larceny.-Theft from Building: 1

Malicious Destruction of Property: 2

Fraud: 2

Larceny: 3

Drug Law Violation: 1

Retail Fraud: 2

Obstructing Justice: 3

Public Roadway Accidents: 8

Private Property Accidents: 8

Other Arrests: 8 (warrants, traffic-DWLS/Revoked, etc.)

Civil Matter/Family Disputes: 3

Medical Emergency: 14

Alarms: 3

Nuisance Animals: 0

Trespass: 2

Suspicious Situations: 31

General Assistance: 14

Traffic/Moving Violations: 45

Warrants Received from Prosecutor: 4

January Patrol Shift Coverage: 89 %

Jonesville Police Department

116 West Chicago Road
Jonesville, Michigan. 49250

911 Police Service Administration (517) 849-2101

FAX (517) 849-2520

ACTIVITY SUMMARY FOR FEBRUARY 2019

Total reports written: 73
Assault and Battery: 2
Domestic Violence: 1
Theft from Motor Vehicle: 1
Non-Violent Domestic: 1
Fraud: 1
Larceny: 3
Drug Law Violation: 1
Retail Fraud: 3
Obstructing Justice: 7
Public Roadway Accidents: 6
Private Property Accidents: 2
Other Arrests: 5 (warrants, traffic-DWLS/Revoked, etc.)
Civil Matter/Family Disputes: 2
Medical Emergency: 17
Alarms: 5
Nuisance Animals: 0
Trespass: 1
Suspicious Situations: 14
General Assistance: 6
Traffic/Moving Violations: 78
Warrants Received from Prosecutor: 4

February Patrol Shift Coverage: 86 %

**CITY OF JONESVILLE
CASH BALANCES**

	January-2019	BANK BALANCE
GENERAL FUND:		
General Fund Now Checking	101-000-001	24,931.26
General Fund CD	101-000-003	500,767.70
General Fund CLASS Acct	101-000-007	734,714.16
General Fund Cemetery CLASS Acct	101-000-007.100	90,559.53
General Fund Alloc of Assets CLASS	101-000-007.200	402,299.86
MAJOR STREETS:		
Major Streets Now Checking	202-000-001	49,836.30
Major Streets CLASS Acct	202-000-007	125,855.88
LOCAL STREETS:		
Local Streets Now Checking	203-000-001	29,180.70
Local Streets CLASS Acct	203-000-007	730,827.73
STATE HIGHWAY:		
State Highway Now Checking	211-000-001	8,589.20
L.D.F.A.:		
LDFA Operating Now Checking	247-000-001	59,221.79
LDFA CD	247-000-003	502,624.59
LDFA Operating CLASS Acct	247-000-007	1,115,891.53
D.D.A.:		
DDA Now Checking	248-000-001	3,115.82
DDA Operating CLASS Acct	248-000-007	195,411.51
SEWER FUND:		
Sewer Receiving Now Checking	590-000-001	23,380.60
Sewer Bond & Interest Checking	590-000-001.300	10.00
Sewer CD	590-000-003	250,000.00
Sewer Receiving CLASS Acct	590-000-007	100,417.88
Sewer Plant Improv. CLASS Acct	590-000-007.200	936,375.37
WATER FUND:		
Water Receiving Now Checking	591-000-001	41,906.41
Water Receiving CLASS Acct	591-000-007	220,086.48
Water Plant Improvement CLASS Acct	591-000-007.100	311,897.08
Water Tower Maint CLASS Acct	591-000-007.300	50,644.66
Water Maint CLASS Acct	591-000-007.400	43,929.45
MOTOR VEHICLE POOL:		
Motor Vehicle Pool Now Checking	661-000-001	22,713.31
Equip. Replace CLASS - Police Car	661-000-007.301	15,366.57
Equip. Replace CLASS - Fire Truck	661-000-007.336	155,828.20
Equip. Replace CLASS - Turn Out Gear	661-000-007.337	2,292.76
Equip. Replace CLASS - DPW Equip	661-000-007.463	44,535.21
Equip. Replace CLASS - WWTP/Vactor	661-000-007.590	14,079.21
CURRENT TAX:		
Current Tax Checking	703-000-001	70,503.30
Current Tax Savings Account	703-000-002	152,154.50
PAYROLL FUND CHECKING:		
	750-000-001	7,738.39
GRAND TOTAL		7,037,686.94

CERTIFICATE of Attendance

2019 Governmental GAAP Update

COMPLETION DATE: January 22, 2019

PARTICIPANT: Lenore Spahr

COMPLETION OF THE FOLLOWING CREDITS: 2 credits

FIELD OF STUDY: Governmental Accounting & Auditing

DELIVERY METHOD: Group Internet Based

All credits have been granted based on a 50-minute hour



CHRISTINE SHEENA, Training Manager

Note: Rehmann is not registered with NASBA's National Registry of CPE Sponsors as a provider of CPE. CPE credits should not be claimed for this program in states where the licensing authority requires all CPE credits claimed to be provided by CPE providers registered with the National Registry of CPE sponsors.

Rehmann | 1500 W. Big Beaver Rd, Troy, MI 48064 | 248.952.5000





MARINE CORPS RESERVE



RECEIVED
FEB 05 2019

BY: _____

January 10, 2019

Dear Toys for Tots Campaign Participant:

The Marine Corps Toys for Tots-Hillsdale County would like to take this opportunity to extend our heartfelt thanks for your participation in the Hillsdale County 2018 Toys for Tots Campaign. Your cooperative effort made it possible for 6,850 toys to be distributed to 674 children in our community which assisted 236 families in having a joyous holiday. Your support of this campaign is a testament to the families of Hillsdale County that local businesses and organizations truly care about the people in our community.

Thank you again and may you have a happy, healthy, and blessed New Year!

Sincerely,

Pamela E. Bogner
Marine Corps Toys for Tots Coordinator
Hillsdale County
7231 S. Tripp Road
Osseo, MI 49266
(517) 398-3851
toysfortots.hillsdale@gmail.com
Facebook: *Toys for Tots Hillsdale County, Michigan*



City of
Jonesville

265 E. Chicago Street • Jonesville • MI 49250

(517) 849-2104 Ph
(517) 849-9037 Fx
www.jonesville.org
manager@jonesville.org

February 14, 2019

Chellie Broesamle, Superintendent
Board of Education
Jonesville Community Schools
115 East Street
Jonesville, MI 49250

Re: Job Fair

Superintendent Broesamle and Board:

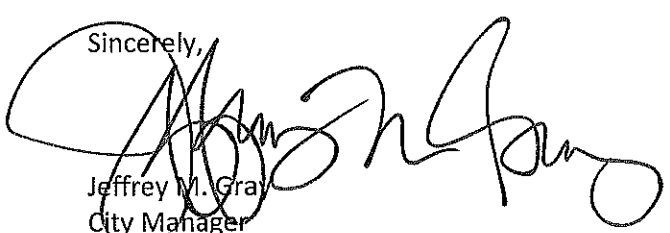
On behalf of the City, I want to thank you for your recent assistance in making the Oak Street gym available to host a community job fair. The event was a cooperative effort between the Economic Development Partnership (EDP) of Hillsdale County, Michigan Works Southeast, and the City. We are very grateful for your help in making the facility available on such short notice.

As you know, the event was intended to address an area plant closing. Thirty-eight individuals were able to submit applications to get linked to new jobs.

Your staff was outstanding that day in having the facility ready. Tables and chairs were set and ready to go. Despite our best efforts, our offer to help clean up was respectfully declined.

Thank you for your partnership in making this event possible!

Sincerely,


Jeffrey M. Gray
City Manager

cc: Sue Smith, EDP of Hillsdale County
Jonesville City Council

**DOMESTIC HARMONY
CONTRACT FOR SERVICES**

RECEIVED
FEB 14 2019

BY: _____

The City of Jonesville, Hillsdale County, Michigan, agrees to purchase services for victims of domestic violence for residents of said city from the Hillsdale County Task Force on Family Violence doing business as Domestic Harmony (hereafter referred to as Domestic Harmony) for the fiscal year 2019. This period may include past services as well as future services.

“Domestic violence” means a violent physical attack or fear of a violent physical attack perpetrated by an assailant against a victim, in which the victim is a person assaulted or threatened by his or her intimate partner, former intimate partner, an adult person, or emancipated minor assaulted by an adult person with whom the assaulted person cohabitated; and in which the victim and assailant are/were involved in a consenting sexual relationship.

Services to be provided under this contract to any number of eligible residents of the City of Jonesville are:

1. Transportation from a safe place to shelter;
2. Safe emergency shelter;
3. A 24-hour crisis hotline;
4. Crisis intervention and supportive counseling;
5. Coordination of support services, including assistance in finding permanent housing and in obtaining financial assistance; and
6. Legal advocacy referral and information.

These services are defined in Domestic Harmony’s grant from the Domestic Violence Prevention and Treatment Board of the State of Michigan. To purchase said services the City of Jonesville agrees to pay to Domestic Harmony the sum of _____ (\$_____.00).

Domestic Harmony agrees to defend, indemnify and hold harmless the City from any claim, demand, suit, loss, cost of experience, or any damage which may be asserted, claimed or recovered against or from Domestic Harmony by reason of any damage to property, personal injury or bodily injury, including death, sustained by any person whomsoever and which damage, injury, or death arises out of or is incident to or in any way connected with the performance of this contract, and regardless of which claim, demand, damage, loss, cost or expense, if caused in whole or in part by the negligence of Domestic Harmony, or by third parties, or by the agents, servants, employees or factors of any of them.

At the end of the contract period the City of Jonesville and Domestic Harmony agree to review the contract and determine whether or not the contract should be renewed and what the particulars should be.

City of Jonesville

By: _____

/print/ _____

Its _____

Date: _____

Domestic Harmony

Rebecca Davis

Executive Director

Date: 2/12/19

RECEIVED
MAR 04 2019

BY: _____

February 28, 2019
Hillsdale County Great Start Collaborative
310 W Bacon St
Hillsdale, MI 43242



Dear Community Partner,

The Hillsdale County Great Start Collaborative will be hosting a Community Baby Shower on April 27, 2019 from 10am to 1pm at the Hillsdale High School for pregnant mothers and families of infants up to the age of one, who live in Hillsdale County. Please consider partnering with us by providing an information/resource booth about the programs or services that your agency provides, as well as a door prize or gift basket to be raffled off. Door prizes provided in previous years included themed baskets (mommy & me, movie night, momma time, etc.), strollers, diapers, gift certificates, miscellaneous baby items, etc.

The organization and development of this event has been driven by concerning data in regards to prenatal care and healthy births in Hillsdale County, which includes:

- in 2016, 28.4% of live births in Hillsdale County were to women who smoked during their pregnancy.
- In 2016, 50.9% of live births in Hillsdale County were to women with less than adequate prenatal care, compared to a state average of 32.5%.

The intent is that families who attend the Community Baby Shower will become more knowledgeable about community resources to support them both during pregnancy and as a new parent, thus impacting the above indicators and making a positive change for Hillsdale County.

We anticipate that there will be 150 to 200 families in attendance, and a meal will be provided to all (both families and agency participants). If you have any questions, please feel free to call or email. If you would like to join us for this event, please complete the attached registration form and return.

With warm regard,

Stefanie Rathburn

Stefanie Rathburn
(517)437-0990 ext. 207
stefanie.rathburn@hillsdale-isd.org
Hillsdale County Great Start Collaborative Director

AGENCY REGISTRATION FORM
2019 Community Baby Shower

Agency/Program Name:
Information/Services Provided:
Contact Name:
Contact Number:
Contact Email:
Contact Address:
Door Prize Contribution:
Number of Staff:
Additional Information:
*You will be provided with one 8-foot table to set up. Please check box if you will need an additional table. <input style="float: right;" type="checkbox"/>

<p>Please return form to: Hillsdale County Great Start Collaborative 310 W Bacon St. Hillsdale, MI 49242 Fax # 517-439-4388 Deadline: Friday April, 1 2019</p>

Save the Date!!

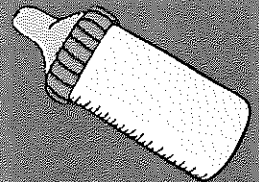
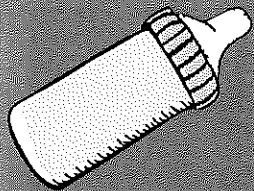
COMMUNITY BABY SHOWER

Saturday, April 27, 2019

10:00 a.m. to 1:00 p.m.

Location: Hillsdale High School

30 S. Norwood St. Hillsdale, MI 49242



FREE EVENT

Hillsdale County Families

Are you expecting a new baby?

Do you have a child under one?

FREE EVENT

Mark your calendar and
COME CELEBRATE WITH US!

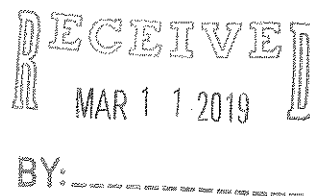


- ◇ Lunch Provided
- ◇ Games
- ◇ Cupcakes
- ◇ Helpful Information
- ◇ Door Prizes
- ◇ Workshops
- ◇ Baby Swag
- ◇ Child Activities
- ◇ Gift Bags
- ◇ FUN!!

RSVP Information to Follow

This event is brought to you by the Great Start Collaborative and its partners, along with funding from the "Love Your Community" grant provided by the Hillsdale County Community Foundation.





March 1, 2019

Notice of Intent to Amend the Master Plan

The City of Hillsdale, Hillsdale County, Michigan announces the intent to amend the City Master Plan and requests the cooperation of, and comments from, the recipients of this notice. In compliance with Section 125.3839 of the Michigan Planning Enabling Act (MPEA), Act 33 of 2008, the City is notifying the required municipalities, planning commissions, utilities and transportation agencies/companies.

The City of Hillsdale may utilize electronic mail and its website (www.cityofhillsdale.org) for future required submittals regarding the development and approval of the next edition of the City of Hillsdale Master Plan. Please notify Mr. Alan Beeker, Zoning Administrator, City of Hillsdale, in writing if prefer to receive hard copies of the future communications. Other questions and comments should also be directed to Mr. Beeker. His contact information is listed below:

Mr. Alan Beeker
Zoning Administrator
City of Hillsdale
97 N. Broad St.
Hillsdale, MI 49242
517.437.6449
planning@cityofhillsdale.org