



**CITY OF JONESVILLE  
COUNCIL AGENDA  
MARCH 20, 2024 - 6:30 P.M.  
JONESVILLE CITY HALL, 265 E. CHICAGO STREET**

**1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / A MOMENT OF SILENCE**

**2. APPROVAL OF AGENDA**

**3. PUBLIC COMMENTS**

Citizens wanting to address the Council can do so at this time. Persons addressing the Council are requested to give their name and address for the record when called on by the Mayor.

**4. PRESENTATIONS AND RECOGNITIONS**

A. None

**5. PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION**

A. None

**6. REPORTS AND RECOMMENDATIONS**

A. Little Free Libraries – Hillsdale ISD Great Start Collaborative

[Action Item]

B. City Facility and Street Usage – Riverfest

[Action Item]

C. Appoint Director of Public Safety and Chief of Police

[Action Item]

D. Resolution 2024-07 – Adopt Master Plan Amendment

[ROLL CALL][Action Item]

E. Citizen of the Year

[ROLL CALL][Action Item]

F. City Tagline Recommendation

[Action Item]

G. Riverfest Weekend Yard and Garage Sale Permit Waiver

[Action Item]

**7. COUNCIL MINUTES**

A. February 21, 2024 Regular Meeting

[Action Item]

**8. ACCOUNTS PAYABLE**

A. Accounts Payable for March 2024 totalling \$55,019.98

[Action Item]

**9. BOARD AND COMMISSION MINUTES**

[Action Item]

A. Economic Development Partnership of Hillsdale County – January 11, 2024 (Gray)

B. Region 2 Planning Commission – January 11, 2024 and February 8, 2024 (Penrose)

C. Downtown Development Authority – March 12, 2024 (Arno)

*City Council Agenda continued on page 2*

**RULES FOR SPEAKING BEFORE THE JONESVILLE CITY COUNCIL (Adopted 09/05/01)**

1. Speakers will have one opportunity to address the Council unless the Mayor allows additional opportunities.
2. Remarks shall be limited to 5 minutes per person and will also be limited to matters before the Council, to Council business or policy, or to issues of community concern or interest that the Council has authority to recommend or act upon. Comments about actions, inactions or performance of the Council are appropriate. Profane, vulgar or abusive language will not be tolerated.
3. The Mayor may grant a speaker additional time under unusual circumstances.
4. Council members and staff will not respond to general audience participation. Matters will be referred to the City Manager who will provide reports at a subsequent meeting/date.
5. The Mayor may call out of order any person who is being disorderly by speaking or otherwise disrupting the proceedings. Such person shall not be permitted to speak and if he/she continues in a disorderly manner, the Mayor may declare a recess and/or ask that the person leave or be removed from the meeting.

**10. DEPARTMENT REPORTS**

- A. Public Safety
  - 1. Police – Public Safety Director Lance
  - 2. Fire – Deputy Chief Riggs
- B. Water/Wastewater Treatment Plant – Superintendent Hughes
- C. Department of Public Works – Superintendent Crouch
- D. Cash Report – Finance Director Spahr

**11. ADJOURN**



To: Jonesville City Council  
From: Jeffrey M. Gray, City Manager   
Date: March 14, 2024  
Re: Manager Report and Recommendations – March 20, 2024 Council Meeting

**6. A. Little Free Libraries – Hillsdale ISD Great Start Collaborative [Action Item]**

The recently adopted Recreation Plan calls for finding partner organizations for the installation of Little Free Libraries in Carl Fast and Wright Street Parks. Wendy Playford, The Hillsdale Intermediate School District Great Start Collaborative Parent Liaison will be in attendance to explain the program that they have for a network of these libraries throughout the County. The ISD will supply a unit for each library that will be installed by City staff. The units are paid for with grant funds and sponsorships. The ISD has a volunteer base that supplies the libraries with a selection of children's books. The units can also be used for exchange of books for young adults and adults, as well. The unit is illustrated in the attachment – it is the blue unit and is constructed of composite material for durability. Staff is grateful for the ISD's interest in the project and recommends a motion to accept the units and allow placement in Carl Fast Park and Wright Street Park. *Please refer to the attached information sheets regarding the ISD's library network and the proposed unit.*

**6. B. City Facility and Street Usage - Riverfest [Action Item]**

The 2024 Riverfest will take place on May 17<sup>th</sup> through the 19<sup>th</sup> in Downtown. Zack Bigelow, Riverfest Committee Chair has submitted the attached request for use of Carl Fast Park and various City streets. Zack will be in attendance to discuss planned changes to the event and to answer Council questions. Public Safety and DPW staff have reviewed and are comfortable with the proposed street closures. The Riverfest Committee has been asked to supply a Certificate of Liability Insurance for the event that names the City as an additional insured. A motion is necessary to approve the use of City facilities, as proposed, and to consent to the Director of Public Safety and Chief of Police to execute Traffic Control Order 2024-01. *Please refer to the attached request and Traffic Control Order 2024-01.*

**6. C. Appoint Director of Public Safety and Chief of Police [Action Item]**

City Council previously accepted the City Manager's recommendation to approve an employment agreement for Mike Lance to serve as the Director of Public Safety and Chief of Police for a two-year period that began on February 13, 2023. Director Lance has recently advised of his willingness to continue to serve beyond the interim term. I am grateful for his interest and wholeheartedly support his permanent appointment to the position. I recommend that Council act to terminate the interim employment agreement and accept the Manager's recommendation to appoint Mike Lance on an at-will basis as the Director of Public Safety and Chief of Police.

**6. D. Resolution 2024-07 – Adopt Master Plan Amendment [ROLL CALL][Action Item]**

The Planning Commission held a public hearing at their March 13<sup>th</sup> regular meeting to receive public comments on incorporating the recently adopted Recreation Plan into the City's Master Plan. The hearing was advertised via the Hillsdale Daily News and City website. In addition, comments were solicited from surrounding units of government and other utilities and agencies prior to the public hearing. No comments were received. The Planning Commission subsequently acted to adopt the attached resolution recommending that the City Council approve the amendment. A roll call vote is necessary to adopt the Resolution to accept the Planning Commission recommendation. *Please refer to Resolution 2024-07, the*

*Planning Commission adoption resolution, Public Hearing Notice, and Notice of Consideration of Amendments.*

**6. E. Citizen of the Year**

[ROLL CALL][Action Item]

This agenda item is reserved for action on the Citizenship Committee's recommendation for the 2024 Jonesville Citizens of the Year. The Committee will meet on Tuesday, March 19<sup>th</sup> to formulate its recommendation, which will be provided at the Council meeting. Selection of one or more citizens for recognition is done by resolution; a sample of prior year resolutions is attached. The recognition event will take place on Tuesday, April 23<sup>rd</sup> at 7:00 p.m. at The Sauk. *Please refer to the sample resolution.*

**6. F. City Tagline Recommendation**

[Action Item]

The Downtown Development Authority held a contest open to the general public to suggest a tagline for the City of Jonesville. After reviewing well over 60 entries, the DDA has recommended that the City Council adopt "The Real Deal" as the City of Jonesville's tagline. The winning entry was submitted separately by two individuals, Jeff Rowe and Paul Hosmer. The DDA is awarding each \$50 in Jonesville Bucks for their winning entries. The new tagline will be used in the future development of City branding materials. The DDA will be discussing ways to develop branding as part of the next fiscal year budget. I recommend a motion to accept the DDA recommendation for the official City tagline. *Please refer to the attached winning entry forms.*

**6. G. Riverfest Weekend Yard and Garage Sale Permit Waiver**

[Action Item]

Chapter 20, Article IV of the Code of Ordinances regulates yard and garage sales within the City of Jonesville. Section 20-77(6) allows the City Council to waive ordinance requirements for community events. I recommend waiving the requirement for permits between Thursday, May 16, 2024 and Sunday, May 19, 2024. Riverfest weekend sales will not be counted toward each resident's six allowed sales limit. All other provisions of the ordinance remain in effect, including the placement of signs. *Please refer to the attached excerpt of the Code of Ordinances.*

**9. BOARD AND COMMISSION MINUTES**

[Action Item]

Board and commission minutes for the prior month are attached. The name of the Council/staff representative to the board is indicated in parentheses on the agenda. Following any discussion or questions about the board minutes, the appropriate action of Council would be a motion to receive and place the minutes on file. A single motion can be taken up for all of the minutes.

Correspondence:

- Citizens for Local Choice – Ashley Risher



# Little Free Library®

Take a Book. Share a Book.

## Hillsdale County Locations

As of November 2023

### Countryside Montessori School

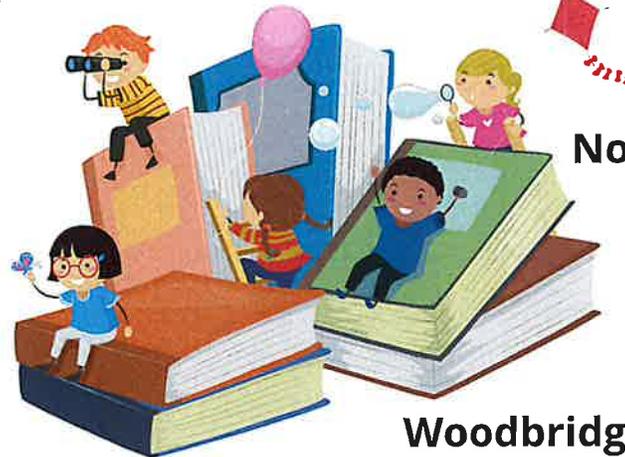
2189 W. Hallett Rd, Hillsdale

### Udder Side

121 W. Chicago Rd,  
Jonesville

### Hillsdale Area Career Center

3471 Beck Rd, Hillsdale



### Carleton Crossing

3240 W. Carleton Rd,  
Hillsdale

### North Adams Resident

309 N. Hillsdale St,  
North Adams

### Reading Pizza Barn

222 S. Main St,  
Reading

### Woodbridge Township Hall

2250 Montgomery Rd, Frontier

A  Little Free Library® is



**Take A Book**  
Read & enjoy it, then...



**Return A Book**  
(or a few)



Learn more about Little Free Library® at [LittleFreeLibrary.org](http://LittleFreeLibrary.org)



**Hillsdale County**

A Little Free Library is a "take a book, return a book" free book exchange. They come in many shapes and sizes, but the most common version is a small wooden box of books. Anyone may take a book or bring a book to share.

Colors:  
blue

### Approximate External Dimensions



## Composite Double Door Cottage Blue Little Free Library

\$ 419.95

Select Your Charter Sign Type

Silver

Quantity

1

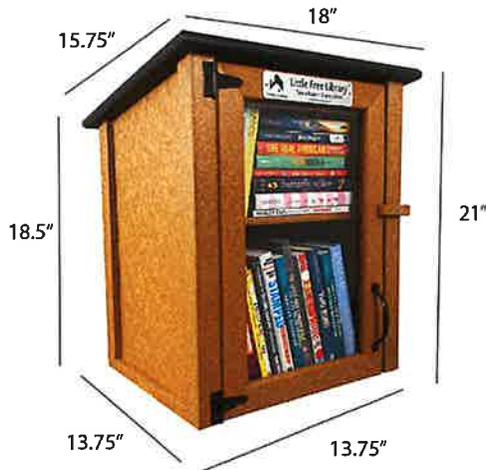
ADD TO CART

ADD TO WISHLIST (30)

The Double Door Cottage is now available in our easy care

Colors: Cedar,  
blue, red, gray,  
maroon, forest  
(cedar with dark  
green trim)

### Approximate External Dimensions



## Composite Two Story Cedar Little Free Library

\$ 389.95

Select Your Charter Sign Type

Silver

Quantity

1

ADD TO CART

ADD TO WISHLIST (37)

Our popular two-story design with an adjustable shelf for extra book storage, but eco-friendly and low maintenance! Our easy care,

### Approximate External Dimensions



## Cottage Stained Little Free Library

\$ 289.95

Choose Your Charter Sign Type

Silver

Quantity

1

ADD TO CART

ADD TO WISHLIST (102)

The Cottage is great for books of all sizes including children's books! With no interior shelf it easily fits books up to 15" tall. This

## Jeff Gray

---

**From:** Zack Bigelow <zackbigelow@ramshacklebrewing.com>  
**Sent:** Wednesday, March 13, 2024 6:15 PM  
**To:** Jeff Gray  
**Cc:** Don Toffolo  
**Subject:** Letter on behalf of JBA for Riverfest street closure request  
**Attachments:** received\_823597049577040.png

Good Evening Jeff,

I am writing on behalf of the JBA to be included on the upcoming City Council meeting.

The JBA wishes to close the following streets

**Water Street.** Starting at US12 going north to North Street both lanes. Saturday only 7am til Car show ends rough eta 3pm

**North Street** to the parking lot entrance Saturday only same as car show times

**Park Street** starting at Evans street going east to Wright Street. Friday 5pm to Sunday 5pm

**Wright Street** from Park street to US12 Friday 5pm to Sunday 5pm

**Maumee Street** from US12 to Church street

Attached is a image of our potential layout for Riverfest.

We also will be having food trucks along the US12 downtown corridor which each truck will be curated to not conflict with a brick and mortars speciality.

Thank you

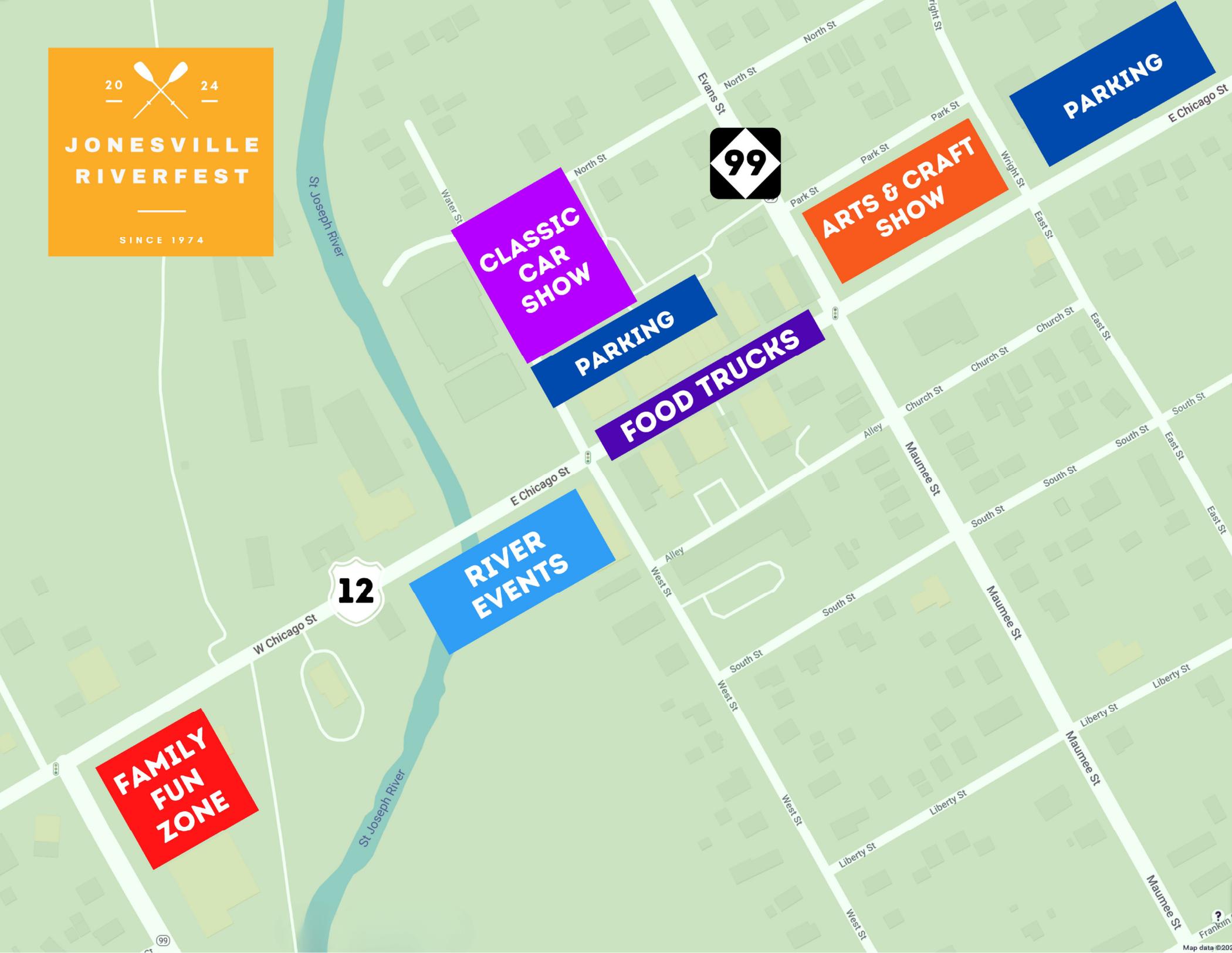
Zack

20 24



**JONESVILLE  
RIVERFEST**

SINCE 1974



**CLASSIC  
CAR  
SHOW**

**PARKING**

**FOOD TRUCKS**

**ARTS & CRAFT  
SHOW**

**PARKING**

**RIVER  
EVENTS**

**FAMILY  
FUN  
ZONE**

**12**

**99**



**TRAFFIC CONTROL ORDER**

**ORDER NO. 2024-01**

**DATE OF FILING: March 20, 2024**

Pursuant to the authority set forth in Section 32 of the City of Jonesville Code of Ordinances, a Traffic Control Order is hereby established to close the following streets to facilitate Riverfest activities:

- **Water Street** from Chicago Street to North Street, **and North Street** from Water Street to the North Parking Lot entrance from 0700 hrs (7:00 a.m.) on Saturday, May 18, 2024 through 1500 hrs (3:00 p.m.) on Saturday, May 18, 2024.
- **Park Street** from Evans Street to Wright Street, **and Wright Street** from Park Street to Chicago Street from 1700 hrs (5:00 p.m.) on Friday, May 17, 2024 through 1700 hrs (5:00 p.m.) on Sunday, May 19, 2024.
- **Maumee Street** from Chicago Street to Church Street from 1700 hrs (5:00 p.m.) on Friday, May 17, 2024 through 1700 hrs (5:00 p.m.) on Sunday, May 19, 2024.

This Traffic Control Order shall be effective as soon as proper signs have been posted.

\_\_\_\_\_  
Michael Lance, Director of Public Safety  
and Chief of Police

\_\_\_\_\_  
Date

Received for Filing:

\_\_\_\_\_  
Cynthia D. Means, Clerk

\_\_\_\_\_  
Date

Approved by:

Jonesville City Council

March 20, 2024

2024-07

CITY OF JONESVILLE  
COUNTY OF HILLSDALE  
STATE OF MICHIGAN

**RESOLUTION – ADOPTION OF THE 2024 AMENDMENT TO THE 2019 EDITION OF THE  
CITY OF JONESVILLE MASTER PLAN**

At a Regular Meeting of the City Council of the City of Jonesville, County of Hillsdale, State of Michigan, held in the City Hall in said City on the 20<sup>th</sup> day of March 2024, at 6:30 p.m.

**PRESENT:**

**ABSENT:**

The following resolution was offered by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_.

**WHEREAS**, the City of Jonesville is responsible for creating a Master Plan to guide future development within the municipality as required by the Michigan Planning Enabling Act (PA 33 of 2008); and

**WHEREAS**, the City Council created the Planning Commission for the purposes stated in the Michigan Planning Enabling Act; and

**WHEREAS**, the Planning Commission undertook a thorough study of the natural and cultural features, population, and existing land use and public infrastructure of the municipality, adopting an updated Master Plan in 2019; and

**WHEREAS**, the Planning Commission completed a thorough update of the five-year Recreation Plan, examining the future needs for parks and recreation facilities in the City, which was adopted by the City Council on January 17, 2024; and

**WHEREAS**, the Planning Commission found that the incorporation of the Recreation Plan as an amendment to the 2019 edition of the City of Jonesville Master Plan would be beneficial and necessary for the continued coordinated development of the municipality; and

**WHEREAS**, the Planning Commission held a public hearing on the 2024 amendment to the 2019 edition of the City of Jonesville Master Plan on March 13, 2024 to consider public comments on all aspects of the proposed amendment; and

**WHEREAS**, the City Council reserved the right to adopt the 2024 amendment to the 2019 edition of the City of Jonesville Master Plan, as allowed by the Michigan Planning Enabling Act.

**NOW, THEREFORE, BE IT RESOLVED** that the Jonesville City Council hereby adopts the 2024 amendment to the 2019 edition of the City of Jonesville Master Plan.

AYES:

NAYS:

ABSENT:

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Cynthia D. Means, Clerk

I hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the City Council of the City of Jonesville, County of Hillsdale, Michigan at a Regular Meeting held on the 20<sup>th</sup> day of March, 2024, and that public notice was given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended, including in the case of a special or rescheduled meeting notice by publication or posting at least eighteen (18) hours prior to the time set for the meeting.

---

Cynthia D. Means, Clerk

CITY OF JONESVILLE - PLANNING COMMISSION  
COUNTY OF HILLSDALE  
STATE OF MICHIGAN

**RESOLUTION – ADOPTION OF THE 2024 AMENDMENT TO THE 2019 EDITION OF THE  
CITY OF JONESVILLE MASTER PLAN**

At a Regular Meeting of the Planning Commission of the City of Jonesville, County of Hillsdale, State of Michigan, held in the City Hall in said City on the 13<sup>th</sup> day of March 2024, at 7:00 p.m.

**PRESENT:** Jim Ackerson, Christine Bowman, Brenda Guyse, Annette Sands, and Ryan Scholfield.

**ABSENT:** None (two vacancies).

The following resolution was offered by Commissioner Annette Sands and supported by Commissioner Jim Ackerson.

**WHEREAS**, the City of Jonesville is responsible for creating a Master Plan to guide future development within the municipality as required by the Michigan Planning Enabling Act (PA 33 of 2008); and

**WHEREAS**, the City Council created the Planning Commission for the purposes stated in the Michigan Planning Enabling Act; and

**WHEREAS**, the Planning Commission undertook a thorough study of the natural and cultural features, population, and existing land use and public infrastructure of the municipality, adopting an updated Master Plan in 2019; and

**WHEREAS**, the Planning Commission completed a thorough update of the five-year Recreation Plan, examining the future needs for parks and recreation facilities in the City, which was adopted by the City Council on January 17, 2024; and

**WHEREAS**, the Planning Commission finds that the incorporation of the Recreation Plan as an amendment to the 2019 edition of the City of Jonesville Master Plan is beneficial and necessary for the continued coordinated development of the municipality; and

**WHEREAS**, the Planning Commission held a public hearing on the 2024 amendment to the 2019 edition of the City of Jonesville Master Plan on March 13, 2024 to consider public comments on all aspects of the proposed amendment.

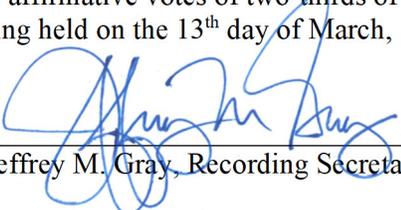
**NOW, THEREFORE, BE IT RESOLVED** that the City of Jonesville Planning Commission hereby adopts the 2024 amendment to the 2019 edition of the City of Jonesville Master Plan and recommends its adoption by the City Council.

**AYES:** Jim Ackerson, Christine Bowman, Brenda Guyse, Annette Sands, and Ryan Scholfield.

**NAYS:** None.

**ABSENT:** None (two vacancies).

I, Jeffrey M. Gray, Recording Secretary of the Planning Commission, do hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the affirmative votes of two-thirds of the members of the City of Jonesville Planning Commission at a meeting held on the 13<sup>th</sup> day of March, 2024.

  
\_\_\_\_\_  
Jeffrey M. Gray, Recording Secretary

RECEIVED  
MAR 04 2024

BY: \_\_\_\_\_

# LOCALiQ

Petoskey News-Review | The Monroe News  
Holland Sentinel | Gaylord Herald Times  
Daily Telegram | Hillsdale Daily News  
The Daily Reporter | Sturgis Journal  
The Sault News | Cheboygan Daily Tribune

PO Box 630491 Cincinnati, OH 45263-0491

## PROOF OF PUBLICATION

City Of Jonesville  
265 E Chicago ST  
Jonesville MI 49250-1002

STATE OF WISCONSIN, COUNTY OF BROWN

The Hillsdale Daily News, a daily newspaper of general circulation, printed and published in Hillsdale County, Michigan; that the publication, a copy of which is attached hereto, was published in said newspaper in the issues dated:

02/24/2024

That said newspaper was regularly issued and circulated on those dates and that the fees charged are legal.

Sworn to and subscribed before on 02/24/2024

*Nicole Jacobs*

Legal Clerk

*Keegan Moran*

Notary, State of WI, County of Brown

2.14.24

My commission expires

Publication Cost:	\$91.30	
Order No:	9874083	# of Copies:
Customer No:	875399	0
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**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

<p>KEEGAN MORAN Notary Public State of Wisconsin</p>
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CITY OF JONESVILLE

## NOTICE OF PUBLIC HEARING

The City of Jonesville Planning Commission will hold a public hearing at 7:00 p.m. on Wednesday, March 13, 2024 at the City Hall, 265 E. Chicago Street, Jonesville, MI 49250

The Commission will hear comments regarding updates to the Master Plan to incorporate the five-year Recreation Plan into the document. Following the Public Hearing, the Planning Commission may act to approve the Master Plan and to recommend that the City Council do the same.

Hard copies of the document are available for review at the Jonesville City Hall, 265 E. Chicago Street, Jonesville, MI 49250 and online at [www.jonesville.org](http://www.jonesville.org). Questions and comments may be made to:

Jeff Gray, City Manager  
City of Jonesville  
265 E. Chicago Street  
Jonesville, MI 49250  
517-849-2104  
[igray@jonesville.org](mailto:igray@jonesville.org)

Individuals with disabilities requiring auxiliary aids or services should contact the City of Jonesville by writing or calling the following:

City of Jonesville  
265 E. Chicago Street  
Jonesville, MI 49250  
Cindy Means, Clerk  
517-849-2104  
[clerk@jonesville.org](mailto:clerk@jonesville.org)



## Notice of Consideration of Amendments to Master Plan

The City of Jonesville, in Hillsdale County, Michigan, has completed updates to its Recreation Plan and announces its intent to consider incorporation of those changes into its Master Plan. The following local governments, commissions/committees, and utility and transportation agencies/companies are receiving this notice as required by Section 41 of the Michigan Planning Enabling Act (MCL 125.3841):

- Fayette Township Planning Commission
- Hillsdale County Planning Commission
- Region 2 Planning Commission
- AT&T
- Michigan Gas Utilities
- Consumers Energy
- Comcast
- Indiana Northeastern Railroad
- Hillsdale County Road Commission
- Michigan Department of Transportation

This notice commences the 63-day comment period, beginning on December 21, 2023 and ending on February 22, 2024. The Planning Commission will hold a public hearing on incorporation of the Recreation Plan into its Master Plan at its regular meeting on Wednesday, March 13, 2024 at 7:00 p.m. in the Jonesville City Hall, 265 E. Chicago Street, Jonesville, MI 49250.

The draft Recreation Plan is available for public viewing on the City's website, [www.jonesville.org](http://www.jonesville.org), or at the following link: <https://bit.ly/JV-RecreationPlan-2024>, or in the Jonesville City Hall.

Comments regarding the Recreation Plan may be directed to:

Jeff Gray, City Manager/  
Planning Commission Recording Secretary  
City of Jonesville  
265 E. Chicago Street  
Jonesville, MI 49250  
(517) 849-2104  
[jgray@jonesville.org](mailto:jgray@jonesville.org)

**RESOLUTION 2024-08**

**A RESOLUTION OF THE CITY OF JONESVILLE RECOGNIZING  
THE FAITHFUL AND DEDICATED SERVICE OF**

---

**WHEREAS,** \_\_\_\_\_ has faithfully served the Jonesville community through an array of community activities for numerous years; and

**WHEREAS,** \_\_\_\_\_ has demonstrated exceptional community involvement, leadership, volunteerism and has been a role model to Jonesville citizens in the demonstration of good moral conduct; and

**WHEREAS,** the City of Jonesville desires to formally recognize and appropriately honor said dedicated service of \_\_\_\_\_; and

**NOW, THEREFORE BE IT RESOLVED THAT** the City of Jonesville hereby recognizes \_\_\_\_\_ as the **2024 Jonesville Citizen of the Year**.

**BE IT FURTHER RESOLVED THAT** the City of Jonesville offers \_\_\_\_\_ its sincere gratitude and offers its best wishes for continued success in all endeavors and its most heartfelt hopes for sustained good health and prosperity.

**This resolution was introduced by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_.**

**YEAS:**

**NAYS:**

**ABSENT:**

**Resolution approved for adoption on this 20<sup>th</sup> day of March, 2024.**

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**Delesha Padula, Mayor Pro Tem**

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**Cynthia D. Means, Clerk**

JONESVILLE DDA TAGLINE CONTEST ENTRY FORM

approx.  
12pm 2/23/24  
05



"The Real Deal"

A play on the Deal automobile

↑ Insert your tagline in the space above ↑

JONESVILLE.ORG

*Entrants acknowledge that they have reviewed and understand the contest rules.*

Jeff Rowe  
Name

1500 Mosherville Rd.  
Street Address, City, State and Zip

517-877-0502  
Phone Number

JBMH1500@comcast.net  
Email Address

*[Signature]*  
Entrant's Signature -OR- Parent/Guardian Signature (if entrant is under 18 years of age)

2/23/24  
Date

Parent/Guardian Name (if entrant is under 18)

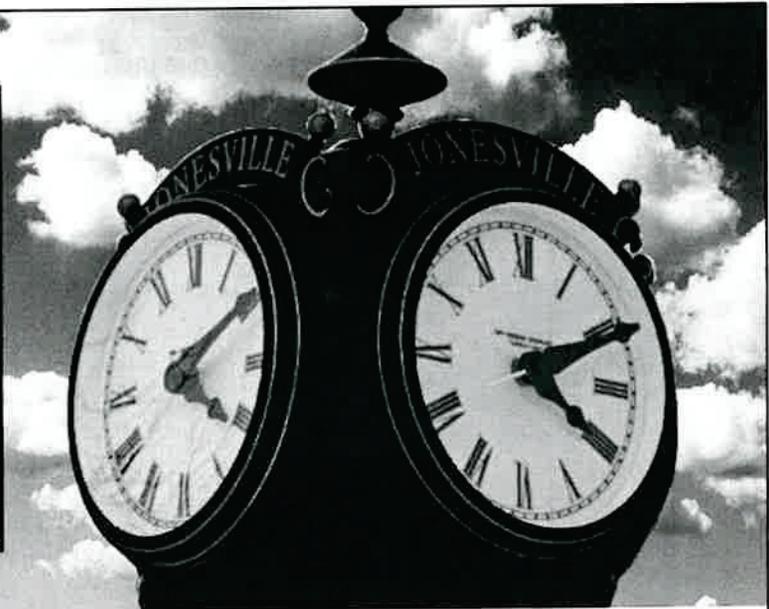
Parent/Guardian Phone (if entrant is under 18)

**RECEIVED**  
FEB 23 2024  
BY: \_\_\_\_\_

JONESVILLE DDA TAGLINE CONTEST ENTRY FORM

approx  
2:15 pm 2/23/24

Jonesville:  
The Deal Deal



↑ Insert your tagline in the space above ↑

JONESVILLE.ORG

Entrants acknowledge that they have reviewed and understand the contest rules.

Paul Hosmer  
Name

1588 E. Litchfield Rd Jonesville MI 49250  
Street Address, City, State and Zip

(517) 980-3381  
Phone Number

hosmerpaul@yahoo.com  
Email Address

*[Handwritten Signature]*  
Entrant's Signature -OR- Parent/Guardian Signature (if entrant is under 18 years of age)

2/22/24  
Date

Parent/Guardian Name (if entrant is under 18)

Parent/Guardian Phone (if entrant is under 18)

RECEIVED  
FEB 23 2024

BY: \_\_\_\_\_

## **ARTICLE IV. - YARD AND GARAGE SALES**

### **Sec. 20-76. - Purpose.**

It is the purpose of this article to regulate the operation of yard and garage sales in the city for the purpose of minimizing increased traffic, noise, and nuisance of repeated sales of various types of personal property. Successive sales can detract from the tranquility and privacy of neighborhoods, public safety, welfare and prosperity of the city and its residents.

(Ord. No. 204, § 1, 2-16-2011)

### **Sec. 20-77. - Requirements; permit, frequency, time, manner, etc.**

It shall be unlawful and punishable by municipal civil infraction for any person to expose for sale, offer for sale or sell personal property from residential land, except in the following manner:

- (1) Six sales may be conducted from a residence within a calendar year, but not more than one per month.
- (2) A free permit must be obtained from the city. Permits allow the sale for no more than four consecutive days.
- (3) Sales may run from 8:00 a.m. to 8:00 p.m.
- (4) No sign shall be placed on public property, within a public right-of-way, between the curb and sidewalk, on any tree, light pole, utility pole or in any location that obstructs the vision of any motorist. Any such sign will be removed without notice. Signs are to be removed immediately following the end of the sale.
- (5) Upon written application of the majority of residents of any block, the city council may authorize a block yard sale which will not be counted against an individual's permitted sales.
- (6) Restrictions of this article may be waived by the city council for sales conducted by charitable organizations and community events.

(Ord. No. 204, § 2, 2-16-2011)

### **Sec. 20-78. - Violations; declaration of nuisance.**

Any yard or garage sale operated in violation of this article is hereby declared to be a nuisance per se.

(Ord. No. 204, § 3, 2-16-2011)

### **Sec. 20-79. - Penalty.**

Whoever violates any provision of this article is responsible for a municipal civil infraction, and shall be subject to the payment of a civil fine of not less than \$100.00 or in accordance with the current civil fine schedule, whichever is greater, plus costs and other sanctions for each infraction. Each day that a violation exists or continues shall constitute a separate and additional violation.

(Ord. No. 204, § 4, 2-16-2011)

Secs. 20-80—20-105. - Reserved.

**\*\*Subject to Council Approval\*\***

**JONESVILLE CITY COUNCIL  
Minutes of February 21, 2024**

A meeting of the Jonesville City Council was held on Wednesday, February 21, 2024 at the Jonesville City Hall, 265 E. Chicago Street, Jonesville, MI. Mayor Pro-Tem Delesha Padula called the meeting to order at 6:30 p.m. Council members present were: Tim Bowman, Chris Grider, Brenda Guyse, George Humphries Jr., and Andy Penrose. Absent: Gerry Arno.

Also present: Manager Gray, Treasurer Spahr, WWTP Supt. Hughes, DPW Supt. Crouch, Public Safety Director Lance, Attorney Lovinger, Lisa Adair, Steve Lanius (HC Commissioner) and Mark Stuart (Irish Hills Firearm Outfitters).

Mayor Pro-Tem Padula led the Pledge of Allegiance and the moment of silence.

A motion was made by Tim Bowman and supported by Brenda Guyse to approve the agenda as presented. All in favor. Absent: Gerry Arno. Motion carried.

An update was presented by Steve Lanius, Hillsdale County Commissioner District 2.

Mark Stuart updated the Council regarding a new business he is opening, Irish Hills Firearm Outfitters at 107 Olds Street, Suite 2.

A motion was made by Brenda Guyse and supported by Andy Penrose to adopt Resolution 2024-04; Notice of Intent to Issue Capital Improvement Bonds for the purpose of reconstruction of West and Adrian Streets, from Chicago Street to Maumee Street, for this construction season. The project would also involve abandoning a 4-inch water main on West Street and reconnecting water services to an existing 12-inch main. The project will also include new 8-inch water mains on Franklin and Liberty Streets. New water services to residences will be installed, where required by the Michigan Department of Environment, Great Lakes and Energy (EGLE). Roll Call Vote: Ayes: Tim Bowman, Chris Grider, Brenda Guyse, George Humphries Jr., Andy Penrose and Delesha Padula. Nays: None. Absent: Gerry Arno. Motion carried.

Brenda Guyse made a motion and was supported by George Humphries Jr. to approve Professional Services Agreements with Miller Canfield, for Bond Council Services; Baker Tilly for Financial Advisor Services and Wolverine Engineering for design and construction management and to authorize the City Manager to execute the same. All in favor. Absent: Gerry Arno. Motion carried.

A motion was made by Tim Bowman and supported by Brenda Guyse to adopt Resolution 2024-05 – Electronic Devices and Computer Policies, amending the Electronics Device Policy that was originally drafted to address issuance of mobile tables and laptops to staff and Council for packets, to include the use of smartphones and desktop computers. A corresponding amendment would also be made to the Employee Handbook to reference the updated device

policy. Roll Call Vote: Ayes: Tim Bowman, Chris Grider, Brenda Guyse, George Humphries Jr., Andy Penrose and Delesha Padula. Nays: None. Absent: Gerry Arno. Motion carried.

Andy Penrose made a motion and was supported by Chris Grider to adopt Resolution 2024-06 – Designation of a Street Administrator. Following appointment of Charles Crouch as DPW Superintendent, it is necessary to pass a resolution pursuant to Section 13(9) of Public Act 51 of 1951 that designates him as the City’s Street Administrator. Roll Call Vote: Ayes: Tim Bowman, Chris Grider, Brenda Guyse, George Humphries Jr., Andy Penrose and Delesha Padula. Nays: None. Absent: Gerry Arno. Motion carried.

A motion was made by Brenda Guyse and supported by Andy Penrose to approve the Mutual Aid Fire Control Agreement with the Michigan Department of Natural Resources (MDNR) and to authorize Deputy Chief Rick Riggs and Manager Gray to execute the same. All in favor. Absent: Gerry Arno. Motion carried.

Tim Bowman made a motion and was supported by Brenda Guyse to approve the Fiscal Year 2024-25 Budget Calendar as presented. All in favor. Absent: Gerry Arno. Motion carried.

A motion was made by Brenda Guyse and supported by George Humphries Jr. to approve the amendments to the Title VI Non-Discrimination Plan and authorize the Mayor Pro-Tem and City Manager to execute the same. All in favor. Absent: Gerry Arno. Motion carried.

The Fiscal Year 2024 six-month budget comparison (July 1, 2023 – December 31, 2023) was presented to Council.

A motion was made by Brenda Guyse and supported by George Humphries Jr. to approve the Council minutes of January 17, 2024 Regular Meeting. All in favor. Absent: Gerry Arno. Motion carried.

Andy Penrose made a motion and was supported by Brenda Guyse to approve the Accounts Payable for February 2024 in the amount of \$87,443.58. All in favor. Absent: Gerry Arno. Motion carried.

A motion was made by Brenda Guyse and supported by George Humphries Jr. to receive the minutes of Planning Commission - January 16, 2024. All in favor. Absent: Gerry Arno. Motion carried.

Updates were given by Department Heads, Manager Gray and Council.

Mayor Pro-Tem Padula reconvened the meeting to the Jonesville Fire Station at 7:23 p.m.

The meeting convened at the Fire Department for a facility tour and equipment review with Fire Department Personnel.

The following were in attendance at the Jonesville Fire Department for a Facility Tour:

Councilmembers: Delesha Padula, Tim Bowman, Chris Grider, Brenda Guyse, George Humphries Jr., and Andy Penrose.

Fire Department Personnel: Rick Riggs, Joe Luna, Greg Draper, Adam Rose, Paul Kibert, Randy Dunwoody, Jason Beagle and Nicholas Onsurez.

Also in attendance were Manager Gray, Public Safety Director Lance, DPW Superintendent Crouch, WWTP Superintendent Hughes and Lisa Adair.

The meeting at adjourned at 8:09 p.m.

Submitted by:

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Cynthia D. Means  
Clerk

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Delesha Padula  
Mayor Pro-Tem

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
AMERICAN COPPER & BRASS, LLC	SAUK THEATRE STATUE LIGHT REPAIRS	56.54
	DDA/WWTP - REPAIRS	121.49
		178.03
ANDRUS AMY	UB refund for account: 000146-01	11.75
APPLIED INNOVATION	CITY HALL COPIER MAINTENANCE	61.97
BAKER, VICKI/B & B CLEANING,	JPD/JFD/CITY HALL CLEANING SERVICES	610.00
BARRETT, JILL ANN	MILEAGE - 02/27/24 ELECTION	17.42
BECKER & SCRIVENS, INC.	FAST PARK REPAIRS	174.50
BRINER OIL CO., INC.	MVP - BULK TANK	202.21
	MVP - BULK TANK	130.22
	JPD/WWTP/DPW GASOLINE	449.40
	MVP - BULK TANK	109.56
	MVP - BULK TANK	192.06
		1,083.45
BUGBEE JASON	UB refund for account: 001058-01	33.92
BUTTERS EXCAVATING & LAWN CARCEMETERY MAINT/SEXTON SERVICES		3,941.67
CLEAR VIEW B.R. LLC	CITY HALL/JPD OUTSIDE WINDOW CLEANING	40.00
CONSUMERS ENERGY	JFD - EMERGENCY SIREN ELECTRICITY	43.26
	CITY HALL THIRD FLOOR ELECTRICITY	29.24
	IRON REMOVAL PLANT ELECTRICITY	1,428.98
		1,501.48
CURRENT OFFICE SOLUTIONS	JPD - COPIER MAINTENANCE	11.90
DEPENDABLE FIRE APPARATUS, LIJFD	- TRUCK 572 REPAIRS	324.13
	JFD - TRUCK 535 REPAIRS	140.38
	JFD - TRUCK 539 REPAIRS	187.50
		652.01
DMCI BROADBAND, LLC	DPW/WWTP/CEMETERY/WRIGHT ST PARK - INTERNET/CAMERA	2,269.44
ELECTION SOURCE	ELECTION SUPPLIES	89.56
ELWOOD STAFFING SERVICES, INC	DPW TEMP W/E 02/25/24	648.00
	DPW TEMP W/E 03/03/24	810.00
	DPW TEMP W/E 01/14/24	810.00
	DPW TEMP W/E 01/21/24	810.00
	DPW TEMP W/E 02/18/24	810.00
		3,888.00
FLEIS & VANDENBRINK ENG, INC.	DDA - STREETSCAPE IMPROVEMENT DESIGN	1,350.00
GANNETT MICHIGAN LOCAL IQ	NOTICES - BOARD OF REVIEW/REC PLAN	135.50
GANNETT MICHIGAN LOCALIQ	WEST ST - NOTICE OF INTENT TO ISSUE BONDS	287.40
GOLDEN WEST INDUSTRIAL SUPPLY	JFD - SUPPLIES	209.70
HAVENS, MARY JANE	MILEAGE - 02/27/24 ELECTION	1.34
HILLSDALE COUNTY TREASURER	TAX BILLBACK - 335 MURPHY	14,023.86
HYDROCORP, INC	WATER - CROSS CONNECTION PROGRAM	568.00
IDEXX DISTRIBUTION CORP.	WATER - LAB SUPPLIES	3,650.00
JONESVILLE HARDWARE	SUPPLIES/REPAIRS	121.35
JONESVILLE LUMBER	PARKS/WWTP - REPAIRS	486.65
JONESVILLE, CITY OF	CITY HALL WATER/SEWER	51.80
	JFD WATER/SEWER	60.57
	JPD WATER/SEWER	51.80
	DPW WATER/SEWER	51.80
	WWTP WATER/SEWER	185.31
	WRIGHT ST PARK WATER/SEWER	38.87
		440.15
LOVINGER & THOMPSON, P.C.	LEGAL FEES	400.00
LRS, LLC	JPD - ORDINANCE ENFORCEMENT/644 CRAIG	917.00
MERIT LABORATORIES	WWTP - TESTING	402.00
	WWTP - TESTING	402.00
		804.00
MICH. WATER ENVIRONMENT ASSOC	CLOCKWOOD - MEMEBERSHIP DUES	95.00
MICHIGAN GAS UTILITIES	IRON REMOVAL PLANT GAS SERVICE	176.10
	JFD GAS/HEAT SERVICE	334.64
	DPW GAS/HEAT SERVICE	183.57
	CITY HALL GAS/HEAT SERVICE	124.69
	GAS LIGHT SERVICE	52.12
	JPD GAS/HEAT SERVICE	116.72

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
	WWTP GAS/HEAT SERVICE	1,922.02
		2,909.86
MISS DIG SYSTEM, INC.	MEMBERSHIP RENEWAL	1,043.11
NORM'S AUTO-JONESVILLE	BACKHOE TIRE REPAIRS - 644 CRAIG	52.00
	MVP - TRACTOR TIRE REPAIR	24.50
	MVP - COMPRESSOR TRAILER TIRE	128.47
	MVP - COMPRESSOR TRAILER TIRE	128.47
	JPD - 2019 FORD/BRAKES	1,104.45
		1,437.89
PAGE, BRITTANY	MILEAGE - 02/27/24 ELECTION	24.12
PERFORMANCE AUTOMOTIVE	MVP - TOOLS/REPAIRS	230.56
POSTMASTER	PRESORT PERMIT RENEWAL	320.00
	POSTAGE - WATER/SEWER BILLS	335.36
		655.36
POWERS CLOTHING, INC.	DDA - FACADE GRANT	2,500.00
RUDEN, TODD	MILEAGE - WATER VALVE/HYDRANT MAINT CONFERENCE	186.26
SAM'S CLUB/SYNCHRONY BANK	WWTP - SUPPLIES	72.18
SCHARP, JO ANN	MILEAGE - 02/27/24 ELECTION	10.45
SCHILL HAROLD	UB refund for account: 000807-26	37.53
STATE OF MICHIGAN	JPD - LEIN ACCESS	33.00
STOCKHOUSE CORPORATION	PRINTING - 2023 WATER QUALITY REPORT	448.20
	WATER/SEWER - MOVING IN/OUT FORMS	65.40
		513.60
TRACTOR SUPPLY CREDIT PLAN	SUPPLIES/REPAIRS	139.98
UNIFIRST CORPORATION	WWTP - UNIFORM RENTAL	55.27
	CITY HALL/JPD - FLOOR MATS	54.35
	DPW - SHOP TOWELS	35.30
	WWTP - UNIFORM RENTAL	55.27
	WWTP - UNIFORM RENTAL	55.27
	MVP - SHOP TOWELS	35.30
	WWTP - UNIFORM RENTAL	55.27
		346.03
USALCO LLC	WWTP - SUPPLIES	5,706.10
VC3, INC.	EMAIL CLOUD PROTECTION	(4.00)
	EMAIL CLOUD PROTECTION	48.00
	MS EXCHANGE ONLINE - MARCH 2024	100.00
		144.00
VERIZON WIRELESS	DPW CELL PHONE	25.00
	JPD/WWTP/DPW-CELL PHONES/RADIO TOWER/JPD/JFD-MODEMS	443.90
		468.90
WITMER PUBLIC SAFETY GROUP,	IJFD - UNIFORMS	159.50
	JFD - UNIFORMS	346.50
		506.00
	Total:	55,019.98

Economic Development Partnership of Hillsdale County  
Minutes of Regular Meeting  
January 11, 2024

**Board Members Present:** John Condon, Rick Schaerer, Don Germann, Jeff Gray, Vicki Morris, Greg Moore, Sally Clark, Ron Griffith, Kelly LoPresto, Wanda White, Corey Parker, Chris Poling

**Board Members Absent:** Troy Reehl, Tony Samon, Doug Terry, Kelly Hodshire, Kym Blythe, David Mackie, Doug Ingles, Jeremiah Hodshire

**Staff:** Susan Smith, Annette Sands

**Public:** Steve Lanius

**Call to Order:** 8:02 a.m.- Rick Schaerer

- Motion by Greg Moore to approve agenda,  
Support by Jeff Gray, unanimously approved
- Motion by Ron Griffith to approve November 2023 Minutes  
Support by Greg Moore, unanimously approved
- Motion by Greg Moore to approve Treasurer's Report  
Support by Sally Clark, unanimously approved
- Motion by Greg Moore to approve the Director's Report  
Support by Jeff Gray, Unanimously approved
- Motion by Sally Clark to approve Chris Poling to the EDP Board of Directors  
Support by Greg Moore, unanimously approved

**Treasurer's Report:** Consisted of an overview of the EDP's current fiscal year 2023-2024, income and expenses. Currently, total Net Assets are \$337,940, with all of this being cash. Finances look very strong, with a current net income of \$152,150, which is higher than previous years. Fiscal Year is off to a good start, due to contract work taken on by EDP.

**Director's Report:** Consisted of an overview of happenings at the EDP.

- CEO Council will kick off on December 13<sup>th</sup> at the LRTC
- Railroad Project-engagement with Hillsdale Renaissance
- MWSE Contract with Region 9 has been approved
- Meijer introduction with Kelli Quintana store manager Hillsdale
- Interdyne Building *under negotiations for purchase*
- *Litex Building are working with Detroit Broker with listing broker*
- *Visits with Congressman Walberg-Raptor Industries and CNB. Sally Clark and Don Germann joined on these visits. Visit also with Speedrack on December 21*
- Ross Design planning on expansion of 3 buildings including the Somerset facility Hillsdale County
- *Hillsdale Area Career Center Mechatronics Advisory Council held*
- *EDA Grant Update. Still have a little bit of funds- 25K.*
- Community engagement

**Round Table Discussion:**

- Sally Clark- Cycle 1 Going Pro Grant application awardees has been announced. Three companies in Hillsdale County have been selected. Cycle 2 will be opening in the Spring/April. IWT Grants are available and less cumbersome with more opportunity. Going Pro is a competitive grant geared towards providing portable skills towards employees. SMWE is working hard on apprenticeships and getting these going. USDOL apprenticeship, but this does not always make sense for everything such as business, upskilling, the dollar amount is up in the air. No soft skills, even though this is a collaborative need.
- John Condon- Very Lucky, have a Tool & Dye apprentice! He is excited and ready to go to work, also very mechanical. Hoping for better 2024, hopefully the RV Industry will pick up.
- Sally-HT has done a great job with standards for apprenticeship and has provided a reimbursement of schooling.
- Jeff Gray- It has been a busy start to year. D.H. Roberts has named the previous Klein Tool Building to Riverview flats. Planning Commission has been working on Recreation Masterplan, gear towards quality of life improvements, such as band shell and upgrades to equipment. There will be a public hearing on Tuesday, January 16 at 7pm.
- Greg Moore- Consumers Heartland Wind Project, 200 mg watts~ 80,000 homes, is up on board. There is a referendum currently in legislation for local governments working with energy. This is causing quite an upheaval in state and CE is waiting to see what happens. Friday and Saturday there are large weather events predicted. If receive what is being predicted the Heavy winds and snow will cause a lot problems for residents and for repair crews, first big test of the New Year. Housing that is affordable for the working class is still a major need. Be aware of the new energy codes that the federal government has adopted, but all enforcements are done at the local level. The new requirements will greatly increase the cost of homes.
- Kelly LoPresto- BPU moving forward watching weather, new businesses in the area, Winterfest Feb 24 from 1-5pm Hillsdale High School.
- Vicki Morris- appreciation for allowing to remain on EDP Board after retirement from Century Bank. Century Bank will continue to Invest in EDP and support Vicki as their representative.
- Don Germann- Grand Opening of 1 W. Carleton will be soon, location is doing well. Drive up only retail, property on Beck Road will be to relocate downstairs service providers. Currently there is a lot of shuffling of employees to cover branches due to illness.
- Chris Poling- New Equipment purchased, flat laser and tube laser. This will help them stay diversified in Solar and Automotive Industry. Thank you for allowing to be on the board, look forward to assisting and being involved in great organization.
- Steve Lanius- provided a brief county commissioner up date. Mentioned that the state is trying to do a take- over of control in counties. By pushing through the control of solar farm locations will be determined at state level not local. State Legislature not hearing objections by 56 counties on solar and wind farms. Health department will be inspecting everyone's drain fields, as they have painted a broad picture and put everyone in the same. Objection to all of the push for DEI programs, putting everyone in the same box and controlling everyday life. Voting and ballot initiatives and how important it is to keep rights, because almost impossible to get them back once given away.

Adjournment: 8:53 a.m.- Rick Schaerer

Respectfully submitted,

Annette Sands

# Region 2 PLANNING COMMISSION

Serving Hillsdale, Jackson & Lenawee Counties

## MEETING MINUTES

Region 2 Planning Commission – Full Commission  
 Lenawee District Library  
 4459 W. U.S. 223  
 Adrian, MI 49221

Thursday, January 11, 2024

I. **Call to Order** – Vice-Chair Witt called the meeting to order at 2:00 p.m. A quorum was present.

Attendance:

Adams	Gallagher	Lance	✓ Sigers (E)
Andrews	Gentner	Linnabary	Snell
Beach	Gould, J.	Miller	Southworth (E)
Beecher	✓ Gould, L. (E)	✓ Minnick, Jr.	Sutherland
✓ Beeker (E)	Grabert	Mitchell	✓ Swartzlander (E)
Blythe	Greene (E)	Montrief	Teriaco
Boggs	Greenleaf	Navarro	✓ Tillotson (E)
Bolton	Griffin	Nickel	Todd
Bush	✓ Gross	Norman	✓ VanDoren
✓ Bussell	Havican (E)	✓ O'Dowd	VanWinkle
Calender	Hawkins	✓ Overton (E)	Votzke
Collins	Hawley	Penrose (E)	Walz
Cornish	Heath	Peters	Webb
Cousino	Herlein	✓ Pfeifer, C.	Weir
Cure	Jancek (E)	✓ Pfeifer, R.	Williams
✓ Cure	✓ Johnson	Pixley	Willis
David	Kastel	✓ Planeta	Wilson
Dillon	Keener	Root	✓ Witt (E)
✓ Duckham (E)	Keller	Saenz	
Everidge	Koehn	Shaw	
Gaede (E)	Lammers	Shotwell (E)	

**Key:** ✓ = present (E) = Executive Committee member

Staff Present: Brett Gatz, Jacob Hurt, Jill Liogghio, Zack Smith, Alissa Starling

Others Present: Andrea Strach, MDOT

II. **Approval of the January 11, 2024 Agenda** – Motion was made by Comm. Duckham, supported by Comm. Swartzlander, to approve the January 11, 2024 agenda. The motion carried unanimously.

- III. **Public Comment** – Chair Witt requested public comment. There was no public comment.
- IV. **Approval of Full Commission Meeting Minutes for November 9, 2023** – Motion was made by Comm. Duckham, supported by Comm. Swartzlander, to approve the Full Commission meeting minutes of November 9, 2023 as submitted. The motion carried unanimously.
- V. **Approval of Action Taken at the December 6, 2023 Executive Committee Meeting** – The motion was made by Comm. Sigers, supported by Comm. Bussell, to approve the action taken at the December 6, 2024 Executive Committee meeting. The motion carried unanimously.
- VI. **Receipt of Treasurer’s Report of December 31, 2023** – A motion was made by Comm. Swartzlander, supported by Comm. Duckham, to receive the December 31, 2023 Treasurer’s Report as presented. The motion carried unanimously.
- VII. **Approval of the January 11, 2024 Submitted Bills** – A motion was made by Comm. Tillotson, approved by Comm. Bussell, to approve payment of the January 11, 2024 submitted bills. The motion carried unanimously.
- VIII. **Staff Progress Report for December 2023** – The December 2023 staff progress report was included in the agenda packet. Mr. Hurt presented highlights from the staff progress report for the month of December.
- IX. **Approval of Amendments to the JACTS FY 2023-2026 Transportation Improvement Program (TIP)** – The following amendments to the JACTS FY 2023-2026 TIP were submitted by Michigan Department of Transportation:

Fiscal Year	Job no.	Phase	County	Project Name	Limits	Primary Work Type	Project Description	Federal Budget	Federal Fund Source	State Budget	Total Phase Cost	Amendment Type
2025	219794	PE	Jackson	I-94BL	Various Trunkline Routes in Jackson TSC Area	Road Capital Preventive Maintenance	HMA Crack Treatment and Overband Crack Fill	\$14,733	ST	\$3,267	\$18,000	ADD
2025	219794	CON	Jackson	I-94BL	Various Trunkline Routes in Jackson TSC Area	Road Capital Preventive Maintenance	HMA Crack Treatment and Overband Crack Fill	\$271,742	ST	\$60,258	\$332,000	ADD
2025	220382	PE	Jackson	M-50	Napoleon Road To Stony Lake Creek	Traffic Safety	Shoulder Widening with Full Width HMA Paving	\$27,000	HSIP	\$3,000	\$30,000	ADD
2025	220382	CON	Jackson	M-50	Napoleon Road To Stony Lake Creek	Traffic Safety	Shoulder Widening with Full Width HMA Paving	\$237,601	HSIP	\$26,401	\$264,000	ADD

2025	220419	PE	Jackson	Region-wide	US-127 from Ohio State Line to Floyd Avenue and from I-96 to Clinton CL	Traffic Safety	Install enhanced delineation	\$18,000	HSIP	\$2,000	\$20,000	ADD
2025	220419	CON	Jackson	Region-wide	US-127 from Ohio State Line to Floyd Avenue and from I-96 to Clinton CL	Traffic Safety	Install enhanced delineation	\$194,400	HSIP	\$21,600	\$216,000	ADD
2026	218723	PE	Jackson	Region-wide	Various Locations- Eaton and Lenawee Counties	Traffic Safety	Recessing of special markings at intersections	\$9,000	VRU	\$1,000	\$10,000	BUDGET
2026	220361	PE	Jackson	I-94BL	Region-wide- Livingston, Jackson, and Clinton Counties	Traffic Safety	Recessing of special markings at intersections	\$9,000	VRU	\$1,000	\$10,000	ADD

Motion was made by Comm. Duckham, supported by Comm. Swartzlander, to approve the TIP amendments presented by the Michigan Department of Transportation. The motion carried unanimously.

- X. Approval of Proposed 2020 Adjusted Census Urban Boundary (ACUB) Maps for Adrian, Jackson, and Tecumseh** – Mr. Gatz presented the 2020 ACUB Maps and provided a brief explanation. Motion was made by Comm. Duckham, supported by Comm. Bussell, to approve the 2020 Adjusted Census Urban Boundary maps for Adrian, Jackson, and Tecumseh. The motion carried unanimously.
- XI. Meeting Format Change Analysis** – Mr. Hurt presented an analysis regarding the meeting format change that was requested at the September 2023 R2PC Full Commission meeting. Staff will present recommendations of meeting format change at the March Full Commission meeting.
- XII. Proposed Region 2 Planning Commission Training Session** – Ms. Starling presented information on a proposed training opportunity that addresses the significant impact recent Michigan legislation on renewable energy.
- XIII. Report of the Nominating Committee / Election of 2024 Executive Committee** – Mr. Hurt reported that there were 5 vacancies on the Executive Committee – 2 vacancies are at large, 1 for Lenawee County, 1 for City of Jackson, and one for Jackson County. Motion was made by Comm. Swartzlander, supported by Comm. Minnick, Jr., to accept the nominations for the

2024 Executive Committee as presented. The motion carried unanimously. The 2024 Executive Committee members are as follows:

Alan Beeker	Representing City of Hillsdale
James Shotwell	Representing Jackson County
Phil Duckham	Representing Jackson County
Mike Overton	Representing Jackson County
Margie Walz	Representing Jackson County
Ray Snell	Representing Jackson County
Jonathan Greene	Representing City of Jackson
Beth Kuiper	Representing City of Jackson
Ralph Tillotson	Representing Lenawee County
Dale Witt	Representing Lenawee County
Pete Jancek	Representing At Large
Larry Gould	Representing At Large
Matt Swartzlander	Representing At Large
Vacant	Representing At Large (Gaede)
Rick Sigers	Representing At Large
Mel Cure	Representing At Large
Joanne Havican	Representing At Large
Judy Southworth	Representing At Large
Andy Penrose	Representing At Large
Jim VanDoren	Lenawee County
Jerome Bussell	Representing At Large

**Report of the Nominating Committee / Election of 2024 Officers** – The 2023 R2PC Officers have all completed their 2 year terms. The Nominating Committee proposed a new slate of officers for 2024 and they are listed below. Motion was made by Comm. Sigers, supported by Comm. Duckham, to accept the nominations for the 2024 Officers as presented. The motion carried unanimously.

Chair	Dale Witt, Lenawee County
Vice-Chair	Alan Beeker, Hillsdale County
Treasurer	Michael Overton, Jackson County
Secretary	Andy Penrose, Hillsdale County

**XIV. Other Business** – None.

**XV. Public Comment / Commissioners' Comments** – None.

**XVI. Adjournment** – There being no further business, Vice-Chair Witt adjourned the meeting at 2:46 p.m.

Dale Witt  
Chair

# Region 2 PLANNING COMMISSION

Serving Hillsdale, Jackson & Lenawee Counties

## MEETING MINUTES

Region 2 Planning Commission – Executive Committee  
Hillsdale City Hall  
97 N. Broad Street  
Hillsdale, MI 49242

Wednesday, February 8, 2024

I. **Call to Order** – Chair Dale Witt called the meeting to order at 2:00 p.m. A quorum was present.

Attendance:

✓ Beeker	Greene	✓ Penrose	Swartzlander
Bussell	Havican	Shotwell	✓ Tillotson
✓ Cure	✓ Jancek	✓ Sigers	✓ VanDoren
Duckham	✓ Kuiper	✓ Snell	✓ Walz
✓ Gould	✓ Overton	✓ Southworth	✓ Witt

**Key:** ✓ = present

Staff Present: Brett Gatz, Jacob Hurt, Jill Liogghio, Alissa Starling

Other Commissioners Present: Bruce Grabert, Jackson County; James Minnick, Jr., Jackson County; Crystal Pfeifer, Jackson County; Edward Planeta, Jackson County

Others Present: Susan Smith, Hillsdale Economic Development

II. **Approval of the February 8, 2024 Agenda** – The motion was made by Comm. Tillotson, supported by Comm. Penrose, to approve the February 8, 2024 agenda. The motion carried unanimously.

III. **Public Comment** – No public comment.

IV. **Approval of the Executive Committee Meeting Minutes for December 6, 2023** – The motion was made by Comm. Snell, supported by Comm. Walz, to approve the Executive Committee meeting minutes of December 6, 2023 as submitted. The motion carried unanimously.

- V. **Receipt of Treasurer’s Report of January 31, 2024** – A motion was made by Comm. Jancek, supported by Comm. Snell, to receive the January 31, 2024 Treasurer’s Report as presented. The motion carried unanimously.
- VI. **Approval of February 8, 2024 Submitted Bills** – A motion was made by Comm. Jancek, supported by Comm. Beeker, to approve payment of the February 8, 2024 submitted bills. The motion carried unanimously.
- VII. **Resolution to Support MDOT Targets for Safety Performance** – Mr. Gatz presented a resolution to support MDOT’s Safety Performance Targets for Calendar Year 2024 for approval. Motion was made by Comm. Penrose, supported by Comm. Jancek, to approve the resolution to support MDOT Targets for Safety Performance. The motion carried unanimously.
- VIII. **Hillsdale Economic Development Partnership Update Presentation by Susan Smith, Executive Director of Hillsdale EDP** – A copy of Ms. Smith’s presentation will be placed on the R2PC website.
- XIV. **Other Business** – Notice of Public Hearing for Cambridge Township regarding their Master Plan.
- X. **Public Comment / Commissioners’ Comments** – Comm. VanDoren mentioned that the ballot initiative for restoration of local control is underway to repeal the recently enacted renewable energy law that takes effect in November 2024. Comm. Penrose stated that Jeff Gray, City Manager for City of Jonesville, was pleased with the outcome of a recent meeting between Mr. Gray and Jacob Hurt. Comm. Jancek mentioned that the JCDOT safety grant was successful and approved for signaling at Parnall Road.
- XI. **Adjournment** – There being no further business, Chair Witt adjourned the meeting at 2:30 p.m.

Dale Witt  
Chair

**Jonesville Downtown Development Authority  
Regular Meeting  
Minutes of March 12, 2024**

Present: Don Toffolo, Anthony Smith, Mary Ellen Sattler, Penny Sarles, Joe Ruden and Abe Graves.

Absent: Chris Fast, Gerry Arno.

Also Present: Jeff Gray

Chairman Don Toffolo called the meeting to order at 8:30 a.m.

Abe Graves made a motion and was supported by Joe Ruden to approve the agenda as presented. All in favor. Absent: Gerry Arno and Chris Fast, Motion carried.

A motion was made by Abe Graves and supported by Anthony Smith to approve the minutes of November 7, 2023 Regular Meeting. All in favor. Absent: Gerry Arno and Chris Fast. Motion carried.

A motion was made by Abe Graves and supported by Joe Ruden to accept the financial report through January 31, 2024. The report shows revenue and expenditure activity for the month of January. All in favor. Absent: Gerry Arno and Chris Fast. Motion carried.

Abe Graves made a motion and was supported by Anthony Smith to approve the Façade Grant Request for Jilly Beans Too at 245 E Chicago Street in the amount of \$2,500. MaryEllen Sattler spoke on behalf of Jilly Beans Too regarding the replacement of the storm damaged glass on the front façade and replace it with new windows, sills and frames, including new paint. Stoll Constructions has estimated the work at \$19,622. New signage and lighting will be added, as well; estimates for that work are pending. All in favor. Abstain: MaryEllen Sattler. Absent: Gerry Arno and Chris Fast. Motion carried.

A motion was made by Anthony Smith and supported by Penny Sarles to recommend to City Council to consider awarding the Jonesville Slogan Contest for the City Tag Line of “The Real Deal” which was submitted by Jeff Rowe and Paul Hosmer. DDA is also recommending to award each contestant \$50 in Jonesville Bucks All in favor. Absent: Gerry Arno and Chris Fast. Motion carried.

Manager Gray provided an update of the Downtown Streetscape and TAP Grant. The streetscape design process is being managed by the Michigan Department of Transportation (MDOT) following the approval of the City Council resolution to proceed with the Road Diet project.

Manager Gray provided updates.

The next scheduled DDA Meeting is Tuesday, May 14, 2024 at 8:30 a.m.

The meeting was adjourned at 8:59 a.m.

Submitted by,

Cynthia D. Means. Clerk

# Jonesville Police Department

116 West Chicago Road  
Jonesville, Michigan. 49250

911 Police Service Administration (517) 849-2101

FAX (517) 849-2520

## ACTIVITY SUMMARY FOR FEBRUARY 2023

Total reports written: 57  
Criminal Sexual Conduct: 1  
Felony Assault: 1  
Assault and Battery: 1  
Break and Enter: 1  
Larceny from Building: 2  
Theft from Motor Vehicle: 1  
Fraud: 1  
Embezzlement: 1  
Damage to Property: 2  
Intimidation/Stalking: 1  
Larceny- Other: 0  
Non-Violent Domestic: 0  
Retail Fraud: 9  
Driving Law Violation/Misd: 3  
Operating while Intoxicated: 0  
Obstructing Justice: 2  
Public Roadway Accidents: 3  
Private Property Accidents: 2  
Other Arrests: 4 (warrants, traffic-DWLS/Revoked, etc.)  
Civil Matter/Family Disputes: 2  
Medical Emergency: 5  
Trespass: 2  
Ordinance Violation: 2(youth tobacco)  
Juvenile Petition: 1  
Suspicious Situations: 7  
Lost and Found Property: 0  
General Assistance: 8  
Traffic/Moving Violations: 22  
Warrants Received from Prosecutor: 6



114 W. Chicago St.  
Jonesville, MI 49250

(517) 849-2101

(517) 849-2520 Fax

# Runs for February 2024

<u>Run</u>	<u>Members</u>	<u>Date</u>	<u>Type of call</u>	<u>Location</u>	<u>City</u>	<u>Fayette</u>	<u>Scipio</u>	<u>Mutual</u>	<u>Training</u>
24	4	2/14/2024	PDC Accident	US 12/ Half Moon LK. Rd.			X		
25	3	2/15/2024	PI Accident	E CHICAGO & MILLS RD			X		
26	7	2/17/2024	Structure Fire	158 St. Joe St. Hillsdale				X	
27	9	2/18/2024	Trainings	Sta 5					X
28	9	2/19/2024	CO Alarm	474 salem DR	X				
29	8	2/21/2024	Meeting	STATION 5	X				
30	7	2/22/2024	Assist Medical	2167 blackmer DR		X			
31	2	2/22/2024	PI Accident	1166 E. Chicago Rd.			X		
32	7	2/28/2024	CO Alarm	2017 BLACKMER DR		X			
33	7	2/28/2024	Station 5 Equipment Inspectic	Station 5					X

## Monthly Calls

### Year Total Type of Call

<u>City</u>	<u>Fayette</u>	<u>Scipio</u>	<u>Mutual</u>
10	9	6	3
<u>Training</u>			
5			
<u>Total for February</u>		<u>10</u>	
<u>Total for the Year</u>		<u>33</u>	

	<u>City</u>	<u>Fayette</u>	<u>Scipio</u>	<u>Mutual</u>	<u>Training</u>
<b>January</b>	8	7	3	2	3
<b>February</b>	2	2	3	1	2
<b>March</b>	0	0	0	0	0
<b>April</b>	0	0	0	0	0
<b>May</b>	0	0	0	0	0
<b>June</b>	0	0	0	0	0
<b>July</b>	0	0	0	0	0
<b>August</b>	0	0	0	0	0
<b>September</b>	0	0	0	0	0
<b>October</b>	0	0	0	0	0
<b>November</b>	0	0	0	0	0
<b>December</b>	0	0	0	0	0

# MONTHLY OPERATING REPORT

## February 2024

**SUBMITTED: March 11, 2024**

### **WATER FLOW**

MAXIMUM	185,000
MINIMUM	117,000
AVERAGE	163,000
TOTAL	4.734 MG

### **WASTEWATER FLOW**

MAXIMUM	374,400
MINIMUM	269,100
AVERAGE	299,700
TOTAL	8.6899 MG

**CALLOUTS: 1 Call Out (Sanitary Sewer Backup)**

### **OPERATION & MAINTENANCE**

The plant was in compliance with the NPDES permit limitations during the month of February 2024.

The Wastewater Plant Laboratory processed 109 Bacteria tests, 13 Nitrate tests and 8 Nitrite tests in 2024. The annual totals to date are 243 Coliform Bacteria, 52 Nitrates, and 19 Nitrates.

#### **5-Day Biochemical Oxygen Demand**

**NPDES Permit 30 Day Average Limit is 20 mg/l**

**NPDES Permit Daily Maximum is 30 mg/l**

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the Receiving stream.

***Jonesville Monthly Average—2.4 mg/l***

***Average Percent Removal from the Raw Wastewater—97.8 %***

***Daily Maximum—4 mg/l***

#### **Total Suspended Solids**

**NPDES Permit Limit is 20 mg/l**

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

***Jonesville Monthly Average—3.0 mg/l***

***Average Percent Removal from the Raw Wastewater—97.5%***

## **Total Phosphorus**

### **NPDES Permit Limit 1 mg/l Year Round**

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

*Jonesville Monthly Average—0.40 mg/l*

*Average Percent Removal from the Raw Wastewater—87.1%*

## **Ammonia Nitrogen**

### **Monthly Average Limit is Report Only**

#### **Daily Maximum Limit is 7.0 mg/l**

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples Of organic nitrogen include animal and plant protein, amino acids and urea from urine. Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

*Jonesville Monthly Average—0.149 mg/l*

*Average Percent Removal from the Raw Wastewater—99.3%*

*Jonesville Daily Maximum—0.444 mg/l*

Ed Hughes

# Jonesville Dept of Public Works

## February 2024

### Monthly Report

	Maintenance	Salt	Chloride	Top Dirt	COLD MIX
<b>STATE HIGHWAYS</b>	1 HR DT 0 HRS OT	4 Tons	0 Bag	0 Yd	1/8 Ton
<b>MAJOR STREETS</b>	1 HR DT 0 HRS OT	5 Tons	0 Bag	0 Yd	0 Ton
<b>LOCAL STREETS</b>	0 HR DT 1/2 HR OT	5.26 Tons	0 Bag	0 Yd	0 Ton
<b>PARKING LOTS</b>	0 HR DT 1/2 HR OT	1 Ton	0 Bag		0 Ton
<b>POLICE STATION</b>	1/4 HR OT	1/4 Ton	0 Bag		
<b>FIRE DEPARTMENT</b>	0 HR OT	0 Tons	0 Bag		
<b>DDA SIDEWALKS</b>	0 HR OT				
<b>LDFA</b>	0 HR OT				0 Ton
<b>WATER</b>	0 HR DT 0 HR OT			0 Yd	0 Ton
<b>State Police</b>	1/4 HR OT	1/2 Ton	0 Bag		

**There was 1 call out.**

The call out was for salting State, Major, Local and Parking Lots  
 Staff has been Trimming brush back brush and debris on Rail Trail  
 We have been doing maintenance on the equipment.  
 State Highway was Cold Patched  
 Installed new service drive at Waste Water Department  
 Major and Local storm drains were cleaned  
 Converted existing dug out storage building to a covered picnic shelter  
 Snow was hauled from Local, Major and Parking Lots  
 Staff attended joint expo in Lansing on 2/06/2024 and 2/07/2024 for continuing education  
 Staff upgraded two of the Sauk Statue lights to LED  
 Staff helped set up and take down for the February Election at the fire department annex

Charles Crouch

**CITY OF JONESVILLE  
CASH BALANCES**

	February-2024	BANK BALANCE
<b>GENERAL FUND:</b>		
General Fund Now Checking	101-000-001	0.00
General Fund ICS	101-000-002	66,255.06
General Fund CLASS Acct	101-000-007	2,060,721.55
General Fund Cemetery CLASS Acct	101-000-007.100	100,647.58
General Fund Alloc of Assets CLASS	101-000-007.200	447,116.17
<b>MAJOR STREETS:</b>		
Major Streets Now Checking	202-000-001	35,079.73
Major Streets CLASS Acct	202-000-007	593,041.08
<b>LOCAL STREETS:</b>		
Local Streets Now Checking	203-000-001	2,764.45
Local Streets CLASS Acct	203-000-007	944,366.09
<b>STATE HIGHWAY:</b>		
State Highway Now Checking	211-000-001	18,489.18
<b>L.D.F.A.:</b>		
LDFA Operating Now Checking	247-000-001	106,645.60
LDFA CD - Flagstar Bank	247-000-003.200	250,000.00
LDFA CD - So MI Bank & Trust	247-000-003.300	250,000.00
LDFA Operating CLASS Acct	247-000-007	3,054,261.89
<b>D.D.A.:</b>		
DDA Now Checking	248-000-001	173,507.81
DDA Operating CLASS Acct	248-000-007	63,143.70
<b>SEWER FUND:</b>		
Sewer Receiving Now Checking	590-000-001	77,065.74
Sewer Bond & Interest Checking	590-000-001.300	10.00
Sewer Receiving CLASS Acct	590-000-007	238,434.13
Sewer Plant Improv. CLASS Acct	590-000-007.200	1,398,474.83
<b>WATER FUND:</b>		
Water Receiving Now Checking	591-000-001	73,391.50
Water Receiving CLASS Acct	591-000-007	323,689.20
Water Plant Improvement CLASS Acct	591-000-007.100	416,098.05
Water Bond Reserve CLASS	591-000-007.200	52,301.60
Water RR&I Reserve CLASS	591-000-007.250	43,941.66
Water Tower Maint CLASS Acct	591-000-007.300	56,411.75
Water Maint CLASS Acct	591-000-007.400	86,148.97
<b>MOTOR VEHICLE POOL:</b>		
Motor Vehicle Pool Now Checking	661-000-001	31,267.56
Equip. Replace CLASS - Police Car	661-000-007.301	43,899.78
Equip. Replace CLASS - Fire Truck	661-000-007.336	30,439.81
Equip. Replace CLASS - DPW Equip	661-000-007.463	44.47
Equip. Replace CLASS - WWTP/Vactor	661-000-007.590	56,583.98
<b>CURRENT TAX:</b>		
Current Tax Checking	703-000-001	242,843.56
Current Tax Savings Account	703-000-002	246,911.96
<b>PAYROLL FUND CHECKING:</b>		
	750-000-001	1,116.07
<b>GRAND TOTAL</b>		<b>11,585,114.51</b>

**From:** Ashley Black <arblack87@yahoo.com>  
**Sent:** Friday, March 1, 2024 5:29 PM  
**To:** Gerry Arno; Delesha Padula; Tim Bowman; Chris Grider; Brenda Guyse; George Humphries; Andy Penrose; Cindy Means; Jeff Gray; Olivia Johnson  
**Subject:** Citizens for Local Choice

Dear Jonesville City Council Member,

I am writing today to advocate for Hillsdale County to endorse and support the Citizens for Local Choice Ballot Petition.

This petition has 87% of support by the state's voters and has high bipartisan support. This is important because it gives local control of wind and solar operations back to our local government. Citizens of Hillsdale County are the people who best know our community and environment. This initiative will restore local control, allowing our community to take back control and have our local voices heard.

Why would you want unelected state bureaucrats making decisions directly affecting your communities when they might not have the best knowledge of the area or its best interests at heart? Policies directly affecting Hillsdale County should never be made by officials who do not represent the interests of the Hillsdale County citizens.

You were elected to represent the needs in your community, not to have a bureaucrat direct those policies for you. Citizens for Local Choice wants to help reclaim our voices for our local communities, and we hope you will join us in this fight to restore local control in our great state! The Michigan Farm Bureau, Michigan Township Association, and the Associated Builders and Contractors of Michigan also joined in support as well.

To learn more about us, please visit our website at <https://www.micitizenschoice.org/> or feel free to call or email me at 517-877-2582 or arblack87@yahoo.com.

Sincerely,

Ashley Risher  
County Captain for Hillsdale County