



City of
Jonesville

265 E. Chicago Street, Jonesville, MI 49250

(517) 849-2104
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www.jonesville.org

**CITY OF JONESVILLE
DOWNTOWN DEVELOPMENT AUTHORITY AGENDA
NOVEMBER 19, 2024, 8:30 A.M.
JONESVILLE CITY HALL, 265 E. CHICAGO STREET**

DDA Project Priorities:

1. Klein Tool Building Redevelopment
2. Streetscape Reconstruction
3. South Parking Lot

1. CALL TO ORDER

2. APPROVAL OF AGENDA

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES

- A. May 14, 2024 Regular Meeting

5. FINANCIAL REPORTS

- A. Through May 31, 2024

[Action Item]

6. UNFINISHED BUSINESS

- A. None

7. NEW BUSINESS

- A. Chicago Street Road Diet and Streetscape Plans
B. City Logo Recommendation
C. 2025 Meeting Calendar

[Action Item]

[Action Item]

[Action Item]

8. OTHER BUSINESS

- A. Staff Updates

[Information Item]

9. ADJOURNMENT– Next Scheduled Special Meeting: Tuesday, August 6, 2024 8:30 a.m.

**Jonesville Downtown Development Authority
Regular Meeting
Minutes of July 9, 2024**

Present: Don Toffolo, Anthony Smith, Gerry Arno, Penny Sarles, Joe Ruden, Mary Ellen Sattler and Abe Graves.

Absent: Chris Fast and one vacancy

Also Present: Larry Hummel, Fleis and Vandenbrink and Manager Jeff Gray

Chairman Don Toffolo called the meeting to order at 8:30 a.m.

Joe Ruden made a motion and was supported by Anthony Smith to approve the agenda as presented. All in favor. Absent: Chris Fast. Motion carried.

Gerry Arno made a motion and was supported by Joe Ruden to approve the minutes of the May 14, 2024 regular meeting. All in favor. Absent: Chris Fast. Motion carried.

Anthony Smith made a motion and was supported by Mary Ellen Sattler to accept the May 31, 2024 financial reports. The reports show assets, liabilities, and fund balance as of May 31, 2024, and revenue and expenditure activity for the month of May and fiscal year-to-date. All in favor. Absent: Chris Fast. Motion carried.

Larry Hummel with Fleis and Vandenbrink presented various tree species, concrete treatments, and seat wall options that can be chosen as part of the Chicago Street pavement resurfacing, road diet, and streetscape improvement project, which will be completed in 2025.

Larry showed certain tree species that MDOT allows in state highway rights of way, explaining that one or several varieties can be chosen. Joe Ruden made a motion and was supported by Abe Graves to choose Musashino Columnar Zelkova and Armstrong Gold Maple. All in favor. Absent: Chris Fast. Motion carried.

Larry presented various concrete treatments that can be used to replace the existing stamped concrete and brickwork. Penny Sarles made a motion and was supported by Abe Graves to choose a contrasting color concrete with no stamping. All in favor. Absent: Chris Fast. Motion carried.

Larry presented various seat walls that can be chosen as part of the project. Mary Ellen Sattler made a motion and was supported by Anthony Smith to purchase portable benches instead of having seat walls. All in favor. Absent: Chris Fast. Motion carried.

Discussion also included planting low-maintenance and hardy perennials in the landscape areas, ensuring that we have electricity in the tree wells, and incorporating irrigation for the flower pots.

Larry said that he will be available for the August 6th special meeting with updated plans. He also stated that they will submit 70 – 75% complete plans to MDOT by August 22nd, another preliminary submittal by October 30th, and that final submittal is due by December 6th.

Abe Graves made a motion and was supported by Anthony Smith to set a special DDA meeting for August 6th at 8:30 a.m. in the Jonesville Police Department Conference Room. Downtown business owners will be invited for input. All in favor. Absent: Chris Fast. Motion carried.

Penny Sarles made a motion and was supported by Abe Graves to schedule the South Parking Lot Improvement Project for Summer 2026, since the Streetscape Project will occur in 2025. All in favor. Absent: Chris Fast. Motion carried.

Penny Sarles made a motion and was supported by Joe Ruden to recommend appointing Rick Jenkins with Stoll Construction to fill the DDA vacancy. All in favor. Absent: Chris Fast. Motion carried.

Manager Gray provided updates regarding the progress of the Tag Line design, the former Klein Tools building, and downtown blight enforcement.

Don Toffolo thanked Cindy for another successful Recreation season. He stated that he coached two teams, and that he thought everyone enjoyed themselves.

The next scheduled special meeting is Tuesday, August 6, 2024 at 8:30 a.m., in the Jonesville Police Department Conference Room.

Joe Ruden made a motion and was supported by Penny Sarles to adjourn the meeting at 9:42 a.m. All in favor. Absent: Chris Fast. Motion carried.

Submitted by,

Lenore Spahr
Deputy Clerk



To: Jonesville DDA Board
From: Jeffrey M. Gray, City Manager 
Date: November 15, 2024
Re: Manager Report and Recommendations – November 19, 2024 DDA Meeting

DDA Project Priorities:

1. Klein Tool Building Redevelopment
2. Streetscape Reconstruction
3. South Parking Lot

5. A. Financial Report

[Action]

Attached is a revenue and expenditure report for the DDA through September 30, 2024. The report shows revenue and expenditure activity for the month of September and fiscal year-to-date. It also illustrates the amount budgeted for each line item and the available balance in that line. Also attached is a report of the current cash balances in all accounts as of the end of September. I recommend a motion to accept the financial report. *Please refer to the attached revenue and expenditure report and cash balance report.*

7. A. Streetscape Improvements

[Action]

This agenda item is reserved for review and approval of the construction plans for the Chicago Street Road diet and Downtown streetscape improvements. An excerpted set of the road diet plans is attached. Staff has a 98-page plan set for the complete paving project that includes the entire length of US-12 within the City limits, as well as the north let of M-99. The plan set can be forwarded on request.

Staff has reached out to the project engineer (attached), since the plan set does not reflect the details that have been discussed regarding the colored concrete treatment, tree species, irrigation, and other improvements. We anticipate that these details will be available prior to the DDA meeting. Once the plan details can be confirmed to the satisfaction of the DDA, it will be appropriate to recommend the final plan set for approval by the City Council. *Please refer to the Downtown road diet plans and staff communication.*

7. B. City Logo Recommendation

[Action]

The DDA has engaged the services of Navigant Media to develop a new City logo that incorporates “The Real Deal” tagline. Option C is the recommended logo, as it uses a modern font to contrast with the current City logo and to project the City as progressive and forward thinking. The City history is incorporated into the Deal font and established date. Other options are shown, and the designer is willing to produce variations if the DDA desires. Once a logo is selected, a motion will be necessary to recommend it to the City Council. *Please refer to the City logo options.*

7. C. 2025 Meeting Calendar

[Action]

Consistent with the current meeting calendar, the proposed 2025 calendar proposes meeting every other month on the second Tuesday at City Hall at 8:30 a.m. In prior years, the November meeting has been moved to avoid any conflict for those travelling for the start of deer hunting season; members will want to advise if the proposed date poses a conflict. The DDA may change the meeting date and/or time if desired. A motion is necessary to adopt the meeting calendar. *Please refer to the attached proposed 2025 Meeting Calendar.*

8. A. Staff Updates

[Information]

This item is reserved to address status updates on projects, and to address others that members may have questions about.

PERIOD ENDING 09/30/2024

GL NUMBER	DESCRIPTION	ACTIVITY FOR		YTD BALANCE		2024-25		AVAILABLE		% BDGT USED
		MONTH 09/30/2024 INCREASE	(DECREASE)	NORMAL	(ABNORMAL)	AMENDED BUDGET	NORMAL	(ABNORMAL)	BALANCE	
Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY										
Revenues										
Dept 000 - BALANCE SHEET/REVENUE										
248-000-403.000	REAL PROPERTY TAXES		0.00		0.00	170,000.00		170,000.00		0.00
248-000-403.075	PERSONAL PROP TAX REIMBURSEMENT		0.00		0.00	15,000.00		15,000.00		0.00
248-000-539.000	GRANT FUNDS		0.00		0.00	799,000.00		799,000.00		0.00
248-000-665.000	INTEREST EARNINGS		496.80		1,546.52	2,000.00		453.48		77.33
248-000-698.000	BOND PROCEEDS		0.00		0.00	400,000.00		400,000.00		0.00
Total Dept 000 - BALANCE SHEET/REVENUE			496.80		1,546.52	1,386,000.00		1,384,453.48		0.11
TOTAL REVENUES			496.80		1,546.52	1,386,000.00		1,384,453.48		0.11
Expenditures										
Dept 442 - PARKING LOTS										
248-442-921.000	ELECTRICITY		73.20		219.72	1,200.00		980.28		18.31
248-442-965.100	CONTRIB TO GEN FUND - PARKING LOT M&R		0.00		0.00	14,090.00		14,090.00		0.00
Total Dept 442 - PARKING LOTS			73.20		219.72	15,290.00		15,070.28		1.44
Dept 443 - SIDEWALKS										
248-443-702.000	SALARIES AND WAGES		67.96		139.44	600.00		460.56		23.24
248-443-702.100	SALARIES AND WAGES - OVERTIME		0.00		0.00	50.00		50.00		0.00
248-443-715.000	EMPLOYERS SHARE - FICA & MEDICARE		5.16		10.56	50.00		39.44		21.12
248-443-716.000	HEALTH INSURANCE		4.26		9.99	50.00		40.01		19.98
248-443-718.000	DISABILITY		0.16		0.55	5.00		4.45		11.00
248-443-719.000	RETIREMENT - EMPLOYER PORTION		3.40		3.40	50.00		46.60		6.80
248-443-721.000	LIFE INSURANCE		0.00		0.27	3.00		2.73		9.00
248-443-722.000	EMPLOYEE ASSISTANCE PROGRAM		0.03		0.07	1.00		0.93		7.00
248-443-723.000	DENTAL INSURANCE		0.34		0.83	10.00		9.17		8.30
248-443-724.000	OPTICAL INSURANCE		0.10		0.14	2.00		1.86		7.00
248-443-940.000	EQUIPMENT RENTAL		3.42		10.26	800.00		789.74		1.28
Total Dept 443 - SIDEWALKS			84.83		175.51	1,621.00		1,445.49		10.83
Dept 729 - DEVELOPMENT ACTIVITIES										
248-729-727.000	OFFICE SUPPLIES		0.00		9.75	0.00		(9.75)		100.00
248-729-800.000	COMMUNITY PROMOTION-FACADE PROGRAM		0.00		0.00	8,000.00		8,000.00		0.00
248-729-801.000	PROFESSIONAL SERVICES		0.00		500.00	2,000.00		1,500.00		25.00
248-729-820.000	MEMBERSHIPS/DUES/SUBSCRIPTIONS		0.00		250.00	500.00		250.00		50.00
248-729-965.101	CONTRIB TO GEN FUND-PURCH/IMPR		0.00		0.00	1,209,000.00		1,209,000.00		0.00
248-729-965.200	CONTRIB TO GEN FUND		0.00		0.00	9,531.00		9,531.00		0.00
248-729-965.300	CONTRIB TO GEN FUND - ADMIN/WAGES		0.00		0.00	33,770.00		33,770.00		0.00
Total Dept 729 - DEVELOPMENT ACTIVITIES			0.00		759.75	1,262,801.00		1,262,041.25		0.06
Dept 733 - DOWNTOWN/STREETSCAPE										
248-733-702.000	SALARIES AND WAGES		57.73		321.25	5,200.00		4,878.75		6.18
248-733-715.000	EMPLOYERS SHARE - FICA & MEDICARE		4.36		24.25	500.00		475.75		4.85
248-733-716.000	HEALTH INSURANCE		5.82		25.17	600.00		574.83		4.20
248-733-718.000	DISABILITY		0.48		2.23	50.00		47.77		4.46
248-733-719.000	RETIREMENT - EMPLOYER PORTION		0.00		3.99	300.00		296.01		1.33
248-733-721.000	LIFE INSURANCE		0.40		1.87	30.00		28.13		6.23

PERIOD ENDING 09/30/2024

		ACTIVITY FOR		YTD BALANCE		AVAILABLE				
		MONTH 09/30/2024	09/30/2024	09/30/2024		2024-25		BALANCE	% BDGT	
GL NUMBER	DESCRIPTION	INCREASE	(DECREASE)	NORMAL	(ABNORMAL)	AMENDED	BUDGET	NORMAL	(ABNORMAL)	USED
Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY										
Expenditures										
248-733-722.000	EMPLOYEE ASSISTANCE PROGRAM		0.04		0.21		5.00		4.79	4.20
248-733-723.000	DENTAL INSURANCE		0.52		3.45		100.00		96.55	3.45
248-733-724.000	OPTICAL INSURANCE		0.00		0.26		25.00		24.74	1.04
248-733-740.000	OPERATING SUPPLIES		0.00		0.00		500.00		500.00	0.00
248-733-818.000	CONTRACTUAL		0.00		0.00		23,650.00		23,650.00	0.00
248-733-910.000	INSURANCE		0.00		192.00		250.00		58.00	76.80
248-733-921.000	ELECTRICITY		298.87		818.32		5,000.00		4,181.68	16.37
248-733-921.100	ELECTRICITY - CHRISTMAS LIGHTS		0.00		0.00		800.00		800.00	0.00
248-733-924.000	WATER AND SEWER		42.64		127.92		200.00		72.08	63.96
248-733-930.000	REPAIRS & MAINTENANCE		7.98		102.86		800.00		697.14	12.86
248-733-930.100	REPAIRS & MAINT - STREET LIGHTS		0.00		0.00		2,000.00		2,000.00	0.00
248-733-940.000	EQUIPMENT RENTAL		39.51		184.38		2,700.00		2,515.62	6.83
Total Dept 733 - DOWNTOWN/STREETSCAPE			458.35		1,808.16		42,710.00		40,901.84	4.23
Dept 895 - PROMOTIONS										
248-895-702.000	SALARIES AND WAGES		67.35		191.65		5,000.00		4,808.35	3.83
248-895-715.000	EMPLOYERS SHARE - FICA & MEDICARE		5.08		14.48		500.00		485.52	2.90
248-895-716.000	HEALTH INSURANCE		6.79		11.05		400.00		388.95	2.76
248-895-718.000	DISABILITY		0.56		0.97		30.00		29.03	3.23
248-895-719.000	RETIREMENT - EMPLOYER PORTION		0.00		11.08		300.00		288.92	3.69
248-895-721.000	LIFE INSURANCE		0.47		0.73		20.00		19.27	3.65
248-895-722.000	EMPLOYEE ASSISTANCE PROGRAM		0.05		0.11		5.00		4.89	2.20
248-895-723.000	DENTAL INSURANCE		0.60		2.17		60.00		57.83	3.62
248-895-724.000	OPTICAL INSURANCE		0.00		0.32		20.00		19.68	1.60
248-895-882.000	DECORATIONS-CHRISTMAS/BANNERS/BOWS		260.00		260.00		2,000.00		1,740.00	13.00
248-895-883.000	OTHER-LUMINATE/CELEBRATE/GATHER,ETC		0.00		0.00		1,000.00		1,000.00	0.00
248-895-883.100	OTHER - RIVERFEST/JBA/ETC		0.00		0.00		1,000.00		1,000.00	0.00
248-895-940.000	EQUIPMENT RENTAL		98.46		101.88		1,200.00		1,098.12	8.49
Total Dept 895 - PROMOTIONS			439.36		594.44		11,535.00		10,940.56	5.15
TOTAL EXPENDITURES			1,055.74		3,557.58		1,333,957.00		1,330,399.42	0.27
Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY:										
TOTAL REVENUES			496.80		1,546.52		1,386,000.00		1,384,453.48	0.11
TOTAL EXPENDITURES			1,055.74		3,557.58		1,333,957.00		1,330,399.42	0.27
NET OF REVENUES & EXPENDITURES			(558.94)		(2,011.06)		52,043.00		54,054.06	3.86

Fund 248 DOWNTOWN DEVELOPMENT AUTHORITY

GL Number	Description	Balance
*** Assets ***		
248-000-001.000	CASH - CHECKING	6,900.80
248-000-007.000	CASH - MI CLASS INVESTMENT ACCT	116,025.04
248-000-123.000	PREPAID EXPENSES	39.00
Total Assets		122,964.84
*** Liabilities ***		
248-000-202.000	ACCOUNTS PAYABLE	682.69
248-000-214.101	DUE TO GENERAL FUND	7,216.80
Total Liabilities		7,899.49
*** Fund Balance ***		
248-000-390.000	FUND BALANCE	84,537.52
Total Fund Balance		84,537.52
Beginning Fund Balance - 23-24		84,537.52
Net of Revenues VS Expenditures - 23-24		32,538.89
*23-24 End FB/24-25 Beg FB		117,076.41
Net of Revenues VS Expenditures - Current Year		(2,011.06)
Ending Fund Balance		115,065.35
Total Liabilities And Fund Balance		122,964.84

* Year Not Closed

PHYSICAL ROAD NUMBER (PR#) & MILEPOST (MP) DATA ARE FROM MICHIGAN GEOGRAPHIC FRAMEWORK VERSION # .

ROUTE: US-12 & M-99
VILLAGE OF JONESVILLE
FAYETTE TOWNSHIP
HILLSDALE COUNTY



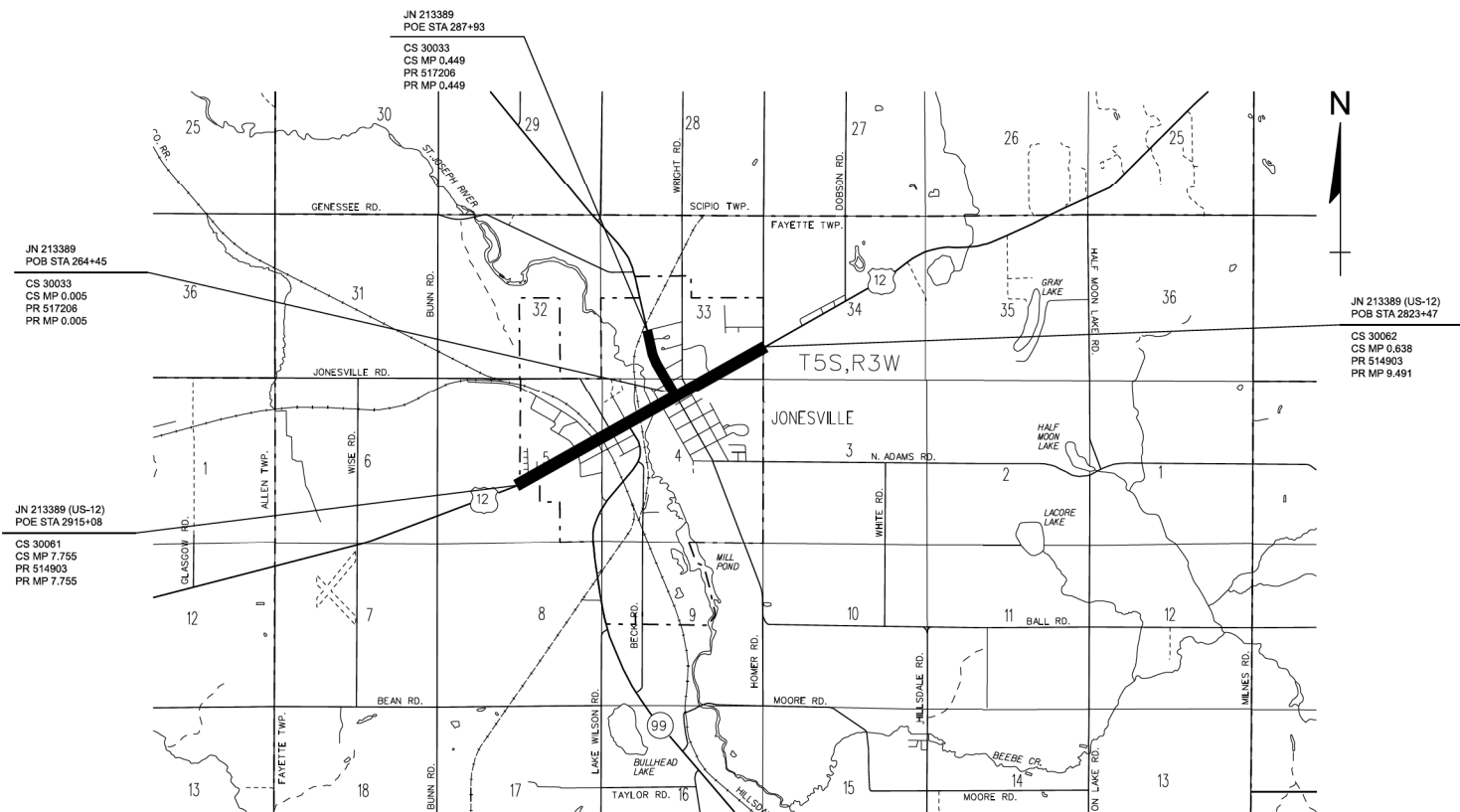
TRAFFIC DATA				SPEED DATA			
ROAD	YEAR	ADT	DHV	COMM	DESIGN	POSTED	LIMITS
US-12	2020	8,644		10%	45	40	CONCORD RD TO OAK ST
US-12	2020	8,644		10%	35	30	OAK ST TO M-99 (EVANS ST)
US-12	2020	11,866		13%	35	30	M-99 (EVANS ST) TO M-99 (OLDS ST)
US-12	2020	4,975		13%	45	40	M-99 (OLDS ST) TO WEST OF PINE DR
M-99	2020	4,455		5%	40	35	US-12 TO GRANT ST

SECTION
1

CONTROL SEC
30033 (30061, 30062)

JOB NO.
213389

FED AID PROJ
YES



**MICHIGAN
DEPARTMENT OF TRANSPORTATION**

BRADLEY C. WIEFERICH, P.E. - DIRECTOR

MILES: CONTRACT FOR:	_____ _____
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FINAL ROW PLAN REVISIONS SUBMITTAL DATE:							
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION



NO SCALE

FILE: 213389_US12_TITLE_11x17.dgn

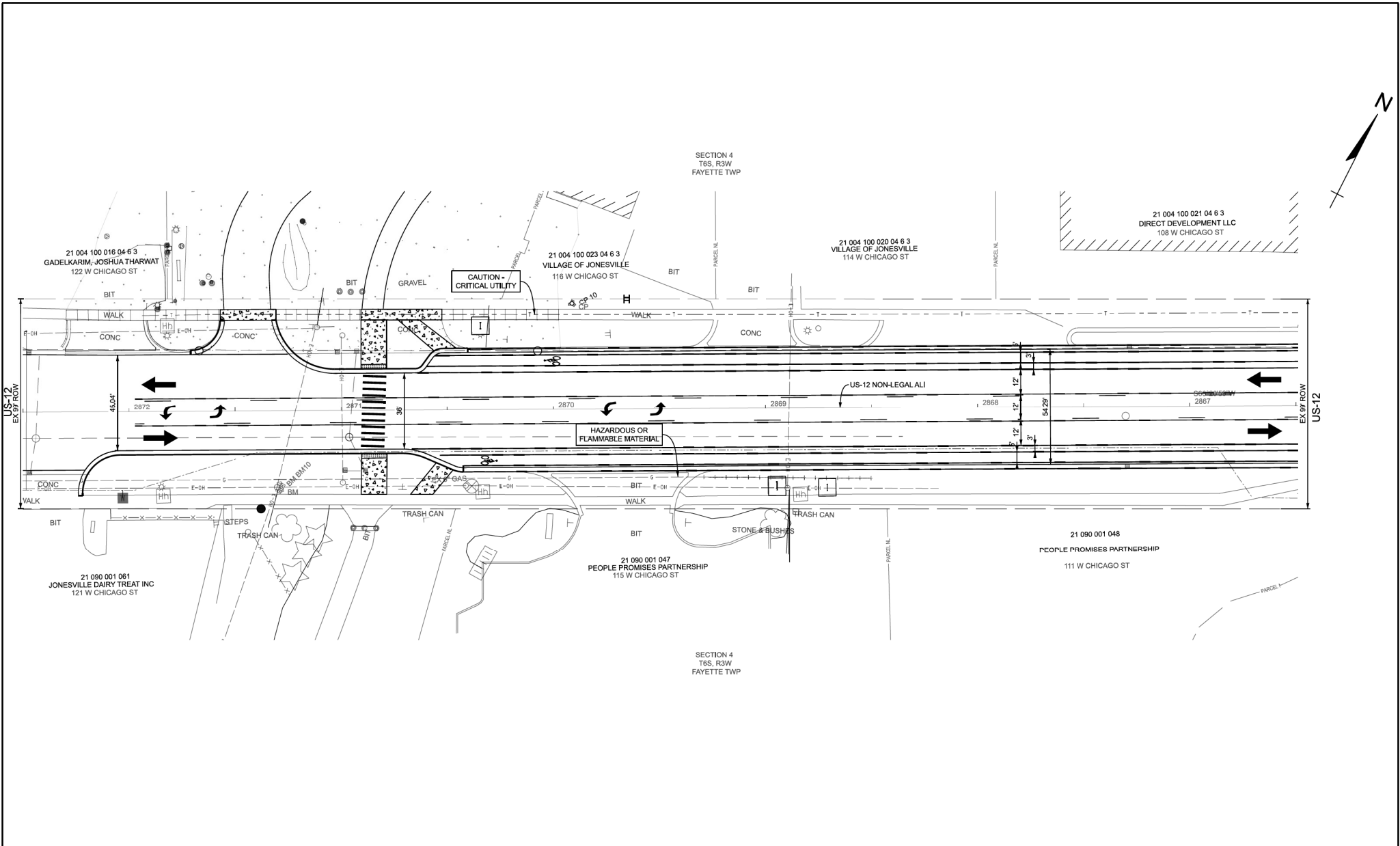
DATE: 10/21/2024
DESIGN UNIT: L HUMMEL
TSC: JACKSON

CS: 30033 (30061, 30062)

JN: 213389

US-12 & M-99
FAYETTE TOWNSHIP
HILLSDALE COUNTY




	DRAWING	SHEET
	US12	SECT 1
	TITLE	
	001	1

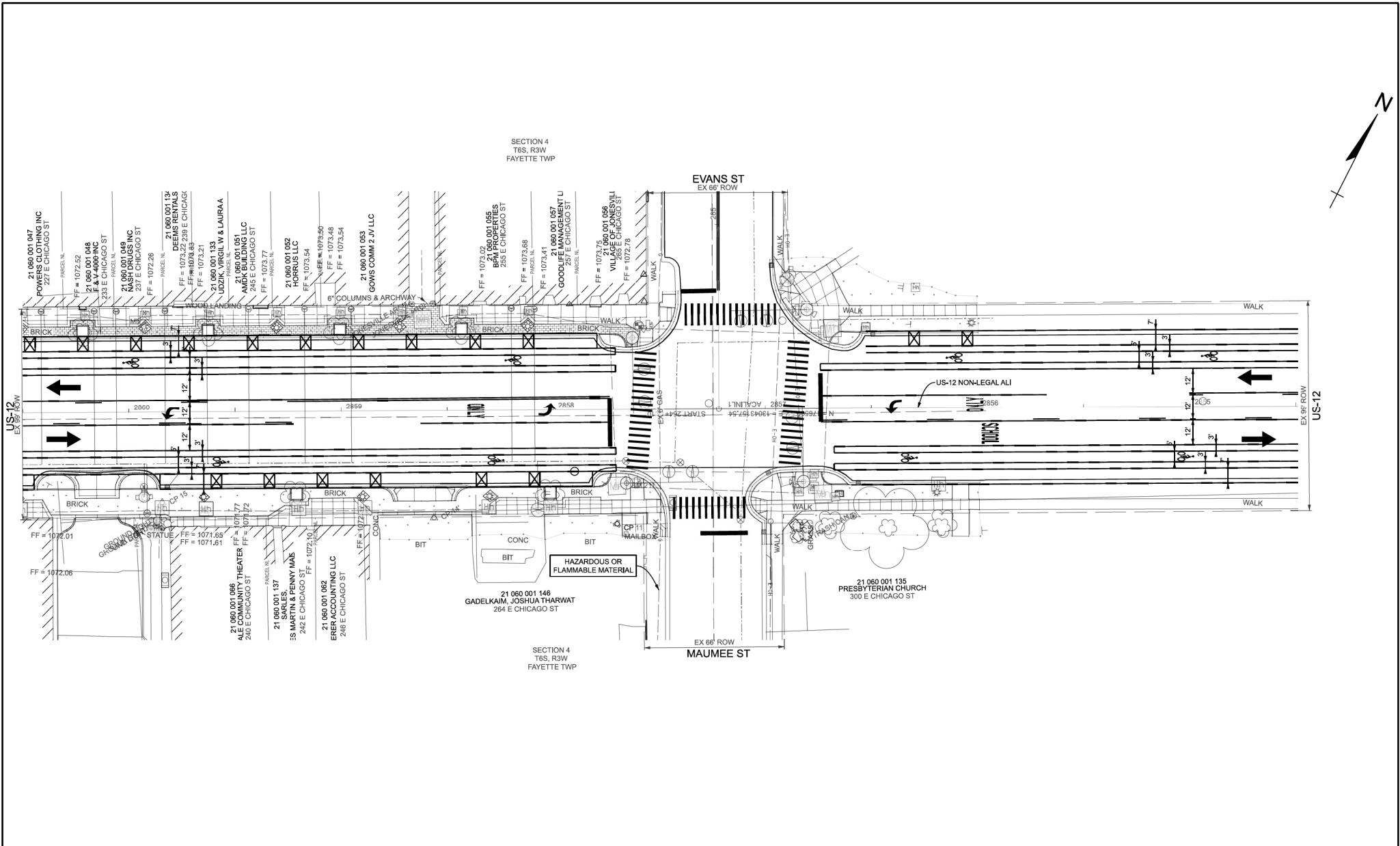


FINAL ROW PLAN REVISIONS				SUBMITTAL DATE:											
NO.	DATE	AUTH.	DESCRIPTION	NO.	DATE	AUTH.	DESCRIPTION								

DATE: 10/22/2024		CS: 3006101		CONSTRUCTION SHEET		DRAWING SHEET	
DESIGN UNIT: L HUMMEL		JN: 213389		US-12 FROM WEST OF PINE DR TO CONCORD RD		US12 CON 009	
TSC: JACKSON				US-12 STA 2872+50 TO 2886+50		SECT 1	
FILE: 213389_US12_CON009.dgn						34	



FINAL ROW PLAN REVISIONS										SUBMITTAL DATE:																				 Michigan Department of Transportation																				DATE: 10/22/2024										CS: 3006101										CONSTRUCTION SHEET										DRAWING SHEET																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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FINAL ROW PLAN REVISIONS				SUBMITTAL DATE:															
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION

DATE: 10/22/2024

DESIGN UNIT: L HUMMEL

TSC: JACKSON

CS: 3006101, 3006201

JN: 213389

CONSTRUCTION SHEET

US-12 FROM WEST OF PINE DR TO CONCORD RD

US-12 STA 2860+50 TO 2854+50




DRAWING SHEET

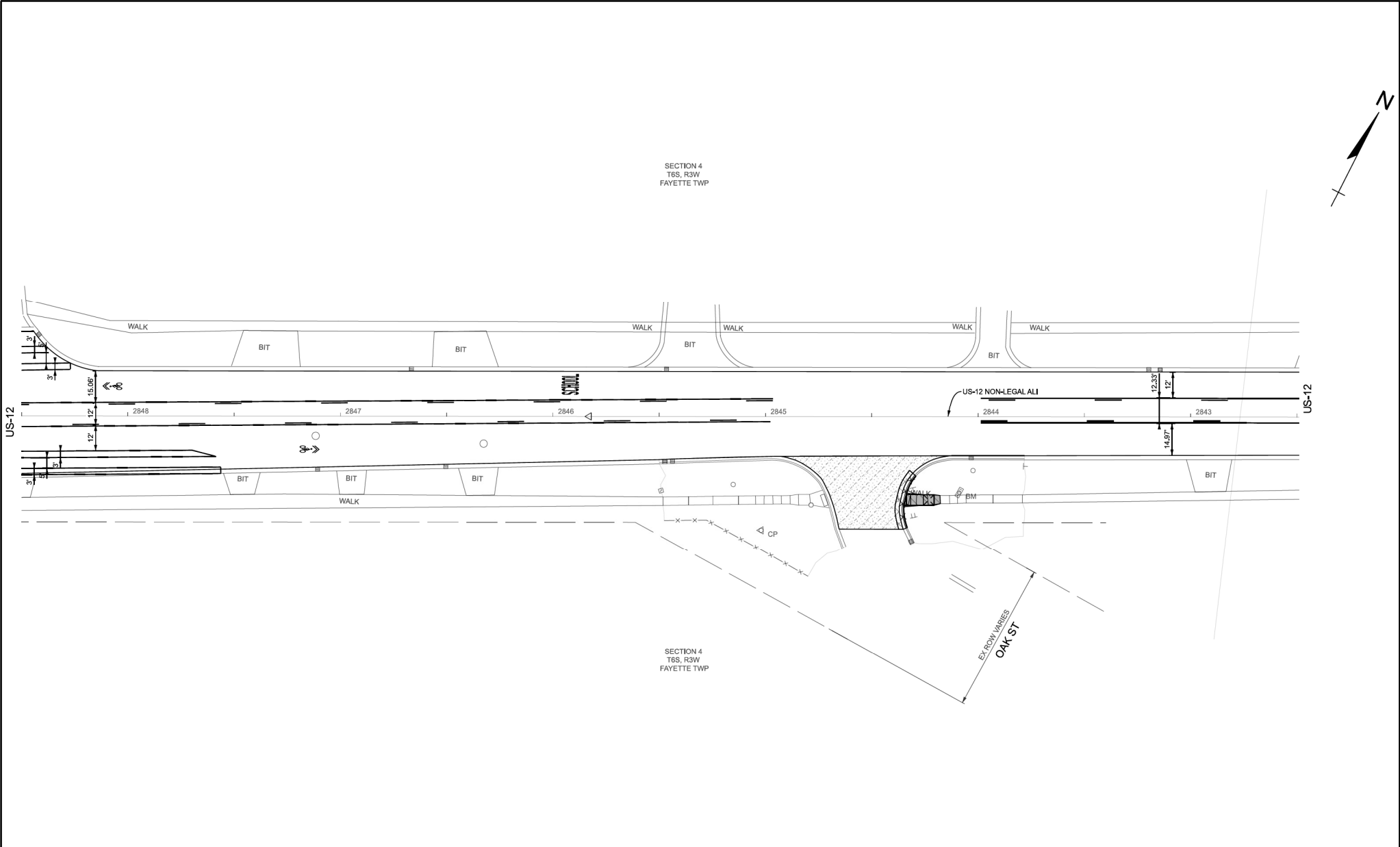
US12 CON 011

SECT 1 38

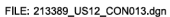
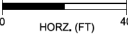


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FINAL ROW PLAN REVISIONS SUBMITTAL DATE:								 DESIGN, BUILD & OPERATE		 Michigan Department of Transportation		 0 40 HORZ. (FT)		DATE: 10/22/2024		CS: 3006201		CONSTRUCTION SHEET		DRAWING SHEET	
NO.	DATE	AUTH.	DESCRIPTION	NO.	DATE	AUTH.	DESCRIPTION							DESIGN UNIT: HUMMEL		JN: 213389		US-12 FROM WEST OF PINE DR TO CONCORD RD		US12 CON	
								FILE: 213389_US12_CON012.dgn		TSC: JACKSON				US-12 STA 2854+50 TO 2848+50		012		40			






FINAL ROW PLAN REVISIONS SUBMITTAL DATE:						CONSTRUCTION SHEET			DRAWING	SHEET
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION		US12 CON 013	SECT 1 42



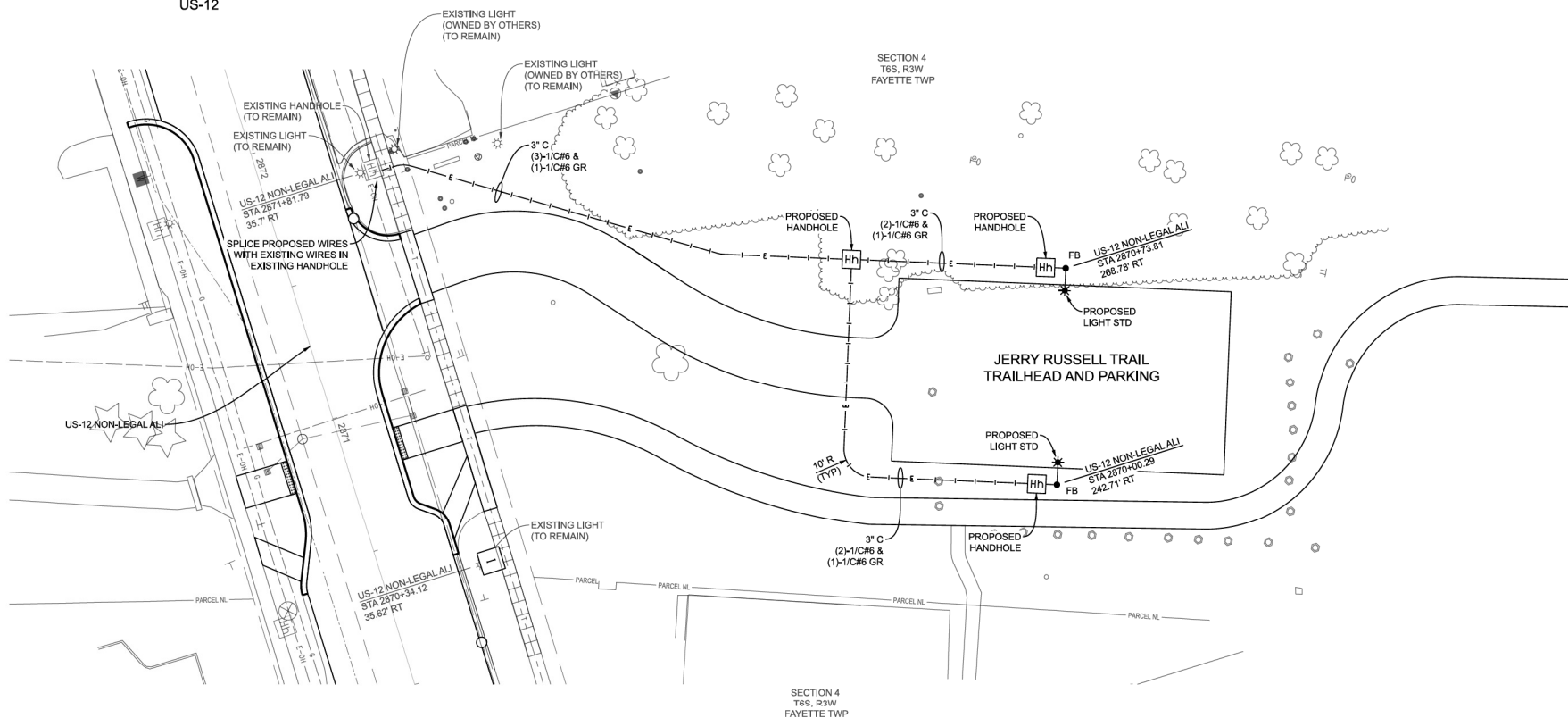
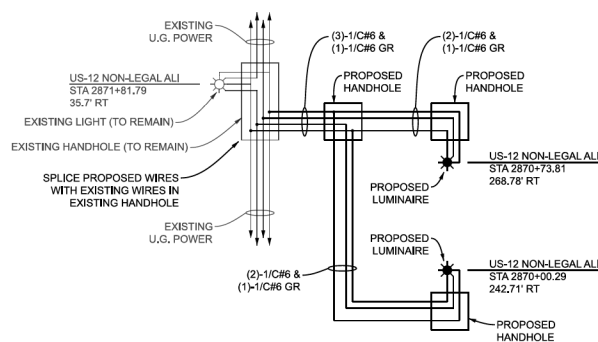
DATE: 10/22/2024	CS: 3006201
DESIGN UNIT: L HUMMEL	JN: 213389
TSC: JACKSON	

US-12 FROM WEST OF PINE DR TO CONCORD RD
US-12 STA 2848+50 TO 2842+50



FINAL ROW PLAN REVISIONS										SUBMITTAL DATE:																																								DATE: 10/22/2024										CS:										CONSTRUCTION SHEET										DRAWING SHEET									
NO.	DATE	AUTH	DESCRIPTION										NO.	DATE	AUTH	DESCRIPTION										FILE: 213389_US12_CON022.dgn										DESIGN UNIT: L HUMMEL										JN: 213389										JERRY RUSSELL TRAIL										US12 CON										SECT 1													
																																				TSC: JACKSON																				TRAILHEAD AND PARKING										022										60													

US-12

SECTION 4
T&S, R3W
FAYETTE TWP

PROPOSED WIRING DIAGRAM

LIGHTING CONSTRUCTION QUANTITIES - THIS SHEET

3	Ea	Hh, Heavy Duty Cover
2	Ea	Light Std Fdn
2	Ea	Light Std Shaft, 31 foot to 40 foot
2	Ea	Light Std Arm, 8 foot
2	Ea	Luminaire
2	Ea	Light Std, Frangible Transformer Base
415	Ft	Conduit, DB, 1, 3 Inch
1000	Ft	DB Cable, in Conduit, 600V, 1/#6
415	Ft	Cable, Equipment Grounding Wire, 1/C#6

US-12

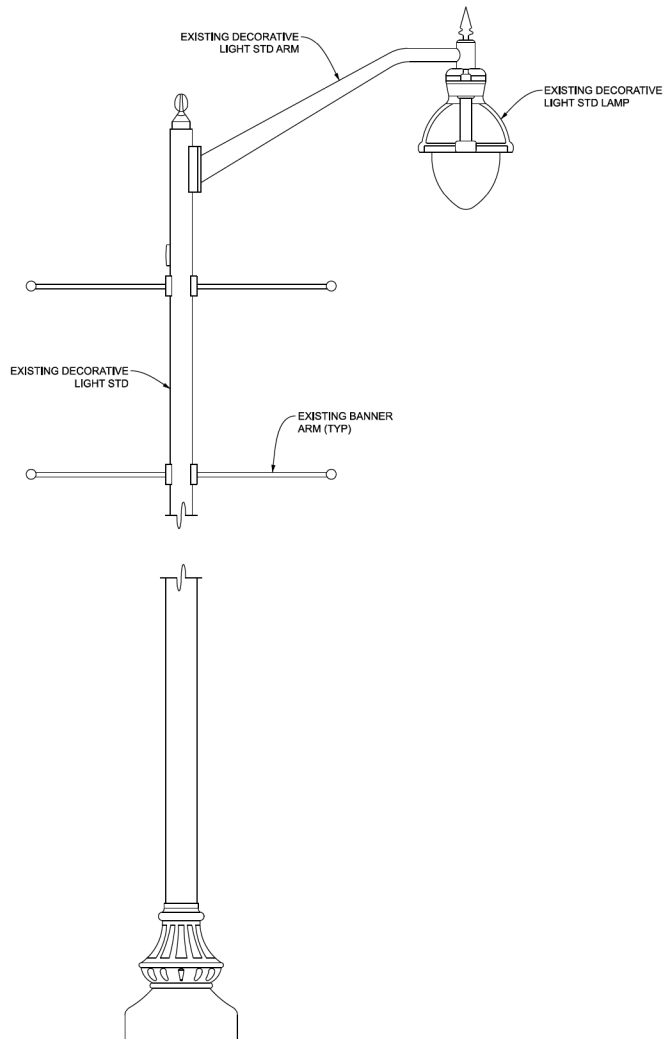
FINAL ROW PLAN REVISIONS SUBMITTAL DATE:					
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE



FILE: 213389_US12_LTG_001.dgn

DATE: 10/30/24
DESIGN UNIT: PITTMAN
TSC: JACKSONCS: 30033 (30061, 30062)
JN: 213389LIGHTING CONSTRUCTION SHEET
JERRY RUSSELL TRAIL
TRAILHEAD AND PARKINGDRAWING SHEET
US-12
LTG
001
92

JERRY RUSSELL TRAIL



EXISTING DECORATIVE LIGHT DETAIL

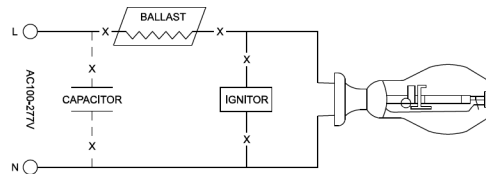


FIGURE 1

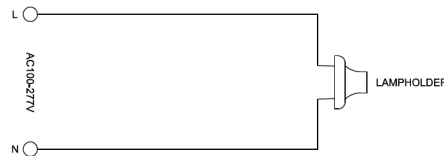


FIGURE 2

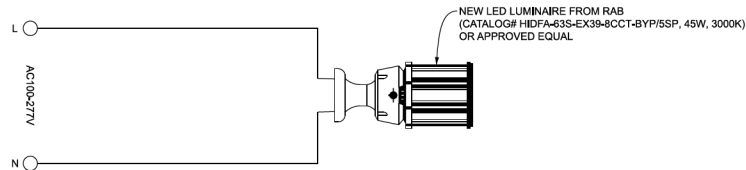


FIGURE 3

LAMP INSTALLATION

1. TURN OFF THE POWER BEFORE INSTALLATION. REMOVE OLD BALLAST OR DISCONNECT FROM EXISTING LAMPHOLDER. SHOWN AS FIGURE 1. REMOVE AND DISPOSE OF BALLAST IN CORRECT MANNER (NORTH AMERICA 100-277VAC)
2. RECONNECT DIRECTLY TO THE EXISTING LAMPHOLDER. SHOWN AS FIGURE 2. (NORTH AMERICA 100-277VAC)
3. SELECT POWER AND COLOR TEMPERATURE (CCT) OF NEW LED REPLACEMENT LAMP BEFORE INSTALLATION.
4. INSTALL NEW LED REPLACEMENT LAMP. SHOWN AS FIGURE 3. PLEASE MAKE SURE THE OLD FITTING IS CORRECTLY GROUNDED, ATTACH RETROFIT LABEL TO LUMINAIRE. (NORTH AMERICA 100-277VAC)

NOTE: SECURELY FASTEN THE GROUND WIRE TO THE MAIN BODY STRUCTURE. IF THE WIRE IS DAMAGED IN ANY WAY PLEASE REPLACE. (DO NOT USE EXISTING BURNT OUT WIRE.) IF NEEDED, THE REPLACEMENT GROUND WIRE MUST BE 1.0 MM IN SIZE AND INSULATED FROM HEAT.

BALLAST AND LUMINAIRE REPLACEMENT TABLE

STATIONING	LEFT OR RIGHT FROM C	LUMINAIRE & ARM ATTACHED TO
2853+04	LEFT	DEC. LIGHT STD
2853+08	RIGHT	DEC. LIGHT STD
2853+67	LEFT	DEC. LIGHT STD
2853+67	RIGHT	DEC. LIGHT STD
2854+26	RIGHT	DEC. LIGHT STD
2854+30	LEFT	DEC. LIGHT STD
2854+85	RIGHT	DEC. LIGHT STD
2854+93	LEFT	DEC. LIGHT STD
2855+44	RIGHT	DEC. LIGHT STD
2855+56	LEFT	DEC. LIGHT STD
2856+02	RIGHT	DEC. LIGHT STD
2856+19	LEFT	DEC. LIGHT STD
2856+80	RIGHT	STRAIN POLE
2856+82	LEFT	STRAIN POLE
2857+63	RIGHT	STRAIN POLE
2857+66	LEFT	STRAIN POLE
2858+12	RIGHT	DEC. LIGHT STD
2858+30	LEFT	DEC. LIGHT STD
2858+72	RIGHT	DEC. LIGHT STD
2858+90	LEFT	DEC. LIGHT STD
2859+30	RIGHT	DEC. LIGHT STD
2859+65	LEFT	DEC. LIGHT STD
2859+93	RIGHT	DEC. LIGHT STD
2860+51	RIGHT	DEC. LIGHT STD
2860+52	LEFT	DEC. LIGHT STD
2861+13	RIGHT	DEC. LIGHT STD
2861+15	LEFT	DEC. LIGHT STD
2861+75	RIGHT	DEC. LIGHT STD
2861+89	LEFT	DEC. LIGHT STD
2862+42	LEFT	STRAIN POLE
2862+49	RIGHT	STRAIN POLE
2863+21	RIGHT	STRAIN POLE
2863+26	LEFT	STRAIN POLE
2863+85	RIGHT	DEC. LIGHT STD
2863+85	LEFT	DEC. LIGHT STD
2864+46	RIGHT	DEC. LIGHT STD
2864+58	LEFT	DEC. LIGHT STD
2865+05	RIGHT	DEC. LIGHT STD
2865+53	LEFT	DEC. LIGHT STD
2868+80	RIGHT	DEC. LIGHT STD
2868+93	LEFT	DEC. LIGHT STD
2870+35	RIGHT	DEC. LIGHT STD
2870+35	LEFT	DEC. LIGHT STD
2871+82	RIGHT	DEC. LIGHT STD
2871+85	LEFT	DEC. LIGHT STD
2872+78	LEFT	DEC. LIGHT STD
2873+27	RIGHT	DEC. LIGHT STD
2874+36	LEFT	STRAIN POLE
2874+63	RIGHT	STRAIN POLE
2875+69	LEFT	STRAIN POLE
2875+69	RIGHT	STRAIN POLE

LIGHTING CONSTRUCTION QUANTITIES - THIS SHEET

51 Ea Luminaire, LED, Install

Jeff Gray

From: Jeff Gray
Sent: Wednesday, November 13, 2024 2:53 PM
To: Larry Hummel
Cc: Lamb, Veronica (MDOT)
Subject: RE:

Larry,

I'm reviewing the plan set and a couple of questions have come to mind:

- Is the plan set showing pavement work only? When I look at the Downtown sections on the construction sheets (sheets 36 and 38 especially), the notes along the streetscape state "brick" where the pavers are "pear" for the trees. Are there separate sheets that I am missing for the streetscape work?
- I will share the entire plan set with the boards, but I am wondering if there is a more accessible way to share with the lay members of the board and public the changes that are taking place (concrete treatment in place of brick, tree species, sidewalk repairs, watering manifolds, repairs to electrical outlets in the tree wells, etc.)? I expect that several will have their own checklists and want to try and show that all is covered.

Thanks in advance,

Jeff

Jeffrey M. Gray· City Manager
City of Jonesville
265 E. Chicago Street· Jonesville, MI 49250
(517) 849-2104



From: Larry Hummel <lhummel@fveng.com>
Sent: Thursday, November 7, 2024 3:14 PM
To: Jeff Gray <JGray@jonesville.org>
Cc: Lamb, Veronica (MDOT) <LambV@michigan.gov>
Subject:

Good Afternoon Jeff,

Per the meeting earlier this week, please find attached the current combined plan set for your review and distribution to the DDA and Council. Please let me know that you received the email. Due to the size of the file I want to be sure you are not having any issues.

Thank you,

Larry

Lawrence “Larry” B. Hummel, PE

Regional Manager

FLEIS & VANDENBRINK

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C: 616.401.8053

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A



B



C



D



E



F



G



H



I



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City of
Jonesville

265 E. Chicago Street, Jonesville, MI 49250

(517) 849-2104
(517) 849-9037 Fax
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**DOWNTOWN DEVELOPMENT AUTHORITY (DDA)
2025 ANNUAL MEETING CALENDAR
SECOND TUESDAY / EVERY OTHER MONTH
Unless otherwise noted**

TUESDAY	JANUARY 14, 2025	8:30 A.M.
TUESDAY	MARCH 10, 2025	8:30 A.M.
TUESDAY	MAY 13, 2025	8:30 A.M.
TUESDAY	JULY 8, 2025	8:30 A.M.
TUESDAY	SEPTEMBER 9, 2025	8:30 A.M.
TUESDAY	NOVEMBER 11, 2025	8:30 A.M.

**All meetings are held at the Jonesville City Hall – 265 E. Chicago Street, Jonesville, MI,
unless otherwise noted on the meeting agenda.**

The City of Jonesville will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting/hearing upon 20 days' notice to the City of Jonesville. Individuals with disabilities requiring auxiliary aids or services should contact the City of Jonesville by writing, calling, or e-mailing the following:

**City of Jonesville
265 E. Chicago Street
Jonesville, MI 49250
(517) 849-2104
www.jonesville.org**

**Cindy Means, Clerk
clerk@jonesville.org**